

| | | |
|---|----------|--------------|
| TRANSMITTAL SLIP | | DATE 7/18/76 |
| TO: NOTE FOR THE FILE | | |
| ROOM NO. | BUILDING | |
| REMARKS | | |
| <p>According to card notation in the files of C/IAS/OP the information referred to on the attached flag was transferred to the Office of the Inspector General and the office of the Director of Security on 21 January 1965.</p> | | |
| FROM: <i>D. J. Henderson</i> Henderson, C/FOIFE/OP | | |
| ROOM NO. | BUILDING | EXTENSION |

FORM NO. 241
1 FEB 55

REPLACES FORM 241-1
WHICH MAY BE USED.

(4)

-E-T

OF FILE

tation is on file with

as Staff, Office of

Quarters Eye, extension

☐ Hearing transcript and related papers

☒ Other EYES ONLY material

**THIS MEMO MUST REMAIN
ON TOP OF FILE**

McCord, James W., Jr.

S-E-C-R-E-T

70 3577

31 AUG 1970

OF HQ SO-C 35 CHA

Mr. James W. McCord, Jr.
7 Winder Court
Rockville, Maryland 20850

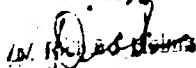
Dear June:

As you bring to a close more than twenty-five years of service to your country, I want to join your friends and co-workers in wishing you well and hoping that you find the years ahead filled with enjoyment and satisfaction.

It takes the conscientious efforts of many people to do the important work of this Agency. You leave with the knowledge that you have personally contributed notably to our success in carrying out our mission. Your faithful and loyal support has measured up to the high ideals and traditions of the Federal Service.

May I express to you my appreciation and extend my best wishes for the years ahead.

Sincerely,



Richard Helms
Director

Distribution:

0 - Addressee

1 - DDCI

1 - ER

1 - AC/EAB/OS

1 - D/Pers

1 - OPF

1 - ROB Soft File

1 - ROB Reader

Originator:

/s/ H. B. Fisher 27 AUG 1970

Director of Personnel

Concur:

AC/EAB/OS

470

OP/RAD/ROB/MRDameron:jat/3257 (17 August 1970)

14-00000

ADMINISTRATIVE
INTERNAL USE ONLY

31 August 1970

MEMORANDUM FOR THE RECORD

SUBJECT: Retirement - James W. McCord, Jr.

1. The retirement of Subject, effected as a result of a memorandum from the Head of his Career Service stating that he is surplus to the needs of the Service and that his retirement will be recommended to the Director under the provisions of the CIA Retirement and Disability System pertaining to involuntary retirement, in no way implies an adverse action. Subject signed an application for retirement of his own volition in order to qualify for an immediate retirement annuity. The liberalized criteria for such separations was established by the Agency to parallel similar actions under the Civil Service Retirement System in accordance with FPM Letter No. 831-23, dated 10 December 1969.

2. Any inquiry received concerning the nature of the separation of Subject from the Agency should be confirmed simply as a retirement.


Francis G. Monan

Chief, Retirement Affairs Division


ADMINISTRATIVE
INTERNAL USE ONLY

When I tried to

| | | | | | | | | | | | |
|--|--|---|------------------------------------|---|---|--|--------------------------------------|--|--------------------------|------------------------------|--|
| REQUEST FOR PERSONNEL ACTION | | | | | | | | | | DATE PREPARED 2 July 1970 | |
| 1. SERIAL NUMBER 058124 | | 2. NAME (Last-First-Middle) MC CORD, James W., Jr. | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION Retirement (Involuntary) Under CIA Retirement and Disability System | | | | | 4. EFFECTIVE DATE REQUESTED MONTH DAY YEAR 08 31 70 | | | 5. CATEGORY OF EMPLOYMENT Regular | | | |
| 6. FUNDS XX V TO V CF TO V | | V TO CF CF TO CF | | | 7. FINANCIAL ANALYSIS AND CHARGEABLE 1271-0501 | | | 8. LEGAL AUTHORITY (if employed by Office of Personnel) PL 88-643 Sec. 235(a) | | | |
| 9. ORGANIZATIONAL DESIGNATIONS DDS/Office of Security DD/Physical, Technical & Overseas Security Physical Security Division Office of the Chief | | | | | 10. LOCATION OF OFFICIAL STATION Washington, D. C. | | | | | | |
| 11. POSITION TITLE Physical Security Officer | | | | | 12. POSITION NUMBER 0070 | | 13. CAREER SERVICE DESIGNATION SS | | | | |
| 14. CLASSIFICATION SCHEDULE (G, I, B, etc.) GS | | | 15. OCCUPATIONAL SERIES 1810.07 | | 16. GRADE AND STEP 15/49 | | 17. SALARY OR RATE 28200 28981 | | | | |
| 18. REMARKS Subject's last working day will be 31 August 1970. See attached memos. Retirement is submitted pursuant to a request from the Head of the Security Career Service. Include on Agency Reserve List 1152 Release and 1/2M Release and 2/30/70. cc/CSB - Info cc/Payrol | | | | | | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICIAL | | | | DATE SIGNED | | 18B. SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN Edward K. O'Malley CIB/PA/ATS/OS | | | DATE SIGNED 2 July 70 | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | |
| 19. ACTION CODE 45 | | 20. EMPLOY CODE 10 | | 21. OFFICE CODING NUMERIC ALPHABETIC | | 22. STATION CODE | | 23. INTEGRATE CODE | | | |
| 24. DATE OF BIRTH 1 01 26 24 | | 25. DATE OF GRADE | | 26. DATE OF LES | | 27. SECURITY RES NO | | 28. SEX | | | |
| 29. DATE EXPIRES | | 29. SPECIAL REFERENCE | | 30. RETIREMENT DATA CODE C. G. U. R. C. | | 31. SEPARATION DATA CODE | | 32. CORRECTION/CANCELLATION DATA TYPE EOD DATA | | | |
| 33. VET PREFERENCE CODE 8 - NONE 1 - 5 PT 2 - 10 PT | | 34. SERV COMP DATE MO. DA. YR. | | 35. LONG. COMP. DATE MO. DA. YR. | | 36. CAREER CATEGORY CODE LM/BSY PROV/TEMP | | 37. FEGLI HEALTH INSURANCE CODE 0 - WAIVER 1 - YES | | | |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE 8 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 3 YEARS) 3 - BREAK IN SERVICE (MORE THAN 3 YEARS) | | | | 42. LEAVE CAT. CODE | | 43. FEDERAL TAX DATA FORM EXECUTED CODE 1 - YES 2 - NO | | 44. STATE TAX DATA FORM EXECUTED CODE 1 - YES 2 - NO | | | |
| 45. POSITION CONTROL CERTIFICATION 8-21-70 noted R. P. O. D. 1152 Release and 1/2M Release and 2/30/70 | | | | | 46. OF APPROVAL DATE APPROVED 20 Aug 76 | | | | | | |

BSJ: 14 SEPT 70

NOTIFICATION OF PERSONNEL ACTION

| | | | |
|---|--|--|---|
| 1. SERIAL NUMBER 058124 | | 2. NAME (LAST FIRST MIDDLE) MCCORD JAMES W JR | |
| 3. NATURE OF PERSONNEL ACTION RETIREMENT-INVOLUNTARY-UNDER CIA RETIREMENT AND DISABILITY SYS-CORR | | 4. EFFECTIVE DATE 08 31 70 | 5. CATEGORY OF EMPLOYMENT REGULAR |
| 6. FUNDS  | <input checked="" type="checkbox"/> V TO V | <input type="checkbox"/> V TO CF | 7. HADICID AND/OR No. Changeover |
| | <input type="checkbox"/> CF TO V | <input type="checkbox"/> CF TO CF | |
| 8. ORGANIZATIONAL DESIGNATIONS | | 9. CSC OF OTHER LEGAL AUTHORITY PL 88-643 SEC 235A | |
| 11. POSITION TITLE PHYSICAL SEC OF | | 12. POSITION NUMBER 0070 | 13. SERVICE DESIGNATION SS |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) GS | 15. OCCUPATIONAL SERIES 1810.07 | 16. GRADE AND STEP 15 9 | 17. SALARY OR RATE 28989 |

18. REMARKS
THIS ACTION CORRECTS FORM 1150 EFFECTIVE DATE 08/31/70 AS FOLLOWS:
ITEM 16, GRADE AND STEP WHICH READ 15 8 TO READ 15 9; AND ITEM 17,
SALARY OR RATE WHICH READ 28225 TO READ 28989.

SIGNATURE OR OTHER AUTHENTICATION

BSJ: 27 AUG 70

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | |
|--|--|-----------------------------|--|----------------------------------|--|--------------------------------------|--|
| 1. SERIAL NUMBER | | 2. NAME (LAST FIRST MIDDLE) | | | | | |
| 058124 | | MCCORD JAMES W JR | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | |
| RETIREMENT-INVOLUNTARY-UNDER CIA RETIREMENT AND DISABILITY SYSTEM | | | | 08 31 70 | | REGULAR | |
| 6. FUNDS | | 7. V TO V | | 7. V TO CF | | 7. Financial Analysis No. Chargeable | |
| X | | | | | | 8. CSC OF OTHER LEGAL AUTHORITY | |
| | | CF TO V | | CF TO CF | | 1271 0501 0000 PL 88-643 SEC 235A | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | 10. LOCATION OF OFFICIAL STATION | | | |
| OFFICE OF THE CHIEF | | | | OFFICE OF THE CHIEF | | | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | |
| PHYSICAL SEC OF | | | | 0070 | | SS | |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | |
| GS | | 1810.07 | | 15 8 | | 28226 | |
| 18. REMARKS | | | | | | | |
| SIGNATURE OF OTHER AUTHENTICATION | | | | | | | |

ADMINISTRATIVE - INTERNAL USE ONLY

1 September 1970

MEMORANDUM FOR: Mr. James W. McCord, Jr.

THROUGH : Deputy Director for Support

THROUGH : Director of Security

SUBJECT : Certificate of Distinction

1. The Honor and Merit Awards Board is pleased to notify you that the award named above will be conferred on you in recognition of the excellent service you have rendered this Agency. Security considerations relevant to the award are explained in the attached memorandum from the Office of Security.

2. The award will be presented to you at a ceremony to be held in the near future. Members of your family, Agency associates, and intimate friends who are aware of your Agency affiliation may attend the ceremony.

3. Invitations to the ceremony will be extended by the Secretariat, Honor and Merit Awards Board, Office of Personnel, extension 3645. Please send to that office the names and phone numbers of the guests you would like to have invited, and indicate any dates on which you would not be available for such a ceremony.

/Sgd/ Robert M. Gaynor

ROBERT M. GAYNOR
Recorder
Honor and Merit Awards Board

Distribution:

Orig - Addressee

1 - D/S

1 - D/Pers Reader Chrono/OPF

1 - Sec't, HMAB

1 - Recorder, HMAB

ADMINISTRATIVE - INTERNAL USE ONLY

| REPORT OF HONOR AND MERIT AWARDS BOARD | | | | 11 August 1970 | |
|--|---------------------------|------------|--|----------------|--|
| The Honor and Merit Awards Board having considered a recommendation that: | | | | | |
| FILE OR ID NO. | NAME (Last-First-Middle) | BIRTH YEAR | SEX | TYPE EMPLOYEE | |
| | McCord, James Walter, Jr. | 1924 | M | | |
| OFFICE OF ASSIGNMENT | SS | SCHEME | GRADE | STATION | |
| DDS/OS | | | GS-15 | | |
| RE AWARDED | | | | | |
| Certificate of Distinction | | | | | |
| <input type="checkbox"/> FOR HEROIC ACTION ON | | | | | |
| <input checked="" type="checkbox"/> FOR MERITORIOUS SERVICE OR ACHIEVEMENT DURING THE PERIOD Aug 1951 - Present | | | | | |
| <input checked="" type="checkbox"/> RECOMMENDS APPROVAL | | | <input type="checkbox"/> DOES NOT RECOMMEND APPROVAL | | |
| <input type="checkbox"/> RECOMMENDS AWARD OF | | | | | |
| UNCLASSIFIED CITATION | | | | | |
| <p>Mr. James W. McCord, Jr., is hereby awarded the Certificate of Distinction in recognition of his exemplary performance of duty for over nineteen years. In a variety of assignments, both domestic and abroad, Mr. McCord has displayed unusual imagination, ingenuity, and effectiveness in accomplishing his assigned tasks. His achievements in the fields of audio-countermeasure techniques and physical and technical security are particularly noteworthy and represent a marked contribution to the mission of the Agency. His professionalism in the conduct of his work upholds the best traditions of service and reflects great credit on him and the Office of Security.</p> | | | | | |
| (Recommendation approved by DD/S on 23 July 1970) | | | | | |
| REMARKS | | | | | |
| APPROVED | | | SIGNATURE | | |
| R. E. Cushman, Jr. DIRECTOR OF CENTRAL INTELLIGENCE 25 AUG 1970 DATE | | | /s/ Robert S. Wattles TYPED NAME OF CHAIRMAN, HONOR AND MERIT AWARDS BOARD ROBERT S. WATTLES SIGNATURE Signed Original TYPED NAME OF RECORDER ROBERT M. GAYNOR | | |

SECRET
(When Filled In)

CERTIFICATION OF SEPARATING EMPLOYEE

Name (Last-First-Middle)

McCord James W.

MEMORANDUM FOR THE RECORD - ATTACH TO OFFICIAL PERSONNEL FOLDER

I hereby acknowledge the receipt of the following forms and/or information concerning my separation from CIA as indicated by check mark:

1. Standard Form 8 (Notice to Federal Employee about Unemployment Compensation).

☒ 2. Standard Form 55 (Notice of Conversion Privilege, Federal Employees' Group Life Insurance).

3. Standard Form 56 (Agency Certification of Insurance Status, Federal Employers' Group Life Insurance Act of 1954).

4. Standard Form 2802 (Application for Refund of Retirement Deductions).

☒ 5. Form 2595 (Authorization for Disposition of Paychecks).

6. Applicable to returnee (resignee from overseas assignment).
I have been advised of my right to have a medical examination before my separation from this Agency and of the importance of such a medical check to my health and well-being.

☐ Appointment arranged with Office of Medical Services.

☐ Appointment for Office of Medical Services examination declined.

7. I have been informed of "conflict of interests" policy of the Agency and foresee no problem in this regard concerning my new employment.

8. Form 71 (Application for Leave).

9. CSC Pamphlet 51 (Re-employment Rights of Federal Employees Performing Armed Forces Duty).

10. Instructions for returning to duty from Extended Leave or Active Military Service.

Signature of Employee

James W. McCord

Date Signed

Aug 3, 70

Address (Street, City, State, Zip Code)

7 Winder Court Rock Hill, S.C.

Correspondence

☒ Direct

☐ Covert

70530
SECRET

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SECRET

14 AUG 1970

MEMORANDUM FOR : Mr. James W. McCord, Jr.

THROUGH : Head of SS Career Service

**SUBJECT : Notification of Approval of
Involuntary Retirement**

1. This is to inform you that the Director of Central Intelligence has approved the recommendation of your Career Service that you be involuntarily retired under the CIA Retirement and Disability System.

2. Your retirement will become effective 31 August 1970. Your annuity will commence as of 1 September 1970 and is payable on 1 October 1970. You may be assured that every effort will be made to expedite delivery of your first check following completion of the administrative details necessary to process your retirement.

3. You will receive a lump-sum payment for your accrued annual leave up to 30 days or for whatever amount of leave credit you carried over from the last leave year if that amount is more than 30 days.

/s/ Robert S. Wattles

**Robert S. Wattles
Director of Personnel**

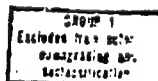
Distribution:

- 0 - Addressee
- 1 - D/Pers
- 1 - OPF
- 1 - ROB Soft File
- 1 - ROB Reader

OP/RAD/ROB/MRDameron:dam/3257

(10 Aug 70)

SECRET



SECRET

20 JUL 1970

MEMORANDUM FOR: Chief, Official Cover Branch, Central Cover Staff, DD/P

THROUGH : Chief, Administration and Training Staff, OS

SUBJECT : Summary of Agency Employment - James W. McCord, Jr.

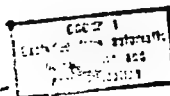
REFERENCE : Memorandum to Chief, Administrative Staff/ OS from C/OCB/CCS, dated 14 July 1970, Subject, James W. McCord, Jr.

Attached hereto is a summary of Agency Employment for Mr. James W. McCord, Jr., who is retiring 31 August 1970.

James P. O'Connell
James P. O'Connell
Deputy Director of Security (PTOS)

Att.

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SUMMARY OF AGENCY EMPLOYMENT

JAMES W. MCCORD, JR.

Service with the Central Intelligence Agency began on 22 August 1951 and continued through 31 August 1970. During his career there was a variety of assignments involving investigations, research and report writing, technical and physical security programs and a two year tour overseas.

As an investigator during the first two years of employment, there was wide involvement in a variety of support activities requiring initiative and ingenuity.

During the seven years engaged in research and report writing, there was much independence of action and success depended on initiative, imagination and resourcefulness in pioneering new areas of interest. Beginning in May 1957, managerial responsibilities began with appointment to a Deputy Chief position of a research staff of some six professional and clerical personnel.

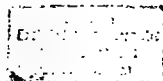
When serving overseas, responsibilities were managerial in nature as Chief of a regional staff of some ten professional and clerical personnel providing a full spectrum of security support.

From August 1964 to June 1965 he attended the Air War College as representative of the Agency.

Since 1965 two vital line positions were held involving the Agency's programs in the technical and physical security fields.

In heading up the technical security division, from 1965 to 1968, he had primary supervisory responsibility for some 40 professional and clerical personnel, preparing the budget and programs for the Agency's technical security program, and managing the obligating of authorized funding to assure that approved programs and goals were met. He was instrumental in guiding the development of new approaches, in establishing new training concepts and in bringing the Agency to a position of recognized leadership in this field.

SECRET



SECRET

Since October 1968, as Chief of a division responsible for the Agency's physical security program he had primary responsibility for the supervision of some 70 professional and clerical personnel, together with the programming, budgeting and implementing of the total physical security program of the Agency. As a result of his technological experience, he developed and implemented physical security programs which produced for the Agency a physical security posture of pre-eminent quality within the US Government.

SECRET

SECRET

18 June 1970 938

| REQUEST FOR PERSONNEL ACTION | | | | | | | | | | DATE PREPARED | | | | | | | |
|---|--|-------------------------------------|--|--|--|--|--|---|--|--|--|----------------------------------|--|----------------------------------|--|--------------------------------|--|
| 1 SERIAL NUMBER 058124 | | | | | | | | | | 2 NAME (Last-First-Middle) MCCORD, JAMES W., JR. | | 18 June 1970 | | | | | |
| 3 NATURE OF PERSONNEL ACTION DESIGNATION AS A PARTICIPANT IN THE CIA RETIREMENT AND DISABILITY SYSTEM | | | | | | 4 EFFECTIVE DATE REQUESTED MONTH DAY YEAR 06 28 70 | | 5 CATEGORY OF EMPLOYMENT REGULAR | | | | | | | | | |
| 6 FUNDS | | X V TO V | | V TO CF | | 7 COST CENTER NO. CHARGE-ABLE 0271 0501 | | 8 LEGAL AUTHORITY (Completed by Office of Personnel) PL 88-643 Sect. 203 | | | | | | | | | |
| 9 ORGANIZATIONAL DESIGNATIONS DDS/SECURITY | | | | | | 10 LOCATION OF OFFICIAL STATION WASHINGTON, D. C. | | | | | | | | | | | |
| 11 POSITION TITLE | | | | | | 12 POSITION NUMBER | | 13 CAREER SERVICE DESIGNATION SS | | | | | | | | | |
| 14 CLASSIFICATION SCHEDULE (GS, FS, etc.) | | | | 15 OCCUPATIONAL SERIES | | 16 GRADE AND STEP 15 | | 17 SALARY OR RATE \$ | | | | | | | | | |
| 18 REMARKS | | | | | | | | | | | | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICIAL | | | | DATE SIGNED | | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | | | DATE SIGNED | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | | | | | | |
| 19. ACTION CODE | | 20. EMPLOY CODE | | 21. OFFICE CODING NUMERIC ALPHABETIC | | 22. STATION CODE | | 23. INTEGREE CODE | | 24. HOURS CODE | | 25. DATE OF BIRTH MO. DA. YR. | | 26. DATE OF GRADE MO. DA. YR. | | 27. DATE OF LEI MO. DA. YR. | |
| 28. WTE EXPIRES MO. DA. YR. | | 29. SPECIAL REFERENCE | | 30. RETIREMENT DATA 1-ESC 2-FIES 3-NONE COGR 2 | | 31. SEPARATION DATA CODE | | 32. CORRECTION CANCELLATION DATA TYPE MO. DA. YR. | | EOD DATA | | 33. SECURITY REG. NO. | | 34. SER | | | |
| 35. VET. PREFERENCE CODE 0-NONE 1-5 PT 2-10 PT | | 36. SERV. COMP. DATE MO. DA. YR. | | 37. LONG. COMP. DATE MO. DA. YR. | | 38. CAREER CATEGORY CAR RES. PROF. LEAD | | 39. FEGLI, HEALTH INSURANCE CODE COOR 0-WAIVER 1-YES | | 40. SOCIAL SECURITY NO. | | | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA CODE 0-NO PREVIOUS SERVICE 1-NO BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS) | | | | 42. LEAVE CAT. CODE | | 43. FEDERAL TAX DATA FORM EXECUTED CODE NO. TAX EXEMPTIONS 1-YES 2-NO | | | | 44. STATE TAX DATA FORM EXECUTED CODE NO. TAX EXEMPTIONS 1-YES 2-NO | | | | 45. SOCIAL SECURITY NO. | | | |
| 45. POSITION CONTROL CERTIFICATION | | | | | | 46. OP APPROVAL 7-6-70 mw | | | | DATE APPROVED 27 JUN 70 | | | | | | | |

FORM 1152 USE PREVIOUS EDITION

OP-1
1-68

P SECRET

GROUP 1
EXCLUDED FROM AUTOMATIC DOWNGRADING
AND DECLASSIFICATION

14

70-3587

31 AUG 1970

70-4562

OF H9 50 S 85 000

Mr. James W. McCord, Jr.
7 Winder Court
Rockville, Maryland 20850

Dear Jim:

As you bring to a close more than twenty-five years of service to your country, I want to join your friends and co-workers in wishing you well and hoping that you find the years ahead filled with enjoyment and satisfaction.

It takes the conscientious efforts of many people to do the important work of this Agency. You leave with the knowledge that you have personally contributed notably to our success in carrying out our mission. Your faithful and loyal support has measured up to the high ideals and traditions of the Federal Service.

May I express to you my appreciation and extend my best wishes for the years ahead.

Sincerely,

Richard Helms
/s/ Richard Helms

Richard Helms
Director

Distribution:

0 - Addressee

1 - DDCI

1 - ER

1 - AC/EAB/CS

1 - D/Pers

1 - CPF

1 - ROB Soft File

1 - ROB Reader

Originator: /s/ R. B. Fisher 27 AUG 1970

Director of Personnel

Concur:

AC/EAB/CS 27 AUG 1970

CP/RAD/ROB/MRDameron:jat/3257 (19 August 1970)

SECRET

81 JUL 1970

MEMORANDUM FOR : Director of Central Intelligence

SUBJECT : Recommendation for Involuntary Retirement -
Mr. James W. McCord, Jr.

REFERENCE : Memorandum for Mr. James W. McCord, Jr.
from Director of Security dated 30 June
1970, same subject

1. This memorandum submits a recommendation for your approval; this recommendation is contained in paragraph 4.

2. Mr. James W. McCord, Jr., GS-15, Physical Security Officer, Office of Security, Support Services, has been recommended for involuntary retirement under the provisions of Headquarters Regulation 20-50m. The purpose of this proposed retirement, to which Mr. McCord is agreeable, is to assist the Office of Security to reduce its personnel surplus. If such retirement is approved, Mr. McCord requests an effective date of 31 August 1970.

3. Mr. McCord has been designated a participant in the CIA Retirement and Disability System and will meet the technical requirements for involuntary retirement under the System prior to the effective date requested. He is 46 years old and will complete 25 years of Federal service on 21 August 1970. This service includes over 19 years with the Agency of which 5 years were in qualifying service. The CIA Retirement Board has recommended that his involuntary retirement be approved.

4. It is recommended that you approve the involuntary retirement of Mr. James W. McCord, Jr. under the provisions of Headquarters Regulation 20-50m.

/s/ Robert S. Wattles

Robert S. Wattles
Director of Personnel

The recommendation contained in paragraph 4 is approved:

/s/ Richard Helms

Director of Central Intelligence

9 AUG 1970

Date

SECRET

REQUEST AND AUTHORIZATION FOR ACTIVE DUTY TRAINING/ACTIVE DUTY TOUR

| | | | |
|--|--|--|-------------------------------------|
| TO: HQ COMD USAF (PRP) | | FROM: HQ COMD USAF (PRP-A) | |
| 1. BY DIRECTION OF THE PRESIDENT <input type="checkbox"/> BY ORDER OF THE SECRETARY OF THE AIR FORCE <input type="checkbox"/> | | | |
| 2. GRADE, LAST NAME, FIRST, MIDDLE INITIAL, AFSN LT COLONEL MC CORD, JAMES W. JR. | | 3. PASSC 453-22-4741 | 4. PASSC 8011 |
| 5. PRESENT ADDRESS 7 Winder Court Rockville, Maryland 20850 | | 6. ON FLYING STATUS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 7. AFRD RATING Aircraft Observer |
| 8. IS ORDERED TO ACTIVE DUTY FOR <u>2</u> DAYS PLUS REQUIRED TRAVEL TIME | | | |
| 9. PURPOSE (Type) <input checked="" type="checkbox"/> ANNUAL TOUR <input type="checkbox"/> SCHOOL TOUR <input type="checkbox"/> SPECIAL TOUR OF ACQUAINTANCE <input type="checkbox"/> SPECIAL TOUR OF AG | | | |
| 10. TITLE (Indicate specific school course or special tour title) | | | |
| 11. RECEIVE ASSIGNMENT HQ USAF (AFSS-FE) Washington, DC | | 12. UNIT OF ATTACHMENT | |
| 13. INDIVIDUAL WILL REPORT TO JOHN F. KENNEDY CENTER FOR SPECIAL WARFARE (A) Student Dormitory, Bldg D-3601, Reilly Street and Bastogne Drive, Ft Bragg, North Carolina 28308 | | 14. AUTHORITY - AFM 35-3 | |
| 15. INDIVIDUAL <input type="checkbox"/> IS <input checked="" type="checkbox"/> IS NOT AUTHORIZED TO PARTICIPATE IN ACTING ACTIVITIES DURING THE PERIOD OF ACTIVE DUTY COVERED BY THIS ORDER | | 16. AUTHORITY | |
| 17. INDIVIDUAL WILL PROTECT FROM PRESENT ADDRESS IN SUFFICIENT TIME TO COMPLY WITH REPORTING TIME AND DATE. | | | |
| 18. MODES OF TRANSPORTATION <input checked="" type="checkbox"/> AUTHORIZED <input type="checkbox"/> DIRECTED | | | |
| 19. MILITARY AIRCRAFT <input type="checkbox"/> COMMERCIAL AIRCRAFT <input checked="" type="checkbox"/> | | 20. RAIL <input type="checkbox"/> BUS <input checked="" type="checkbox"/> | |
| 21. PCS, TON, PAY, ALLOWANCES, AND TRAVEL CHARGEABLE TO: PAY & ALWS: 3703700 500 4261 P 723.01 (P&A) 5594700 | | | |
| 22. REMARKS TRAVEL & PER DIEM: 5703700 500 6262 P 723.07 40861 40961 5668100 Security Clearance - TOP SECRET Training Category - D Pay Group - D For period of this active duty only, mbr and dependents authorized Commissary (Para 1a, AFR 145-15), Base Exchange (Para 3-8a(1), AFR 147-14) & Base Theater (Para 3-10, AFR 34-32) privileges. | | | |
| 23. DATE 16 Dec 69 | 24. APPROVING OFFICIAL (Typed Name and Grade) E. E. THAYER, GS-12 | | 25. SIGNATURE E. E. Thayer |
| 26. PHONE NO. 4579/4279 | | | |
| 27. DESIGNATION AND LOCATION OF HEADQUARTERS DEPARTMENT OF THE AIR FORCE HEADQUARTERS, HEADQUARTERS COMMAND USAF BOLLING AIR FORCE BASE, DC 20332 | | 28. RESERVE ORDER NO. A - 2073 | 29. DAY 16 Dec 69 |
| 30. DISTRIBUTION 15 - Individual 1 - Indi Pers Rec 2 - Unit of Asgmt 2 - Unit of Atch 2 - ARPC, 3800 York St, Denver, CO 80205 2 - HQ AFRES (CAFO), Dobbins AFB, GA 30060 1 - Records Set 35 - Reserve Personnel | | 31. FOR THE COMMANDER 32. SIGNATURE ELEMENT OF ORDERS AUTHENTICATING OFFICIAL E. E. Thayer E. E. THAYER Asst Director for Administration | |

00000
MC CORD, James

10-130311

10 March 1969

MEMORANDUM FOR: Mr. John W. Coffey

I want to express my appreciation to you personally and through you to Howard Osborn and the other of your associates who contributed so effectively to the visit of the President on Friday. The arrangements were flawless; the security first-class without being intrusive. I am well aware of the amount of work and planning which went into the successful outcome. I particularly want to commend the good sense and judgment which prevailed throughout. It is easy to push people around. It is difficult to take proper precautions and at the same time make everyone feel as though it were his or her party. Thank you very much. Well done!

RM
Richard Helms
Director

cc: Acting Executive Director

SECRET

James McCord

10 March 1969

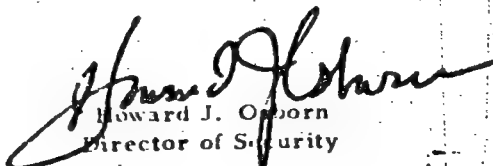
MEMORANDUM FOR: DD/PTOS

SUBJECT: Security Support During
President Nixon's Visit

1. I have received numerous and highly complimentary comments from the Director, the Executive Director and the Acting Deputy Director for Support for the role this Office played during the visit of President Nixon to the Agency on 7 March 1969. In addition, Mr. Don Gautreau, the Secret Service Agent responsible for protective measures during the visit, told me that he had never met a more highly professional group of personnel than our Security officers. He was impressed with the comprehensive coverage inherent in our protective measures.

2. Our performance on Friday was smooth, efficient and effective and once more is a tribute to our ability to rise to any occasion. This is possible only because of the quality of the effort put forth by each Security Officer who participated. I am very proud of all of you and I would like to particularly commend Jim McCord, Bill Wilkinson and Jim Greene for the work they did in planning our role in the ceremonies. Equally impressive was the performance of Hollis Whitaker and his people in the provision of audio coverage of the event.

3. I would like to have copies of this memorandum placed in the official Personnel File of every individual who participated in making this event such a great success.


Howard J. Osborn
Director of Security

SECRET

SECRET

(When Filled In)

| REQUEST FOR PERSONNEL ACTION | | | | DATE PREPARED | |
|---|--------------------|-----------------------------|--------------------------------------|---|---|
| | | | | 2 October 1968 | |
| 1. SERIAL NUMBER | | 2. NAME (Last-First-Middle) | | | |
| 058124 | | MC COORD, James W., Jr. | | | |
| 3. NATURE OF PERSONNEL ACTION | | | 4. EFFECTIVE DATE REQUESTED | | 5. CATEGORY OF EMPLOYMENT |
| Reassignment | | | MONTH DAY YEAR 10 1 68 | | Regular |
| 6. FUNDS | | | 7. FINANCIAL ANALYSIS NO. CHARGEABLE | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) |
| X V TO V CF TO V | | | 9271-0501 | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | 10. LOCATION OF OFFICIAL STATION | | |
| DDE/Office of Security DD/Physical, Technical & Overseas Security Physical Security Division Office of the Chief | | | Washington, D. C. | | |
| 11. POSITION TITLE | | | 12. POSITION NUMBER | | 13. CAREER SERVICE DESIGNATION |
| Physical Security Officer | | | 0070 | | BB |
| 14. CLASSIFICATION SYMBOL (G, F, B, A, J) | | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | | 17. SALARY OF RATE |
| OS | | 1810.07 | 15/7 S | | \$21,192 = 24,393 |
| 18. REMARKS | | | | | |
| From: DDE/Office of Security/Technical Division/Office of the Chief - #0642 | | | | | |
| CC: Payroll | | | | | |
| 19A. SIGNATURE OF REQUESTING OFFICIAL | | DATE SIGNED | | 19B. SIGNATURE OF SUPERVISOR APPROVING OFFICIAL | |
| | | | | Edward K. O'Malley, C/PS Data/OS 10/3/68 | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | |
| 19. ACTION CODE | 20. EMPLOY CODE | 21. OFFICE CODING | 22. STATION CODE | 23. INITIALS CODE | 24. MOBILE CODE |
| 3770 | | 0040-000 | 03213 | 1 | |
| 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LSI | 28. SECURITY REQ NO. | | |
| 10/1/54 | | | EOD DATA | | |
| 29. NET PREFERENCE | 30. SERV COMP DATE | 31. LONG COMP DATE | 32. EMPLOY CATEGORY | 33. RIGHT HEALTH INSURANCE | 34. SOCIAL SECURITY NO. |
| 1-1 PT | | | | | |
| 35. PERIODS CIVILIAN GOVERNMENT SERVICE | 36. LEAVE CAT | 37. FEDERAL TAX DATA | 38. STATE TAX DATA | | |
| 1-NO PERIODS (NONE) | | | | | |
| 2-NO PERIODS (NONE) | | | | | |
| 3-NO PERIODS (NONE) | | | | | |
| 45. POSITION CONTROL CERTIFICATION | 46. COPI APPROVAL | | DATE APPROVED | | |
| | 10-4-68 | | 10/3/68 | | |

SECRET



TREASURY DEPARTMENT
UNITED STATES SECRET SERVICE

OFFICE OF THE DIRECTOR

WASHINGTON, D.C. 20226

September 5, 1968

Mr. Howard J. Osborn
Director of Security
Central Intelligence Agency
Washington, D. C.

Dear Mr. Osborn:

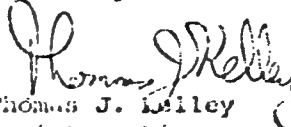
This letter is in appreciation for the valuable assistance provided by your office during the Republican National Convention at Miami Beach, Florida.

I would particularly like to commend James W. McCord and the following members of his Division:

George Schwegman
Carroll Melkerson.

Their dedication and outstanding degree of technical competence contributed immeasurably to the success of our mission.

Sincerely,


Thomas J. Lilley
Assistant Director



CONFIDENTIAL

NATIONAL COMMUNICATIONS SYSTEM
OFFICE OF THE MANAGER
WASHINGTON, D.C. 20305

IN REPLY REFER TO:
NCS-EO

21 NOV 1967

Mr. Howard Osborn
Director of Security
Central Intelligence Agency
Washington, D. C. 20505

Dear Mr. Osborn:

On 8 November 1967, Messrs. James McCord, William Flannery, and William Marcy of your agency provided a most interesting and informative briefing on the subject, "Audio Threat by the Communist Block". Included in this presentation was the display of the latest electronic techniques and technical developments in the area of audio threat.

This presentation was most enlightening and proved to be of keen interest to the Agency NCS Representatives, staff members of the Office of the Manager, NCS and selected key personnel of the Defense Communications Agency.

We very much appreciate the availability of the above mentioned personnel and I should like to commend them on their excellent manner of presentation and thorough knowledge of the subject matter.

Copy to:
Mr. Georgia

I. R. Obenchain, Jr.
I. R. OBENCHAIN, JR.
Brigadier General, USA
Assistant Deputy Manager,
National Communications System

CONFIDENTIAL

EXCLUDED FROM AUTOMATIC
DECLASSIFICATION AND DOWNGRADING
DOES NOT APPLY

☐ UNCLASSIFIED☐ INTERNAL
USE ONLY☐ CONFIDENTIAL☐ SECRET

ROUTING AND RECORD SHEET

SUBJECT: (Optional)

Commendation for Messrs. Frank Farrell, James McCord
and their Assistants.

FROM:

Acting Director of Security
Room 4E60

RECEIVED

NO

6777

DATE

TO: (Officer designation, room number, and
building)

DATE

RECEIVED

FORWARDED

OFFICER'S
INITIALSCOMMENTS (Number each comment to show from whom
to whom. Draw a line across column after each comment.)

1.

DD/PTOS

22 AUG 1967

Westrell

It is a pleasure to commend
Messrs. Frank Farrell, James
McCord and their Assistants for
the fine support they rendered as
indicated in the attached letter.
Such commendations reflect a
high degree of professionalism.

2.

Ch. Encl. Dir.

4/30

Westrell

3.

Ch. Phy. Sec. Dir.

4/30

Westrell

4.

Ch. SPS

17 AUG 1967

Westrell

H. A. Westrell
Harlan A. Westrell
Acting Director of Security
21 AUG 1967

5.

Ch. Encl. Dir.

17 AUG 1967

Westrell

6.

Ch. Encl. Dir.

17 AUG 1967

Westrell

7.

Ch. Encl. Dir.

17 AUG 1967

Westrell

8.

Ch. Encl. Dir.

17 AUG 1967

Westrell

9.

Ch. Encl. Dir.

17 AUG 1967

Westrell

10.

Ch. Encl. Dir.

17 AUG 1967

Westrell

11.

Ch. Encl. Dir.

17 AUG 1967

Westrell

12.

Ch. Encl. Dir.

17 AUG 1967

Westrell

13.

Ch. Encl. Dir.

17 AUG 1967

Westrell

14.

Ch. Encl. Dir.

17 AUG 1967

Westrell

C/ARTS

Please document the ap-
propriate files in A&TS and the
Office of Personnel.

FORM 610

USE PREVIOUS EDITION

☐ SECRET☐ CONFIDENTIAL☐ INTERNAL
USE ONLY☐ UNCLASSIFIED

NATIONAL SECURITY AGENCY
Office of The Director
Fort George G. Meade, Maryland, 20755

12 August 1967

| |
|--------------------|
| Executive Reg. 1.2 |
| 1.2.1.1 |

DD/S 67. 4161

Honorable Richard M. Helms
Director of Central Intelligence
Washington, D. C. 20505

Dear Dick:

I want to thank you for the technical security demonstration recently presented to me by Howie Osborn and members of his staff. We are very conscious of the subject and welcome opportunities to be kept up-to-date on the state-of-the-art.

I would appreciate your also conveying my personal thanks to Messrs. Frank Farrell, James McCord, and their assistants, not only for the high degree of professionalism which they demonstrated during the session here but also for their continued advice and assistance to my security organization. I am sure you join me in encouraging continued close liaison of this type.

Faithfully yours,



MARSHALL S. CARTER
Lieutenant General, U. S. Army
Director

S E C R E T

8 March 1966

MEMORANDUM FOR: Mr. James W. McCord, Jr.

THROUGH : Head of SS Career Service

SUBJECT : Notification of Non-eligibility for Designation as a Participant in the CIA Retirement and Disability System

1. As you may know, we are in the process of reviewing the employment history and current career field of all employees in the Agency to identify those who are eligible for designation as a participant in the new CIA Retirement and Disability System. In this process, the initial review of each case is made by the individual's Career Service. If the Head of his Career Service nominates him for participation in the system, this nomination is reviewed by the CIA Retirement Board which recommends final action to me. However, if the Head of the Career Service advises that the employee does not meet the basic requirements of HR 20-50 for participation, I have accepted this finding without further review by the CIA Retirement Board. This practice has been adopted in the interest of expediting this screening process so that those employees who are eligible to participate in the system may be designated participants as soon as possible.
2. In your case, the Head of your Career Service has advised me that you do not meet the requirements of HR 20-50 for designation as a participant, and I have accordingly made the formal determination required by the regulation that you are not eligible for designation. From a review of your record it appears that the decision of your Career Service was based upon the fact that you do not have sufficient time prior to completing 15 years of service with the Agency in which you could complete a minimum of 60 months of qualifying service as required by regulation. My determination that you are not eligible at this time for designation in no way affects your current status under the Civil Service Retirement System, nor does it preclude reconsideration of your eligibility to participate in the CIA System if you should meet the requirements for designation in the future.
3. Should you desire further information concerning the requirements for designation as a participant in the CIA Retirement System, I suggest that you read paragraph e of HR 20-50 and paragraph 5 of the Employee Bulletin dated 30 July 1965, entitled "Public Law 88-643, The Central Intelligence Agency Retirement Act of 1964 for Certain Employees."
4. It is always possible that the records upon which the determination made in your case may have been incomplete or inaccurate regarding your actual employment history with the Agency. If, after studying the materials cited above, you have questions regarding the determination that you are not eligible to participate in the CIA Retirement System, please feel free to contact officials of your Career Service. They are familiar with the details of your case and will gladly discuss them with you. In addition, you may wish to discuss your case with the CIA Retirement Staff located in Room 6E-1319 Headquarters (extension 6001). If such discussions do not resolve any questions you have regarding your eligibility, you may request that your case be formally considered by the Board. However, this request must be made within 30 days of the date of this memorandum.


Emmett D. Echols
Director : Personnel

S E C R E T

GROUP 1
EXCLUDED FROM AUTOMATIC DOWNGRADING
AND DECLASSIFICATION

14-00000

SECRET

20 July 1965

MEMORANDUM FOR: Chief, A&TS

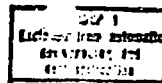
SUBJECT : (McCord, James W., Jr.)
(Educational Matter)

Attached is a letter from George Washington University showing the completion of the requirements for the degree of Master of Science in International Affairs. I understand this would be of interest to the Training and Personnel Branches for their files.

James W. McCord Jr.
James W. McCord, Jr.
Chief, Technical Division

Attachment:
As Stated Above

SECRET





THE GEORGE WASHINGTON UNIVERSITY
WASHINGTON, D. C. 20008

THE COLLEGE OF GENERAL STUDIES

July 7, 1965

Mr. James W. McCord, Jr.
Air War College
Maxwell AFB, Ala.

Dear Mr. McCord,

I am happy to inform you that you have passed
satisfactorily the Comprehensive Examination for
candidates seeking the degree of Master of Science
in International Affairs.

Congratulations!

Very truly yours,

Grover L. Angel
for Grover L. Angel
Dean

cc: CCS File
Registrar # 183595

SECRET

(When Filled In)

| REQUEST FOR PERSONNEL ACTION | | | | | | | | | | DATE PREPARED | | | | | | | |
|--|--|-----------------------------|--|---------------------------|--|--|--|----------------------------------|--|---|--|-------------------|--|-------------------|--|-----------------|--|
| 1. SERIAL NUMBER | | 2. NAME (Last-First-Middle) | | | | | | | | 15 July 1965 | | | | | | | |
| 058124 | | MC CORD, James W., Jr. | | | | | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | | | 4. EFFECTIVE DATE REQUESTED | | 5. CATEGORY OF EMPLOYMENT | | | | | | | | | |
| REASSIGNMENT | | | | | | MONTH DAY YEAR 07 1 65 | | REGULAR | | | | | | | | | |
| 6. FUNDS | | X | | V TO V | | V TO O | | 7. COST CENTER NO. CHARGEABLE | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | | | | | | |
| C TO V | | C TO O | | C TO O | | 0271-0203 | | | | | | | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | | | 10. LOCATION OF OFFICIAL STATION | | | | | | | | | | | |
| DHS/OFFICE OF SECURITY TECHNICAL DIVISION OFFICE OF THE CHIEF | | | | | | WASHINGTON, D. C. | | | | | | | | | | | |
| 11. POSITION TITLE | | | | | | 12. POSITION NUMBER | | 13. CAREER SERVICE DESIGNATION | | | | | | | | | |
| ELECT ENG - AUTO SUPP (15) | | | | | | 0642 | | SS | | | | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, FS, etc.) | | | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | | | | | | | |
| GS | | | | 0855.21 | | 15 5 | | \$ 18,740 | | | | | | | | | |
| 18. REMARKS | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 19A. SIGNATURE OF REQUESTING OFFICIAL | | | | DATE SIGNED | | 19B. SIGNATURE OF CAREER SERVICE REVIEWING OFFICER | | | | DATE SIGNED | | | | | | | |
| | | | | | | Robert E. O'Brien, A/Chief/Personnel | | | | 7/14/65 | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | | | | | | |
| 19. ACTION CODE | | 20. EMPLOY CODE | | 21. OFFICE CODING | | 22. STATION CODE | | 23. INTEGRAL CODE | | 24. HOURS CODE | | 25. DATE OF BIRTH | | 26. DATE OF GRADE | | 27. DATE OF LSI | |
| 37 | | 10 | | 16360 | | 000 | | 75613 | | 1 | | 01/26/24 | | | | | |
| 28. HIRE EXPIRES | | 29. SPECIAL REFERENCE | | 30. RETIREMENT DATA | | 31. SEPARATION DATA CODE | | 32. CORRECTION/CANCELLATION DATA | | 33. SECURITY REQ. NO. | | 34. SEX | | | | | |
| MO. DA. YR. | | | | 1-CSE 2-FICA 3-NONE | | CODE | | TYPE | | MO. DA. YR. | | EOD DATA | | | | | |
| 35. VET. PREFERENCE | | 36. SERV. COMP. DATE | | 37. LONG COMP. DATE | | 38. CAREER CATEGORY | | 39. FEGLI/HEALTH INSURANCE | | 40. SOCIAL SECURITY NO. | | | | | | | |
| CODE | | MO. DA. YR. | | MO. DA. YR. | | CODE | | CODE | | CODE | | | | | | | |
| 0-NONE 1-5 PT. 2-10 PT. | | | | | | LSE RTR NOR TRIP | | CODE | | CODE | | HEALTH INS. CODE | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | | | 42. LEAVE CAL. CODE | | 43. FEDERAL TAX DATA | | | | 44. STATE TAX DATA | | | | | | | |
| CODE | | | | CODE | | CODE | | | | CODE | | | | CODE | | | |
| 0-NONE 1-NONE 2-BRIEF IN SERVICE (LESS THAN 3 YEARS) 3-BRIEF IN SERVICE (MORE THAN 3 YEARS) | | | | | | 1-YES 2-NONE | | | | 1-YES 2-NONE | | | | 1-YES 2-NONE | | | |
| 45. POSITION CONTROL CERTIFICATION | | | | | | 46. OF APPROVAL | | | | | | DATE APPROVED | | | | | |
| | | | | | | 7/21/65 mw Michael R. ... | | | | | | 7/27/65 | | | | | |

SECRET

FORM 10-1 (Rev. 1-64)

| REQUEST FOR PERSONNEL ACTION | | | | | | | | | | DATE PREPARED | |
|--|---------------------------|-----------------------------|--------------------------|---|-------------------------|--------------------------------|-------------------|-----------------|--|---------------|--|
| 1. SERIAL NUMBER | | 2. NAME (Last-First-Middle) | | | | | | 30 August, 1964 | | | |
| 058124 | | McCord, James W., Jr. | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE REQUESTED | | 5. CATEGORY OF EMPLOYMENT | | | | | |
| REASSIGNMENT AND TRANSFER FROM ONLY TO VOUCHERED FUNDS | | | | MONTH DAY YEAR 8 16 64 | | REGULAR | | | | | |
| 6. FUNDS | | 7. COST CENTER NO. CHARGE | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | | | | | | |
| V TO V X C TO V | | V TO C C TO C | | 5271-0100 | | | | | | | |
| 9. ORGANIZATIONAL DESIGNATION | | | | 10. LOCATION OF OFFICIAL STATION | | | | | | | |
| DDS/OFFICE OF SECURITY EXECUTIVE STAFF | | | | WASHINGTON, D.C. | | | | | | | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | | 13. CAREER SERVICE DESIGNATION | | | | | |
| SECURITY OFFICER | | | | 0032 | | 83 | | | | | |
| 14. CLASSIFICATION SCHEDULE (G.S. 18, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | | | |
| GS | | 1810.01 | | 15 4 | | \$ 18,170 | | | | | |
| 18. REMARKS | | | | | | | | | | | |
| Verbal Concurrence: 20 August 1964 - George Rader, DDP/EE Personnel | | | | | | | | | | | |
| Mr. McCord is being double slotted against position 0032 for approximately one (1) year while attending the Air War College. | | | | | | | | | | | |
| Date: 20 AUG 1964 | | | | | | | | | | | |
| Security Approval has been granted for the use contemplated by this request | | | | | | | | | | | |
| cc: DDP/EE cc: CI Br | | | | | | | | | | | |
| 19A. SIGNATURE OF REQUESTING OFFICIAL | | | | | | | | | | | |
| 19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | | | | | | | | | | |
| 19C. SIGNATURE OF CHIEF OF PERSONNEL | | | | | | | | | | | |
| DATE SIGNED | | | | | | | | | | | |
| 8/20/64 | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY CODE | 21. OFFICE CODING | 22. STATION CODE | 23. INTEGRATE CODE | 24. HOURS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI | | | |
| 16 | 10 | 16160 | 16160 | 16160 | 1 | MO. DA. YR. | MO. DA. YR. | MO. DA. YR. | | | |
| 28. RTE EXPIRES | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA CODE | 32. CORRECTION CANCELLATION DATA | 33. SECURITY REG NO. | 34. SEX | | | | | |
| MO. DA. YR. | 1-USE 2-FICA 3-BONE | CODE | TYPE | MO. DA. YR. | EOD DATA | | | | | | |
| 35. VET. PREFERENCE | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | 38. CAREER CATEGORY | 39. FEGLI HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | | | | | |
| CODE | MO. DA. YR. | MO. DA. YR. | CODE | CODE | CODE | | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | | | | | |
| CODE | CODE | CODE | CODE | | | | | | | | |
| 45. POSITION CONTROL CERTIFICATION | 46. OF APPROVAL | 47. DATE APPROVED | | | | | | | | | |
| from 66 | | 5-20-64 | | | | | | | | | |

FORM 10-1

1152

USE PREVIOUS EDITIONS

SECRET

GROUP 1
EXCLUDED FROM AUTOMATIC DOWNGRADING
AND DECLASSIFICATION

14

SECRET
(When Filled In)

| | | | | | |
|--|--|--|---|--|---|
| REQUEST FOR PERSONNEL ACTION | | | | DATE PREPARED 2 MAY 1962 | |
| 1. SERIAL NUMBER 058124 | | 2. NAME (Last-First-Middle) McCORD, James W. Jr. | | | |
| 3. NATURE OF PERSONNEL ACTION Reassignment and Transfer to Confidential Funds | | | 4. EFFECTIVE DATE REQUESTED MONTH 05 YEAR 62 | | 5. CATEGORY OF EMPLOYMENT Regular |
| 6. FUNDS <div style="display: flex; align-items: center;"> <input checked="" type="checkbox"/> V TO V <input type="checkbox"/> V TO CF <input checked="" type="checkbox"/> CF TO V <input type="checkbox"/> CF TO CF </div> | | | 7. COST CENTER NO. CHARGEABLE 2139 9900 1017 | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) |
| 9. ORGANIZATIONAL DESIGNATIONS DDP/EE German Station Deputy for Combined Services Security Branch | | | 10. LOCATION OF OFFICIAL STATION Frankfurt, Germany | | |
| 11. POSITION TITLE Security Officer | | | 12. POSITION NUMBER 0363 | | 13. CAREER SERVICE DESIGNATION SS |
| 14. CLASSIFICATION SCHEDULE (GS, LD, etc.) GS | | 15. OCCUPATIONAL SERIES 1810.01 | | 16. GRADE AND STEP 15 2 | |
| 17. SALARY OR RATE 11055 | | | | | |
| 18. REMARKS <p>One copy has been forwarded to the Office of Security. W-4 and D-4 forms have been forwarded to Payroll. Medical CK, JANUARY 1962 per the Office of Security. From: DDS/Office of Security Security Research Staff Office of the Chief Washington, D.C. #365</p> <p align="right"><i>ms 5/22/62</i></p> | | | | | |
| 19. SIGNATURE OF REQUESTING OFFICIAL <i>Margaret E. McKenney</i> | | | DATE SIGNED 5-11-62 | | 20. SIGNATURE OF CAREER SERVICE APPROVING OFFICIAL <i>Ernest J. Ford</i> |
| DATE SIGNED 16 May 62 | | | 21. SIGNATURE OF CHIEF, OFFICE OF PERSONNEL | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | |
| 22. ACTION CODE 20 | | 23. EMPLOY CODE 10 | | 24. OFFICE CODE 5446 | |
| 25. SPECIAL REFERENCE EE | | 26. DATE OF ACTION 27015 | | 27. DATE OF LEAVE 3 01 26 12 | |
| 28. DATE OF ENTRY 10-1-62 | | 29. DATE OF ENTRY 10-1-62 | | 30. DATE OF ENTRY 10-1-62 | |
| 31. DATE OF ENTRY 10-1-62 | | 32. DATE OF ENTRY 10-1-62 | | 33. DATE OF ENTRY 10-1-62 | |
| 34. DATE OF ENTRY 10-1-62 | | 35. DATE OF ENTRY 10-1-62 | | 36. DATE OF ENTRY 10-1-62 | |
| 37. DATE OF ENTRY 10-1-62 | | 38. DATE OF ENTRY 10-1-62 | | 39. DATE OF ENTRY 10-1-62 | |
| 40. DATE OF ENTRY 10-1-62 | | 41. DATE OF ENTRY 10-1-62 | | 42. DATE OF ENTRY 10-1-62 | |
| 43. DATE OF ENTRY 10-1-62 | | 44. DATE OF ENTRY 10-1-62 | | 45. DATE OF ENTRY 10-1-62 | |
| 46. DATE OF ENTRY 10-1-62 | | 47. DATE OF ENTRY 10-1-62 | | 48. DATE OF ENTRY 10-1-62 | |
| 49. DATE OF ENTRY 10-1-62 | | 50. DATE OF ENTRY 10-1-62 | | 51. DATE OF ENTRY 10-1-62 | |
| 52. DATE OF ENTRY 10-1-62 | | 53. DATE OF ENTRY 10-1-62 | | 54. DATE OF ENTRY 10-1-62 | |
| 55. DATE OF ENTRY 10-1-62 | | 56. DATE OF ENTRY 10-1-62 | | 57. DATE OF ENTRY 10-1-62 | |
| 58. DATE OF ENTRY 10-1-62 | | 59. DATE OF ENTRY 10-1-62 | | 60. DATE OF ENTRY 10-1-62 | |
| 61. DATE OF ENTRY 10-1-62 | | 62. DATE OF ENTRY 10-1-62 | | 63. DATE OF ENTRY 10-1-62 | |
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| 73. DATE OF ENTRY 10-1-62 | | 74. DATE OF ENTRY 10-1-62 | | 75. DATE OF ENTRY 10-1-62 | |
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| 79. DATE OF ENTRY 10-1-62 | | 80. DATE OF ENTRY 10-1-62 | | 81. DATE OF ENTRY 10-1-62 | |
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| 301. DATE OF ENTRY 10-1-62 | | 302. DATE OF ENTRY 10-1-62 | | 303. DATE OF ENTRY 10-1-62 | |
| 304. DATE OF ENTRY 10-1-62 | | 305. DATE OF ENTRY 10-1-62 | | 306. DATE OF ENTRY 10-1-62 | |
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CIA INTERNAL USE ONLY
REQUEST FOR PERSONNEL ACTION

25 June 1959

| | | | | | | | | | | | |
|---|--|---|--|---|--|--|--|---|--|--|--|
| 1. Serial No. 158124 | | 2. Name (Last-First-Middle) MCCORD JAMES W JR | | 3. Date Of Birth Mo. 01 Da. 26 Yr. 24 | | 4. Vint. Code 5 Pr. 1 1 10 Pr. 2 1 | | 5. Sex M | | 6. CS-FOI Mo. 08 Da. 22 Yr. 51 | |
| 7. SCD Mo. 03 Da. 27 Yr. 45 | | 8. CSC Rating Yrs. 1 No. 2 Code 1 | | 9. CSC Or Other Legal Authority 50 USCA 403 J | | 10. Apmt. Attach. Mo. 03 Da. 22 Yr. 51 | | 11. FEGLI Yrs. 1 No. 2 Code 63 | | 12. LCB Yrs. 1 No. 2 Code 2 | |

PREVIOUS ASSIGNMENT

| | | | | | | | |
|--|--|--|--|--|--|------------------------------|--|
| 14. Organizational Designations DDS OFFICE OF SECURITY SECURITY RESEARCH STAFF OFFICE OF THE CHIEF | | Code 3112 | | 15. Location Of Official Station WASH., D.C. | | Station Code 75013 | |
| 16. Dept. - Field Dept. USId Code 2 | | 17. Position Title SECURITY OFFICER | | 18. Position No. 0365 | | 19. Serv. GS | |
| 20. Occup. Series 1810.01 | | 21. Grade & Step 15-2 | | 22. Salary Or Rate \$ 11,835 | | 23. SD SS | |
| 24. Date Of Grade Mo. 07 Da. 01 Yr. 56 | | 25. PSI Due Mo. 06 Da. 28 Yr. 59 | | 26. Appropriation Number 9 7100 20 001 | | | |

ACTION

| | | | | | | | | | |
|--|--|-------------------|--|--|--|--|--|----------------------------------|--|
| 27. Nature Of Action PROMOTION | | Code 30 | | 28. Eff. Date Mo. 01 Da. 28 Yr. 59 | | 29. Type Of Employee Regular | | 30. Separation Data 31 | |
|--|--|-------------------|--|--|--|--|--|----------------------------------|--|

PRESENT ASSIGNMENT

| | | | | | | | |
|--|--|--|--|--|--|------------------------------|--|
| 31. Organizational Designations DDS Office of Security Security Research Staff Office of the Chief | | Code 3112 | | 32. Location Or Official Station Washington, D. C. | | Station Code 75013 | |
| 33. Dept. - Field Dept. USId Code 2 | | 34. Position Title Security Officer | | 35. Position No. 365 | | 36. Serv. GS | |
| 37. Occup. Series 1810.01 | | 38. Grade & Step 15-1 | | 39. Salary Or Rate \$ 12,770.00 | | 40. SD ES | |
| 41. Date Of Grade Mo. 07 Da. 01 Yr. 59 | | 42. PSI Due Mo. 07 Da. 28 Yr. 61 | | 43. Appropriation Number 9-7100-20-001 | | | |

SOURCE OF REQUEST

| | | | |
|---|--|---|--|
| A. Requested By (Name And Title) Sheffield Edwards, Director of Security | | C. Request Approved By (Signature And Title) <i>Sheffield Edwards</i> Director of Security | |
| B. For Additional Information Call (Name & Telephone Ext.) H. E. Steele, Ch. Pers. Br., AMTS/OS | | | |

CLEARANCES

| | | | | | | | | | |
|-------------------|--|-----------|--|------|--|----------------|--|-----------|--|
| Clearance | | Signature | | Date | | Clearance | | Signature | |
| A. Career Board | | | | | | D. Placement | | | |
| B. Pos. Control | | | | | | E. | | | |
| C. Classification | | | | | | F. Approved By | | | |

Remarks

REQUEST FOR PERSONNEL ACTION

21 January 1959

| | | | | | |
|-----------------------------------|--|--|--|---|---------------------------------------|
| 1. Serial No. 158124 | 2. Name (Last-First-Middle) MCCORD JAMES W JR | 3. Date Of Birth Mo. Da. Yr. 01 28 24 | 4. Vet. Pref. Non-0 5 Pt-1 10 Pt-2 Code 1 | 5. Sex M 1 | 6. C. Code Mo. Da. Yr. 03 22 51 |
| 7. SCD Mo. Da. Yr. 03 27 15 | 8. CSC Reint. Yes-1 No-2 Code 1 | 9. CSC Or Other Legal Authority 50 U.S.C. 223 J | 10. Apmt. Allidgy. Mo. Da. Yr. 03 27 51 | 11. HGLI Yes-1 No-2 Code 03 | 12. LCD Mo. Da. Yr. 03 22 51 |
| | | | 13. Min. Serv. Credit Yes-1 No-2 Code 2 | | |

PREVIOUS ASSIGNMENT

| | | | |
|---|------------------------------------|---|--|
| 14. Organizational Designations DDS OFFICE OF SECURITY INSPECTION STAFF | Code 3110 | 15. Location Of Official Station WASH., D.C. | Station Code 75013 |
| 16. Dept. - Field Dept. USIld - Frgn - Code 2 | 17. Position Title INVESTIGATOR | 18. Position No. 0033 | 19. Serv. 20. Occup. Series GS 1810.22 |
| 21. Grade & Step 14-2 | 22. Salary Or Rate \$11,595 | 23. SS 50 | 24. Date Of Grade Mo. Da. Yr. 07 01 50 |
| | | 25. PSI Due Mo. Da. Yr. 06 28 50 | 26. Appropriation Number 9 7101 20 |

ACTION

| | | | | | |
|--------------------------------------|------------|---|---------------------------------|------------|---------------------|
| 27. Nature Of Action REASSIGNMENT | Code 10 | 28. EH. Date Mo. Da. Yr. 01 01 59 | 29. Type Of Employee Regular | Code 01 | 30. Separation Data |
|--------------------------------------|------------|---|---------------------------------|------------|---------------------|

PRESENT ASSIGNMENT

| | | | |
|---|--|---|--|
| 31. Organizational Designations DDS/Office of Security Security Research Staff Office of the Chief | Code 3112 STAFF | 32. Location Of Official Station Washington, D. C. | Station Code |
| 33. Dept. - Field Dept. USIld - Frgn - D Code 2 | 34. Position Title Security Officer | 35. Position No. T365 | 36. Serv. 37. Occup. Series GS 1810.01 |
| 38. Grade & Step 14-2 | 39. Salary Or Rate \$11595.00 ps | 40. SS 53 | 41. Date Of Grade Mo. Da. Yr. 01 01 59 |
| | | 42. PSI Due Mo. Da. Yr. 01 01 59 | 43. Appropriation Number 9-7100-20-001 |

SOURCE OF REQUEST

| | |
|---|--|
| A. Requested By (Name And Title) H. E. Steele, Ch. Pers. Br., A&TS/OS | C. Request Approved By (Signature And Title) H. E. Steele Chief, Personnel Branch, A&TS/OS |
| B. For Additional Information Call (Name & Telephone Ext.) Marcia Shepherd Ext. 2063 | |

CLEARANCES

| | | | | | |
|----------------------|-----------|---------|----------------|-----------|---------|
| Clearance | Signature | Date | Clearance | Signature | Date |
| A. Career Board | | | D. Placement | EST | 1/23/59 |
| B. Pos. Control | | 23 1959 | E. | | |
| C. Classification | | | F. Approved By | EW Shear | 1-28-59 |
| Remarks M. McCord | | | | | |

| | | | | | | | | | | | | | | | | |
|---------------|----|----|------------------------------|------|---------------------------------|--|--------------------|----|---------------------------|-------------------|----------|----|----------------------------|----|-------------------|------|
| DATE PREPARED | | | REQUEST FOR PERSONNEL ACTION | | | | X | | V to V | | V to UV | | | | | |
| Mo | Da | Yr | | | | | | | UV to V | | UV to UV | | | | | |
| 7 | 10 | 58 | | | | | | | | | | | | | | |
| 1. Serial No. | | | 2. Name (Last-First-Middle) | | | | 3. Date of Birth | | 4. Vac. Prof. | | 5. Sex | | 6. CS - EOD | | | |
| | | | McCord, James Walter, Jr. | | | | Mo Da Yr | | None-0 5 P-1 10 P-2 | | Code | | Mo Da Yr | | | |
| | | | | | | | 1 26 24 | | / | | M | | | | | |
| 7. SCD | | | 8. CSC Retmt. | | 9. CSC Or Other Legal Authority | | 10. Appt. Antigov. | | 11. FEGLI | | 12. LCD | | 13. MIL. SERV. CREDIT, LCP | | | |
| Mo | Da | Yr | Yes - 1 No - 2 | Code | | | Mo | Da | Yr | Yes - 1 No - 2 | Code | Mo | Da | Yr | Yes - 1 No - 2 | Code |

| | | | | | | | | | | | |
|---|--|---|--|------------------|--|---|--|-------------------------|--|---------------------------------------|--|
| 14. Organizational Designations DDS/Office of Security Security Research Staff Office of the Chief | | | | Code | | 15. Location Of Official Station Washington, D. C. | | | | Station Code | |
| 16. Dept.-Field | | 17. Position Title | | | | 18. Position No. | | 19. Serv. | | 20. Occup. Series | |
| Dept. Util.- From: D | | Code | | Security Officer | | 365 | | GS | | 1810.01 | |
| 21. Grade & Step 14-2 | | 22. Salary Or Rate 11, 575 \$ 11555.00 pa | | 23. SD SS | | 24. Date Of Grade Mo Da Yr | | 25. PSI Due Mo Da Yr | | 26. Appropriation Number G-7101-20 | |

| | | | | | |
|----------------------|------|----------------|----------------------|------|---------------------|
| 27. Nature Of Action | Code | 28. Eff. Date | 29. Type Of Employee | Code | 30. Separation Date |
| REASSIGNMENT | | Mo Da Yr | Regular | | |

| | | | | | | | | | | | |
|---|--|--------------------|--|------------------|--|---|--|----------------------|--|--------------------------|--|
| 31. Organizational Designations DDS/Office of Security Inspection Staff | | | | Code 5110 | | 32. Location Of Official Station Washington, D. C. | | | | Station Code | |
| 33. Dept.-Field | | 34. Position Title | | 35. Position No. | | 36. Serv. | | 37. Occup. Series | | | |
| Dept. - Usfld - Frgn - D | | Investigator | | 33 | | GS | | 1810.22 | | | |
| 38. Grade & Step | | 39. Salary Or Rate | | 40. SD | | 41. Date Of Grade | | 42. PSI Due | | 43. Appropriation Number | |
| 14-# | | \$ 11,595 | | SS | | Mo Do Yr 05/01/56 | | Mo Do Yr 06/28/59 | | 8-7101-20 | |

| | | | | | |
|---|--------------|---|----------------|--------------------------|---------|
| A. Requested By (Name And Title) H. E. Steele, Ch. Pers. Br. A&TS/OS | | C. Request Approved By (Signature And Title) <i>H. E. Steele</i> Chief, Personnel Branch, A&TS/OS | | | |
| B. For Additional Information Call (Name & Telephone Ext.) Relda White, Ext 2063 | | | | | |
| CLEARANCES | | | | | |
| Clearance | Signature | Date | Clearance | Signature | Date |
| A. Career Board | | | D. Placement | <i>W. D. Davis</i> | 7/16/58 |
| B. Pos. Control | <i>C. R.</i> | | E. | | |
| C. Classification | | | F. Approved By | <i>W. H. H. H. H. H.</i> | 7-16-58 |
| Remarks | | | | | |

STANDARD FORM 52
 PREVIOUS EDITIONS
 U. S. GOVT. PRINTING OFFICE
 WASHINGTON, D. C. 20540
 GSA GEN. REG. NO. 27
 MAR 68, 1968

SECRET

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.
 If applicable, obtain resignation and fill in separation data on reverse.

| | | | |
|---|------------------|-----------------------------------|--------------------------------------|
| 1. NAME (Mr - Miss - Mrs - One given name, initial(s), and surname) | 2. DATE OF BIRTH | 3. REQUEST NO. | 4. DATE OF REQUEST |
| MR. JAMES W. McCORD, Jr. | 26 Jan 1924 | | 4 Jun 57 |
| 5. NATURE OF ACTION REQUESTED: A. PURPOSE (Specify whether appointment, promotion, separation, etc.) | | 6. EFFECTIVE DATE A. PROPOSED: | 7. C. S. OR OTHER LEGAL AUTHORITY |
| REASSIGNMENT | | | |
| 8. POSITION (Specify whether establish, change grade or title, etc.) | | B. APPROVED: | |

| | | |
|---|--|---|
| FROM— Investigator (CI) GS-1610.22-14 \$10,320.00 pa T367 DDS/Office of Security Security Research Staff Internal Branch Washington, D. C. <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | 8. POSITION TITLE AND NUMBER 9. SERVICE, GRADE, AND SALARY 10. ORGANIZATIONAL DESIGNATIONS 311201 11. HEADQUARTERS 2 12. FIELD OR DEPARTMENTAL | TO— Security Officer GS-1610.01-14 \$10,320.00 pa T365-14 DDS/Office of Security Security Research Staff Office of the Chief Washington, D. C. <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL |
|---|--|---|

A. REMARKS (Use reverse if necessary)
 No Fitness Report required - no change in supervision.

| | | | |
|--|---|---|---|
| B. REQUESTED BY (Name and title) H.E. Steele, Ch, Pers. Br., A&TS, OS | | D. REQUEST APPROVED BY Signature: <i>H. E. Steele</i> Title: Ch, Personnel Branch, A&TS, OS | |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) Jane Gleason, Ext. 2063 | | 14. POSITION CLASSIFICATION ACTION NEW VICE I. A. REAL SD-SS | |
| 13. VETERAN PREFERENCE NONE <input type="checkbox"/> WHO <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> 5-PT <input type="checkbox"/> 15-POINT <input type="checkbox"/> USAR. OTHER <input type="checkbox"/> | | 15. APPROPRIATION FROM 7-1101-20 TO Same | |
| 16. SEX M | 17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) Yes | 18. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) | 19. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: |

20. STANDARD FORM 50 REMARKS

| | | | |
|-------------------------|----------------------|------------|---------|
| 21. CLEARANCES | INITIAL OR SIGNATURE | DATE | REMARKS |
| A | | | |
| B. CEN. OR POS. CONTROL | | 5 JUN 1957 | |
| C. CLASSIFICATION | | 45/57 | |
| D. PLACEMENT OR ENL | | 6/1/57 | |
| E | | | |

F. APPROVED BY

R W [Signature] SECRET

~~SECRET~~

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------|---|--------------------------------------|----------|----------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--|--|-------------------|------------|----------------|--------------|--------------------------|--------------------------|--|--|-----|------|-------|------|--------------------------|--------------------------|--------------------------|--------------------------|
| <small>STANDARD FORM 52 PROVIDED BY THE U. S. CIVIL SERVICE COMMISSION EMPLOYEES' FEDERAL PERSONNEL MANUAL, CHAPTER II</small> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REQUEST FOR PERSONNEL ACTION | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. NAME (Mr.—Miss—Mrs.—One given name, initial(s), and surname) MR. JAMES W. McCORD, Jr. | | 2. DATE OF BIRTH 26 Jan '24 | 3. REQUEST NO. | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) PROMOTION | | 5. EFFECTIVE DATE A. PROPOSED: ASAP | 6. DATE OF REQUEST 6/23/56 | | | | | | | | | | | | | | | | | | | | | | | | |
| B. POSITION (Specify whether establish, change grade or title, etc.) | | B. APPROVED: | | | | | | | | | | | | | | | | | | | | | | | | | |
| FROM— Security Res Spec T405 GS-1810.24-13 \$9205.00 pa DDS/Office of Security Security Research Staff External Branch Washington, D. C. <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | | TO— Investigator (CI) T367 GS-1810.22-14 \$10,320.00 pa DDS/Office of Security Security Research Staff Internal Branch Washington, D. C. <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. REMARKS (Use reverse if necessary) No Fitness Report required - no change in supervision. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. REQUESTED BY (Name and title) H.E. Steele, Ch, Pers. Br., A&TS, GS | | 9. REQUEST APPROVED BY <i>E. E. Steele</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) Jane Giesing, Ext. 2063 | | Signature: <i>E. E. Steele</i> Title: Ch, Admin & Training Staff, GS | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. VETERAN PREFERENCE <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 25%;">NONE</td><td style="width: 25%;">WV</td><td style="width: 25%;">OTHER</td><td style="width: 25%;">S. PT.</td></tr><tr><td><input checked="" type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td colspan="4"><table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 50%;">10 POINT</td><td style="width: 50%;">DISAB. OTHER</td></tr><tr><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr></table></td></tr></table> | | NONE | WV | OTHER | S. PT. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 50%;">10 POINT</td><td style="width: 50%;">DISAB. OTHER</td></tr><tr><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr></table> | | | | 10 POINT | DISAB. OTHER | <input type="checkbox"/> | <input type="checkbox"/> | 11. POSITION CLASSIFICATION ACTION <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 25%;">NEW</td><td style="width: 25%;">VICE</td><td style="width: 25%;">I. A.</td><td style="width: 25%;">REAL</td></tr><tr><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr></table> SD-SS | | NEW | VICE | I. A. | REAL | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| NONE | WV | OTHER | S. PT. | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 50%;">10 POINT</td><td style="width: 50%;">DISAB. OTHER</td></tr><tr><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr></table> | | | | 10 POINT | DISAB. OTHER | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | |
| 10 POINT | DISAB. OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEW | VICE | I. A. | REAL | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. APPROPRIATION FROM: 4-7101-20 TO: 6-7101-20 | | 13. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) YES | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) | | 15. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input checked="" type="checkbox"/> PROVED STATE: TEXAS | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20. STANDARD FORM 50 REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. CLEARANCES <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 30%;">A.</td><td style="width: 30%;">INITIAL OR SIGNATURE</td><td style="width: 20%;">DATE</td><td style="width: 20%;">REMARKS</td></tr><tr><td>B. CEIL. OR POS. CONTROL</td><td><i>OK</i></td><td></td><td></td></tr><tr><td>C. CLASSIFICATION</td><td><i>Sec</i></td><td><i>6/23/56</i></td><td></td></tr><tr><td>D. PLACEMENT OR EMP.</td><td></td><td></td><td></td></tr><tr><td>E.</td><td></td><td></td><td></td></tr></table> | | | | A. | INITIAL OR SIGNATURE | DATE | REMARKS | B. CEIL. OR POS. CONTROL | <i>OK</i> | | | C. CLASSIFICATION | <i>Sec</i> | <i>6/23/56</i> | | D. PLACEMENT OR EMP. | | | | E. | | | | | | | |
| A. | INITIAL OR SIGNATURE | DATE | REMARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| B. CEIL. OR POS. CONTROL | <i>OK</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. CLASSIFICATION | <i>Sec</i> | <i>6/23/56</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| D. PLACEMENT OR EMP. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F. APPROVED BY <i>R. E. Steele</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |

~~SECRET~~

E.V.O.

R.W. White

23 September 1954

Joseph S. Reff

Military Permit for Germany - James Walter McCord, Jr.

1. It is requested that a Military Permit for Germany be affixed to the Special Passport issued to the above subject.
2. Travel for the above subject is sponsored by the CENTRAL INTELLIGENCE AGENCY. Housing accommodations are available.
3. It is further requested that any reference to the CENTRAL INTELLIGENCE AGENCY be excluded from the permit issued.

Special Passport # 39738
Date of issue: 15 September 1954
Place of issue: Washington, D.C.
Valid Until: 14 September 1956
Occupation: Government Employee
Destination: Frankfurt
Duration in Germany: 2yrs.
Date of entry: 30 September 1954

SECRET

STANDARD FORM 52
 PREVIOUS EDITIONS BY THE
 U. S. GOVERNMENT PRINTING OFFICE
 ARE SUPERSEDED BY THIS EDITION.
 GPO: 1954 O-57220-8

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7, unless otherwise instructed.
 If applicable, obtain resignation and fill in separation data on reverse.

| | | | | |
|---|--|---|------------------------|--------------------------------------|
| 1. NAME (Mr., Miss, Mrs., One given name, initial(s), and surname) MR. JAMES W. SCHMIDT, JR. | | 2. DATE OF BIRTH 3/20/24 | 3. REQUEST NO. 1924 | 4. DATE OF REQUEST 6/1/54 |
| 5. NATURE OF ACTION REQUESTED A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) PROMOTION | | 6. EFFECTIVE DATE A. PROPOSED: ASAP | | 7. C. S. OR OTHER LEGAL AUTHORITY |
| 8. POSITION (Specify whether establish, change grade or title, etc.) | | 9. APPROVED: 6 June 1954 | | |
| FROM— Investigator GS-1110.27-13 3/240 T247.01 per annum | | TO— Security Officer GS-1110.01-13 50300.00 per annum | | |
| DCA/Security Office Special Security Division Operations Branch Office of the Chief Washington, D. C. | | DCA/Security Office Office of the Chief Washington, D. C. | | |
| 10. FIELD <input type="checkbox"/> DEPARTMENTAL <input checked="" type="checkbox"/> | | 11. HEADQUARTERS Washington, D. C. | | |
| 12. FIELD OR DEPARTMENTAL <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | | | | |

A. REMARKS (Use reverse if necessary)

PSI eff 6 June 54 - not in folder

approved by SE/CSB 8 June 54

| B. REQUESTED BY (Name and title) Ervin A. Schmidt, Chief, A-13 | | D. REQUEST APPROVED BY Signature: C. J. Herry | | | | | | | | | | | | | | | | | |
|---|---------------|--|---|-------------|----------|--|---|---|--------------|---|--|-----|------|-------|------|--|--|--|--|
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) W. A. Stumbo, Ext. 2262 | | Title: Senior Vice Officer, Security Office | | | | | | | | | | | | | | | | | |
| 13. VETERAN PREFERENCE <table border="1"> <tr> <th>NAME</th> <th>OTHER</th> <th>OTHER'S PT.</th> <th>10 POINT</th> </tr> <tr> <td></td> <td>X</td> <td>X</td> <td>DISAB. OTHER</td> </tr> </table> | | NAME | OTHER | OTHER'S PT. | 10 POINT | | X | X | DISAB. OTHER | 14. POSITION CLASSIFICATION ACTION <table border="1"> <tr> <th>NEW</th> <th>VICE</th> <th>I. A.</th> <th>REAL</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | NEW | VICE | I. A. | REAL | | | | |
| NAME | OTHER | OTHER'S PT. | 10 POINT | | | | | | | | | | | | | | | | |
| | X | X | DISAB. OTHER | | | | | | | | | | | | | | | | |
| NEW | VICE | I. A. | REAL | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 15. SEX M | 16. RACE W | 17. APPROPRIATION FROM: 4-7103-20 TO: 4-7103-20 | 18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) | | | | | | | | | | | | | | | | |
| | | 19. DATE OF APPOINTMENT AFFIDAVITS (AFFIDAVITS ONLY) | 20. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: | | | | | | | | | | | | | | | | |

21. STANDARD FORM 50 REMARKS

* Partial Strike, SO -
6/4/54

| 22. CLEARANCES | INITIAL OR SIGNATURE | DATE | REMARKS |
|------------------------|----------------------|------------|---------|
| A. | | | |
| B. CIL OR POS. CONTROL | JW | 29 June 54 | |
| C. CLASSIFICATION | | | |
| D. PLACEMENT OR EMPL. | JW - 4/2/54 | | |
| E. | | | |

F. APPROVED BY

Reph. A. Schmidt
 29 June 54

SECRET

SECRET

| STANDARD FORM 52 PERSONNEL ACTION 1. NAME (Mr., Mrs., Miss, etc.) 2. DATE OF BIRTH 3. REQUEST NO. 4. DATE OF RECEIPT | | REQUEST FOR PERSONNEL ACTION | |
|---|--|---|--|
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | |
| 1. NAME (Mr., Mrs., Miss, etc.) MR. J. A. SCHMIDT, JR. | | 2. DATE OF BIRTH 1/17/1924 | |
| 3. REQUEST NO. | | 4. DATE OF RECEIPT 1/21/54 | |
| 5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) REASSIGNMENT | | 6. EFFECTIVE DATE A. PROPOSED: | |
| 7. C. S. OR OTHER LEGAL AUTHORITY | | 8. APPROVED: | |
| 9. POSITION (Specify whether establish, change grade or rank, etc.) | | 10. FROM— Investigator (Sen) 1-1810-12 \$400.00 per annum | |
| 11. TO— Investigator 1-1810-20-12 \$475.00 per annum | | 12. POSITION TITLE AND NUMBER | |
| 13. SERVICE, GRADE, AND SALARY | | 14. ORGANIZATIONAL DESIGNATIONS | |
| 15. HEADQUARTERS | | 16. FIELD OR DEPARTMENTAL | |
| 17. FROM— DCA/Security Office Special Security Division Operations Branch Office of the Chief Washington, D. C. | | 18. TO— DCA/Security Office Special Security Division Operations Branch Office of the Chief Washington, D. C. | |
| 19. FIELD | | 20. DEPARTMENTAL | |
| 21. REMARKS (Use reverse if necessary) | | | |
| 22. REQUESTED BY (Name and title) Ervin W. Schmidt, Chief, A TS | | 23. REQUEST APPROVED BY Signature: <i>E. Schmidt</i> | |
| 24. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) W. A. Steele, Ext. 2003 | | 25. TITLE Chief, Admin & Training Staff, TS | |
| 26. VETERAN PREFERENCE NONE <input type="checkbox"/> WWI <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> 5 PT. <input type="checkbox"/> 10 POINT <input type="checkbox"/> DISAB. OTHER <input type="checkbox"/> | | 27. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VISE <input type="checkbox"/> I. A. <input type="checkbox"/> REAL <input type="checkbox"/> CD-31 | |
| 28. SEX <input checked="" type="checkbox"/> M <input type="checkbox"/> F | | 29. DATE OF APPOINTMENT AFFIDAVIT (Accessions Only) | |
| 30. LEGAL RESIDENCE STATE: TEXAS | | 31. DATE OF APPOINTMENT AFFIDAVIT (Accessions Only) | |
| 32. STANDARD FORM 50 REMARKS | | | |
| 33. CLEARANCES | | 34. INITIAL OR SIGNATURE | |
| 35. CEIL OR POS CONTROL | | 36. DATE | |
| 37. CLASSIFICATION | | 38. REMARKS: | |
| 39. PLACEMENT OR ENPL | | 40. DATE | |
| 41. APPROVED BY | | 42. SIGNATURE | |

SECRET

SECRET

| | | | |
|---|--|---|--|
| STANDARD FORM 52 PERSONNEL ACTION U.S. DEPARTMENT OF DEFENSE GENERAL PERSONNEL CHAPTER 5 | | VOUCHERED | |
| REQUEST FOR PERSONNEL ACTION | | | |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except CE and 7 unless otherwise instructed. If applicable, obtain resignation on SF 50 in separation data on reverse. | | | |
| 1. NAME (Mr., Mrs., Mss., One given name, initial(s), and surname) | | 2. DATE OF BIRTH | |
| MR. JAMES W. McCORD, JR. | | 1/26/24 | |
| 3. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) | | 4. REQUEST NO. | |
| REASSIGNMENT | | 12/17/53 | |
| 5. POSITION (Specify whether establish, change grade or title, etc.) | | 6. EFFECTIVE DATE A. PROPOSED: | |
| | | 3 JAN 1954 | |
| 7. C.S. OR OTHER LEGAL AUTHORITY | | 8. APPROVED: <i>0-06</i> | |
| FROM— Investigator(Gen) T211.01 GS-1810-12 \$7040.00 per annum DDA/Security Office Special Security Division SSD Pool Washington, D. C. | | TO— Investigator(Gen) T297.01 GS-1810-12 \$7040.00 per annum DDA/Security Office Special Security Division Operations Branch Office of the Chief Washington, D. C. | |
| 9. FIELD <input checked="" type="checkbox"/> DEPARTMENTAL <input type="checkbox"/> | | 10. FIELD <input type="checkbox"/> DEPARTMENTAL <input checked="" type="checkbox"/> | |
| 11. REMARKS (Use reverse if necessary) | | | |
| Transfer TO Vouchered Funds FROM UnVouchered Funds. | | | |
| 12. REQUESTED BY (Name and title) | | 13. REQUEST APPROVED BY | |
| Ervin W. Schmidt, Chief, AMTS | | <i>El Schmidt</i> | |
| 14. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) | | 15. SIGNATURE | |
| E.E. Steele, Ext. 2063 | | Chief, Admin. & Trng. Staff | |
| 16. VETERAN PREFERENCE | | 17. POSITION CLASSIFICATION ACTION | |
| NONE <input type="checkbox"/> WWI <input type="checkbox"/> OTHER <input type="checkbox"/> 18 POINT <input type="checkbox"/> DISAB <input type="checkbox"/> OTHER <input type="checkbox"/> | | 18. FROM <input type="checkbox"/> TO <input type="checkbox"/> 19. REAL <input type="checkbox"/> | |
| 19. SLX <input type="checkbox"/> 20. RACE <input type="checkbox"/> | | 21. DATE OF APPOINTMENT AFFIDAVIT (Accessions only) | |
| FROM 4-7130-30 TO 4-7103-20 | | 22. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: | |
| 23. STANDARD FORM 50 REMARKS | | | |
| <i>Security Clearance 12/22/53</i> | | | |
| 24. CLEARANCES | | 25. INITIAL & SIGNATURE | |
| A. | | DATE | |
| B. CEIL OR POS. CONTROL | | REMARKS | |
| C. CLASSIFICATION | | | |
| D. PLACEMENT OR ENPL | | | |
| E. | | | |
| F. APPROVED: <i>Ervin W. Schmidt</i> <i>12/22/53</i> | | | |

SECRET

16-5770-6

Director of Personnel
Department of Justice-F.B.I.
Washington, D. C.

TO:

DATE:

17 September 1951

In accordance with the requirements of the Federal Personnel Manual,
it is requested that the Official Personnel Folder and Leave Record
of:

NAME: MCCORD, James Walter, Jr.
DOB: 26 Jan. 1924
PREVIOUSLY EMPLOYED IN: Department of Justice-F.B.I.
BRANCH OR DIVISION :
LOCATION : Washington, D. C.
DATE OF EMPLOYMENT : October 1948 to February 1951

Be forwarded to:

Mr. E. B. J. Hopkins
Chief, Personnel Division
Central Intelligence Agency
2430 E Street, N. W.
Washington 25, D. C.

*Have record
sent to payroll
9-27-51*

CONFIDENTIAL

22 August 1951
(Date)

I, James Walter McCord, Jr., hereby certify that the information appearing on my Personal History Statement dated 13 May 1951 is still accurate and correct, except as follows: No corrections

1. However an addition may be made to the education section inasmuch as one summer semester in evening Law School, Lincoln University, Oakland, Calif., was completed since the date of the application. This semester began 4 June 1951 and ended 10 August 1951.
2. In the certificate regarding Reserve Status filed with the original application it was reflected that I was in the Volunteer Air Reserve, USAF. On August 14 a letter Reserve Order from Hamilton AFB, Calif., was sent to me advising that I was being transferred from the Volunteer Air Reserve to

James Walter McCord, Jr.
(Signature)

CONFIDENTIAL

the Organized Reserve with a mobilization assignment with the 19th District OSI, Travis AFB, California. (Military Status Questionnaire)

830 Pacific Avenue
Glendale, California
July 20, 1951

Mr. Joseph B. Ragan
Chief, Personnel Procurement
Central Intelligence Agency
2430 R Street, N. W.
Washington, D. C.

Dear Mr. Ragan:

Reference is made to your letter
dated June 4, 1951.

At the present time I am in the
position of finding it necessary in the very
near future to make several decisions of con-
siderable financial importance to me. Should
your organization be in a position to indicate
whether favorable consideration has been given
my application, or to indicate by what date you
may be in a position to make a decision in that
regard, such information would be of very great
help to me at this time. As you have been advised
earlier, I am interested in the CIA as a career,
am willing to accept an assignment either over-
seas or in this country at your discretion, and
at the starting salary you believe commensurate
with my past experience.

Any assistance you can furnish
concerning the above request will be indeed ap-
preciated.

Very truly yours

James Walter McCord Jr
James Walter McCord, Jr.

REQUEST FOR SECURITY CLEARANCE

Received by: 1-21-11
Date: 6 July

1. Full Name _____ 2. Year of Birth 1926
Last, First Middle

3. Position Title SPECIAL AGENT Grade GS-11 Code

4. Location: Office USA Division 6 Branch
Code Code Code

5. Geographic destination PAKISTAN, CHINA
City and state or country, as appropriate

6. Type of Employee: ☒ 1. Regular ☐ 2. Contract ☐ 3. Consultant
☐ 4. Military ☐ 5. Other: _____

7. Funds: ☐ 1. Vouchered ☒ 2. Unvouchered

8. Type(s) of security clearance requested:

☒ Provisional for _____
Show name of pool or group

Secret

Full

☐ Waiver

9. Availability dates: Day-Month-Year 10. Estimated clearance date Month-Year

11. Recruitment Source _____ Code _____

12. Sex and Veteran status: ☒ 1. M-V ☐ 2. M-NV ☐ 3. F-V ☐ 4. F-NV

13. Remarks:

8 FEB 03 RETAINED BY IN

Attachments:

() PHS
() Appendix I
() Photographs

Signature

PAC

Division

Form No. 37-104
Jun 1951

4 June 1951

Mr. James W. McCord, Jr.
820 Pacific Avenue
Alameda, California

Dear Mr. McCord:

This is to acknowledge receipt of your application for employment with the Central Intelligence Agency.

Your application is being given consideration for current employment possibilities. This process is somewhat time consuming; however, we shall advise you as soon as a definite decision has been reached.

Any requests for further information should be addressed to the undersigned.

Very truly yours,

JOSEPH B. RAGAN
Chief, Personnel Procurement

Pool

10 May 1951

Mr. James Walter McCord, Jr.
222 Pacific Avenue
Alhambra, California

Dear Mr. McCord:

Thank you for your recent application for employment in our organization.

Enclosed you will find the forms which we require all prospective applicants to fill out in order that we may become more thoroughly acquainted with their background and experience. If you will be good enough to fill them out and return them with three passport size photographs of yourself, we will be in a better position to review your qualifications and will then advise you further. You may retain the fourth copy of the Personal History Statement for your own records.

We sincerely appreciate your interest in our organization and look forward to hearing from you in the near future.

Very truly yours,

JOSEPH B. RAGAN
Chief, Personnel Procurement

Enclosures (9)

RESTRICTED

SECURITY AGREEMENT

1. I, James William McCard B., understand that by virtue of my duties in the Central Intelligence Agency, I may be the recipient of information and intelligence which concerns the present and future security of the United States and which belongs to the United States. This information and intelligence, together with the methods of collecting and handling it, are classified according to security standards set by the Central Intelligence Agency. I have read and understand the provisions of the Act of Congress of June 15, 1917 (Espionage Act), as amended, concerning the disclosure of information relating to the National Defense and I am familiar with the penalties provided for violation thereof.

2. I agree that I do not now, nor shall I ever possess any right, interest, title or claim in or to any of the information or intelligence or the methods of collecting or handling of it which has come or shall come to my attention by virtue of my connection with the Central Intelligence Agency, but shall always recognize the property right of the United States of America in and to such matters.

3. I do solemnly swear that I will never divulge, publish nor reveal either by word, conduct, or by any other means such classified information, intelligence or knowledge, except in the performance of my official duties and in accordance with the laws of the United States, unless specifically authorized in writing in each case by the Director of Central Intelligence.

4. I understand that no change in my assignment or employment will relieve me of my obligation under this oath and that the provisions of this oath will remain binding upon me even after the termination of my services with the United States.

5. I understand that my employment by the Central Intelligence Agency is conditioned upon my understanding of and strict compliance with "Security Regulations CIA", and the appendices thereto.

6. I take this obligation freely, without any mental reservation or purpose of evasion.

In witness whereof I have set my hand and seal this ____ day of _____ 19____.

James William McCard B. (Seal)

Subscribed to before me this ____ day of _____ 19____.

at _____.

00000

320 Pacific Avenue
Alameda, California
April 18, 1941

Director
Central Intelligence Agency
Washington, D. C.

Dear Sir:

I am interested in securing an interview with your local Agent-In-Charge regarding the position of Special Agent with your organization. My prior investigative experience includes four years with the Federal Bureau of Investigation, two years as a Special Agent and two years as a Radio Technician. I hold a commission in the U. S. Air Force Reserve, and have held an assignment as Intelligence Officer in a Reserve Unit. My last annual two-week tour of duty in the Air Force Reserve was an Intelligence Officer Refresher Course at Lowry Air Force Base, Colorado in March, 1940. My age is twenty-seven, and I am married, no children.

Should it appear that an interview may be arranged, I shall be glad to talk with your representative at his convenience.

Very truly yours

James Walter McCord, Jr.

James Walter McCord, Jr.

SECRET

REPRODUCTION MASTERSBIOGRAPHICBIOGRAPHIC PROFILE

SECRET

H a n d l e W i t h C a r e

14-00000

WATERGATE FILE REVIEW FLAG

SUBJECT: McCord, James

FILE NO: 58124

DATE FLAGGED: 26 April 1974

All information contained in this file through the above date was reviewed for possible significance to "Watergate" or other related matters. This review was conducted by Office of Security personnel. Additionally, this file was in the custody of the Office of the Inspector General from 26 February 1974 until released to the Office of Security on 15 April 1974.

No action is required through date cited above for further "Watergate" related file review reporting.

File Cross Reference - 625000


Officer Reviewing File

DO NOT REMOVE OR DESTROY THIS FLAG WITHOUT THE CONCURRENCE
OF THE DEPUTY DIRECTOR OF SECURITY.

SECRET

| NOTIFICATION OF ASSIGNMENT OR CANCELLATION OF OFFICIAL COVER BACKSTOP | | | |
|--|-------------------------------------|---|---|
| TO: (CCS only) | <input checked="" type="checkbox"/> | CHIEF, RECORDS AND CONTROL | 31 August 1970 FILE NUMBER 13507 EMPLOYEE NUMBER 055128 ID CARD NUMBER |
| | <input type="checkbox"/> | CHIEF, CONTRACT PERSONNEL DIVISION | |
| | <input checked="" type="checkbox"/> | CHIEF, OPERATIVE COMPONENT (For action) | |
| ATTN: | | 03 | |
| REF: 03/Chief Admin Staff | | OFFICIAL COVER | BACKSTOP ESTABLISHED |
| SUBJECT: Resignation Debriefing | | | DISCONTINUED |
| SUBJECT: McCORD, James W. Jr. | | UNIT | |

KEEP ON TOP OF FILE WHILE COVER IN EFFECT

| ESTABLISHMENT OF OFFICIAL COVER BLOCK RECORDS (OPM 20-800-11) | CANCELLATION OF OFFICIAL COVER UNBLOCK RECORDS (OPM 20-800-11) |
|---|---|
| A. TEMPORARILY FOR _____ DAYS EFFECTIVE DATE CON _____ | DATE (pp. of CCB) |
| B. CONTINUING AS OF COB | August 1951 |
| SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY. (HNR 20-7) | SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY. (HNR 20-7) |
| ASCEKTAIN THAT CIA D-2 BEING ISSUED. (HNR 20-12) | RETURN ALL OFFICIAL DOCUMENTATION TO CCS. |
| SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER. (HR-240-2a) | DO NOT WRITE IN THIS BLOCK - FOR CCS INTERNAL USE ONLY |
| SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY. (HR-240-2a) | |
| SUBMIT FORM 2688 FOR HOSPITALIZATION CARD | |

REMARKS AND/OR COVER HISTORY

Aug 51-Jun 53 CONUS COB
Jun 53-May 62
May 62-May 64 Germany DAC
Jun 64 Overt

FORWARDING ADDRESS: # 7 Winder Court
Rockville, Maryland 20850
EMPLOYMENT ADDRESS: UNK

Subject is to indicate CIA as place of employment for entire period.

DISTRIBUTION: COPY 1 - RCD
COPY 2 - OPERATIVE COMPONENT
COPY 3 - S/O
COPY 4 - PL/TELETYPE
COPY 5 - CCS - CHROSO
COPY 6 - CCS - FILE

James H. Franklin

CHIEF, OFFICIAL COVER, CENTRAL COVER STAFF

FORM 1551 USE PREVIOUS EDITION

SECRET

(13-20-43)

SECRET

| NOTIFICATION OF CANCELLATION OF MILITARY COVER BACKSTOP | | DATE |
|--|---------------------|-------|
| TO: <input checked="" type="checkbox"/> CHIEF, PERSONNEL OPERATIONS DIVISION | 20 Jul 64 | |
| CHIEF, OPERATING COMPONENT (For Action) OS | SUBJECT | |
| ATTN: OS/AATS | McCORD, JAMES W, Jr | |
| REF: | FILE NO. | K3930 |
| MILITARY COVER DISCONTINUED | ID CARD NO. | |
| Department of the Army/ overseas | | |
| <input checked="" type="checkbox"/> Unblock Records; (OP Memo 20-300-11) Effective <u>11 Jun 64</u> | | |
| <input checked="" type="checkbox"/> Submit Form 642 To Change Limitation Category. (HB 20-800-2 to be redesignated H4B 20-7) | | |
| <input checked="" type="checkbox"/> Return All Military Documentation To CCS. Overseas military documentation for subject and dependents should be returned to CFB. | | |
| <input checked="" type="checkbox"/> Remarks: Subject should be acknowledged as a current employee as he is to attend the Air War College as an overt employee. | | |
| <p style="text-align: center;">7</p> <p style="text-align: center;">7-28-64 WR</p> <p style="text-align: center;">THIS MEMO MUST REMAIN ON TOP OF FILE</p> <p><input type="checkbox"/> COPY TO CPD/OP</p> <p style="text-align: right;"><i>James A. Franklin</i> EDF/pp CHIEF, MILITARY COVER, CCS</p> | | |

FORM 12-61 1551a

DISTRIBUTION: 1-OSD/OS 1-PSD/OS

SECRET

GROUP 1
Excluded from automatic
downgrading and
declassification

(13-20-43)

SECRET

8 March 1961

File No. K-3030

MEMORANDUM FOR: Chief, Records and Services Division
Office of Personnel

SUBJECT : McCORD, James W.

1. Cover arrangements ~~arrangements~~ have been completed for the above-named Subject. TDI
2. Effective 11 Mar - 27 March 61, it is requested that your records be properly blocked ~~requested~~ to deny ~~access~~ Subject's current Agency employment to an external inquirer.

~~FOR GLEN E. MOSHOUSE~~
~~Acting Chief, Central Cover Group~~

cc: SSD/OS

SECRET

FORM 1-59 1580a

(4-13-40)

13-1861
vpc

Mr. James W. McCord, Jr.
7 Winder Court
Rockville, Maryland 20850

Dear Mr. McCord:

It is the practice of the Organization to follow up with former employees six months after their retirement. We hope by such inquiry to obtain information on what our retirees are doing and where they are located, invite suggestions for improving the retirement program and to learn if the Organization might be of some assistance on any post-retirement matters.

We should like very much to hear from you on the above points and on any other topics you think would be useful to us.

For your convenience in replying, we have enclosed a sheet somewhat akin to a form on which we have listed those standard items of information we'd like to have on every retiree. The remainder of the sheet, including the reverse side, is for your comments and suggestions. We shall be most appreciative of your fullest response to this inquiry.

Thank you very much for your cooperation.

Sincerely yours,

Carroll A. Duchay
Personnel Officer

Enclosures:
Questionnaire
Return Envelope

Distribution:
Original - Addressee
1 - OPF
1 - RAD Subject's File

OP/RAD/EEAB/LSHobe:mlp (23 April 1971)

Actions



| | | | | | | | | | |
|---|--|--|--|-------------------------|--|--|--|--|--|
| 1. LAST NAME MC CORD, JAMES W JR | | FIRST NAME MC CORD, JAMES W JR | | INITIAL(S) XX | | 2. APPOINTMENT DATA Entered on duty 08/22/51 P.1 Subject to Sec. 203(d), 1951 Leave Act Yes <input type="checkbox"/> No <input type="checkbox"/> Ceased to be subject to Sec. 203(d) on 06/14/70 | | 3. TOTAL SERVICE FOR LEAVE (at date of separation) Years 25 Months 05 Days 01 <input checked="" type="checkbox"/> More than 15 years | |
| 4. DATE AND NATURE OF SEPARATION RETIREMENT-INV-UNDER CIA RETIREMENT AND DISABILITY SYSTEM 06/31/70 | | | | | | | | | |
| SUMMARY OF ANNUAL AND SICK LEAVE (HOURS) | | | | | | SUMMARY OF HOME LEAVE (DAYS) | | | |
| 5. Balance from prior leave year ended 1/10 1970 | | Annual | | Sick | | 14. Date arrival abroad for ML purposes | | REMARKS SCD 03/27/45 *S/L TRANS TO STANDS 5 USA CH 63 | |
| 6. Current leave year accrual through 8/22 1970 | | 328 | | 1729 | | 15. Current balance as of 19 | | | |
| 7. Total | | 128 | | 64 | | 16. 12-month accrual rate | | | |
| 8. Reduction in credits, if any (current year) | | 456 | | 1793 | | 17. Dates leave used prior 24 months | | | |
| 9. Total leave taken | | 367 | | 4 | | 18. Monthly accrual date | | | |
| 10. Balance | | 89 | | 1789 | | 19. Calendar days credit for next accrual date | | | |
| 11. Total hours paid in lump sum 89 hrs & 1 hol | | | | | | 20. Date base service period completed | | | |
| 12. Salary rate(s) \$28,989.00 | | | | | | MILITARY LEAVE | | | |
| 13. Lump sum leave dates From 0830 09/01/70 09/17/70 0930 | | | | | | 21. Dates during current calendar yr | | | |
| | | | | | | 22. Dates during preceding calendar yr | | | |
| 14. Entered subject by for Chief Payroll | | | | | | ABSENCE WITHOUT PAY | | | |
| (Signature) | | | | | | | | | |
| (Title) | | | | | | | | | |
| (Date) | | | | | | 23. During leave year in which separated | | | |
| (Telephone) | | | | | | 24. During step increase waiting period which began on 06/14/70 | | | |
| | | | | | | 25. During 12-month ML accrual period (dates) | | | |
| Standard Form 1150 November 1965 1150-106 | | RECORD OF LEAVE DATA TRANSFERRED | | | | U.S. CIVIL SERVICE COMMISSION FPM SUPPLEMENTS 290-31 AND 990-2 | | | |

SECRET
(When Filled In)

TO: 14 JUL 1964

NOTIFICATION OF PERSONNEL ACTION

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|--|--|--|--------------------------------------|--|------------------------------------|--|----------------------------------|--|---------------------------|--|-------------------|--|-----------------|--|
| 1. SERIAL NUMBER | | 2. NAME (LAST, FIRST, MIDDLE) | | | | | | | | | | | | | | | |
| 000124 | | MCCORD JAMES W JR | | | | | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | | | | | | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | | | | |
| RETIREMENT-INVOLUNTARY-UNDER CIA RETIREMENT AND DISABILITY SYO-CORR | | | | | | | | | | 08/31/70 | | REGULAR | | | | | |
| 6. FUNDS | | 7. V TO V | | 8. V TO CF | | 9. Period of Analysis No. Chargeable | | 10. CAC OF OTHER SPECIAL AUTHORITY | | | | | | | | | |
| V | | CF TO V | | CF TO CF | | 1271 0001 0000 | | PL 44-512 SEC 200A | | | | | | | | | |
| 11. ORGANIZATIONAL DESIGNATIONS | | | | | | | | | | 12. LOCATION OF OFFICIAL STATION | | | | | | | |
| DDO/OFFICE OF SECURITY DD/PHYSICAL, TECHNICAL AND OVERSEAS SECURITY PHYSICAL SECURITY DIVISION OFFICE OF THE CHIEF | | | | | | | | | | WASHINGTON, D.C. | | | | | | | |
| 13. POSITION TITLE | | | | | | | | | | 14. POSITION NUMBER | | 15. SERVICE DESIGNATION | | | | | |
| PHYSICAL SEC OF | | | | | | | | | | 0070 | | SO | | | | | |
| 16. CLASSIFICATION SCHEDULE (GS 18 ON.) | | | | 17. OCCUPATIONAL SERIES | | 18. GRADE AND STEP | | 19. SALARY OR RATE | | | | | | | | | |
| GS | | | | 1810.07 | | 15 5 | | 20000 | | | | | | | | | |
| 20. REMARKS | | | | | | | | | | | | | | | | | |
| THIS ACTION CORRECTS FORM 1150 EFFECTIVE DATE 08/31/70 AS FOLLOWS: ITEM 16, GRADE AND STEP WHICH READ 15 5 TO READ 15 6; AND ITEM 19, SALARY OR RATE WHICH READ 20000 TO READ 20001. | | | | | | | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | | | | | | |
| 21. ACTION CODE | | 22. EMPLOY CODE | | 23. OFFICE CODING | | 24. STATION CODE | | 25. RETIREMENT CODE | | 26. MONTH CODE | | 27. DATE OF BIRTH | | 28. DATE OF GRADE | | 29. DATE OF LEI | |
| 50 | | 10 | | NUMBER ALPHABETIC | | | | | | | | MO DA YR | | MO DA YR | | MO DA YR | |
| | | | | | | | | | | | | 08 31 70 | | | | | |
| 30. DATE EXPIRES | | 31. SPECIAL REFERENCE | | 32. RETIREMENT DATA | | 33. SEPARATION DATA CODE | | 34. Continuation/Continuation Data | | 35. SECURITY REG NO | | 36. SER | | | | | |
| MO DA YR | | A | | 1. CIL 2. L.A. 3. TOL 4. NONE | | 00000000 | | MO DA YR | | 08 31 70 | | | | | | | |
| 37. VET PREFERENCE | | 38. SERV COMP DATE | | 39. LONG COMP DATE | | 40. CAREER CATEGORY | | 41. FIGHT HEALTH INSURANCE | | 42. SOCIAL SECURITY NO | | | | | | | |
| COAR | | MO DA YR | | MO DA YR | | CAR PERS EMP | | COAR 0 WA 100 1 YES | | | | | | | | | |
| 1. YES 2. NO | | | | | | | | | | | | | | | | | |
| 43. PREVIOUS CIVILIAN GOVERNMENT SERVICE | | | | | | 44. LEAVE CAT CODE | | 45. FEDERAL TAX DATA | | | | 46. STATE TAX DATA | | | | | |
| COAR | | | | | | 1. YES 2. NO | | FED TAX EXEMPTION | | | | STATE TAX EXEMPTION | | | | | |
| 1. NO PREVIOUS SERVICE 2. NO LEAVE IN SERVICE 3. LEAVE IN SERVICE (LESS THAN 3 YRS) 4. LEAVE IN SERVICE (MORE THAN 3 YRS) | | | | | | | | | | | | | | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | | | | | | | | |
| <div style="border: 1px solid black; padding: 10px; display: inline-block;"> <p style="font-size: 24px; margin: 0;">POSTED</p> <p style="margin-top: 10px;">9-16-70 <i>Jim</i></p> </div> | | | | | | | | | | | | | | | | | |

SECRET

(When Filled In)

P-26
10510

NOTIFICATION OF PERSONNEL ACTION

| | | | | | |
|--|-----------------------|---|--------------------------|---|-------------------|
| 1. NAME (LAST, FIRST, MIDDLE) | | 2. EFFECTIVE DATE | | 3. CATEGORY OF EMPLOYMENT | |
| MCCORD JAMES W JR | | 08/31/70 | | REGULAR | |
| 4. NATURE OF PERSONNEL ACTION | | 5. EMPLOYMENT ANALYSIS (See Chargeable) | | 6. USE OF OTHER LEAVE (See 10-25-20-21) | |
| RETIREMENT - VOLUNTARY-UNDER CIA RETIREMENT AND DISABILITY SYSTEM | | 1.721 0001 0000 | | FL 10-25-20-21 DEC 200A | |
| 7. FUND | | 8. V TO V | | 9. V TO CF | |
| X | | CF TO V | | CF TO CF | |
| 10. ORGANIZATIONAL DESIGNATION | | 11. LOCATION OF OFFICIAL STATION | | 12. SERVICE DESIGNATION | |
| ODS OFFICE OF SECURITY DD, PHYSICAL, TECHNICAL AND OVERSEAS SECURITY PHYSICAL SECURITY DIVISION OFFICE OF THE CHIEF | | WASH., D.C. | | SS | |
| 13. POSITION TITLE | | 14. POSITION NUMBER | | 15. SALARY GRADE | |
| PHYSICAL SEC OF | | 0070 | | 22989 | |
| 16. CLASSIFICATION SCHEDULE (See 10-25-20-21) | | 17. OCCUPATIONAL SERIES | | 18. GRADE AND STEP | |
| GS | | 1810.07 | | 13 19 | |
| 19. REMARKS | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | |
| 20. ACTION CODE | 21. EMPLOY CODE | 22. OFFICE COUNCIL | 23. STATION CODE | 24. INTEGRITY CODE | 25. DATE OF BIRTH |
| 45 | 10 | NUMBER | ALPHABETIC | | MO DA YR |
| 26. SITE EMPLOY | 27. SPECIAL REFERENCE | 28. RETIREMENT DATA | 29. SEPARATION DATA CODE | 30. CORRECTION - CANCELLATION DATA | 31. DATE OF DEATH |
| MO DA YR | | CODE | | | MO DA YR |
| 32. NET PREFERENCE | 33. SERV COMP DATE | 34. LONG COMP DATE | 35. CARRIER CATEGORY | 36. PEDI HEALTH INSURANCE | 37. VETERAN'S NO |
| CODE | MO DA YR | MO DA YR | CODE | CODE | CODE |
| 38. PREVIOUS CIVILIAN GOVERNMENT SERVICE | 39. LEAVE CAT CODE | 40. FEDERAL TAX DATA | 41. STATE TAX DATA | 42. HEALTH DATA | 43. DATE OF DEATH |
| CODE | CODE | CODE | CODE | CODE | CODE |
| SIGNATURE OF OWNER AUTHENTICATION | | | | | |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> POSTED 8-28-70 <i>Wm</i> </div> | | | | | |

FORM 1152
3-66Use Previous
Edition

SECRET

BSI

Excluded from automatic
downgrading and
declassification

When Filled In

SECRET

(When Filled In)

E.O. 12812-2

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | |
|--|--|--|--|--|--|---|--|
| 1. SERIAL NUMBER 05 100 | | 2. NAME (LAST FIRST MIDDLE) TORO JAMES W JR | | 4. EFFECTIVE DATE MO DA YR 12 1 76 | | 5. CATEGORY OF EMPLOYMENT REGULAR | |
| 3. NATURE OF PERSONNEL ACTION REASSIGNMENT TO PARTIAL TIME RETIRED TO FULL-TIME STATUS | | | | 7. Agency of Analysis No. Chargeable 1001 0001 0004 | | 8. CODE FOR OTHER LEGAL AUTHORITY PL 103-643 SECT. 103 | |
| 6. FUNDS V TO V CF TO V | | V TO CF CF TO CF | | 9. ORGANIZATIONAL DESIGNATIONS DOS SEC | | 10. LOCATION OF OFFICIAL STATION WASH., D.C. | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | |
| 14. CLASSIFICATION SYMBOLS (GS, LO, etc.) | | | | 15. OCCUPATIONAL SERIES 15 | | 16. GRADE AND STEP | |
| 17. SA PAY OR RATE | | | | 18. REMARKS | | | |

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| | | | | | | | | | | | | | | | | | |
|---------------------------------|--|---|--|---|--|--|--|--|--|---|--|-------------------------------|--|--|--|-----------------------------|--|
| 19. ACTION CODE | | 20. EMPLOY CODE | | 21. OFFICE CODING NUMERIC ALPHABETIC | | 22. STATION CODE | | 23. INTEGRAL CODE | | 24. HOURS CODE | | 25. DATE OF BIRTH MO DA YR | | 26. DATE OF GRADE MO DA YR | | 27. DATE OF LEI MO DA YR | |
| 28. INT. EXPIRES MO DA YR | | 29. SPECIAL REFERENCE 1. C/A 2. C/A 3. MINT | | 30. RETIREMENT DATA CODE | | 31. SEPARATION DATA CODE | | 32. COMPLETION CODE TYPE MO DA YR | | 33. SECURITY REQ NO | | 34. SEN | | 35. VET PREFERENCE CODE 1. NONE 2. 10 PT 3. 10 PT | | | |
| 36. SERV. COMP DATE MO DA YR | | 37. LONG COMP DATE MO DA YR | | 38. CAREER CATEGORY CAR B12A PROV 2200 | | 39. HEALTH INSURANCE CODE 1. YES 2. NO | | 40. SOCIAL SECURITY NO | | 41. PREVIOUS CIV. OR GOVERNMENT SERVICE CODE 1. NO PRIOR SERVICE 2. BREAK IN SERVICE LESS THAN 1 YR 3. BREAK IN SERVICE MORE THAN 1 YR | | | | | | | |
| 42. LEAVE CAT. CODE | | 43. FEDERAL TAX DATA FORM EXEMPTED CODE 1. YES 2. NO | | 44. STATE TAX DATA FORM EXEMPTED CODE 1. YES 2. NO | | 45. STATE TAX DATA CODE 1. YES 2. NO | | 46. STATE TAX DATA CODE 1. YES 2. NO | | 47. SIGNATURE OR OTHER AUTHENTICATION | | | | | | | |

POSTED

7-8-76

FORM 1500

1150
MAY 1967Use Previous
Edition

SECRET 686

1. Use form 1500
2. Use form 1500
3. Use form 1500

(When Filled In)

A-38

| | | | | | | | | | |
|--|------|-----------------------------|---------------|--------------------|------|-----------------------------|----------------|----------------|-----|
| 1. SERIAL NO. | | 2. NAME | | 3. ORGANIZATION | | 4. FUNDS | | 5. LWOP HOURS | |
| 050124 | | MCCORD JAMES W JR | | 16 240 | | V | | | |
| 6. OLD SALARY RATE | | | | 7. NEW SALARY RATE | | | | 8. TYPE ACTION | |
| Grade | Step | Salary | Last Eff Date | Grade | Step | Salary | Effective Date | SI | ASI |
| GS 15 | 8 | 28,000 28,226 | 06/13/67 | GS 15 | 9 | 28,000 28,989 | 06/14/70 | | |
| 9. CERTIFICATION AND AUTHENTICATION | | | | | | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | |
| SIGNATURE | | | | | | DATE | | | |
| <i>[Signature]</i> | | | | | | <i>[Date]</i> | | | |
| <input checked="" type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD | | | | | | | | | |
| CLERK'S INITIALS | | | | | | CREATED BY | | | |
| <i>[Initials]</i> | | | | | | <i>[Signature]</i> | | | |
| FORM 7-66 500 E Use previous editions PAY CHANGE NOTIFICATION (4-51) | | | | | | | | | |

DUUU

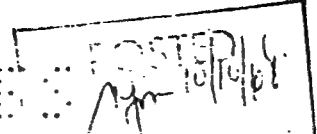
"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-231 AND EXECUTIVE ORDER 11524 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 23 DECEMBER 1969

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | NEW SALARY |
|-------------------|--------|-------|-------|-----------|------------|
| MCCORD JAMES W JR | 050124 | 16 | 240 | V GS 15 B | \$28,989 |

JLB: 10 OCT 68

SECRET
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | |
|--|-----------------|--------------------------------------|--|---------------------------------|--------------------|---|-------------------|------------------------------------|-----------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST FIRST MIDDLE) | | | | | | | |
| 058124 | | MCCORD JAMES W JR | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | | |
| REASSIGNMENT | | | | 10 10 68 | | REGULAR | | | |
| 6. FUNDS | | 7. Financial Analysis No. Changeable | | 8. CSC OR OTHER LEGAL AUTHORITY | | 9. ORGANIZATIONAL DESIGNATION | | 10. LOCATION OR OFFICIAL STATION | |
| X | | 9271 0501 0000 | | 50 USC 403 | | DDO/OFFICE OF SECURITY DD/PHYSICAL, TECHNICAL & OVERSEAS SECURITY PHYSICAL SECURITY DIVISION OFFICE OF THE CHIEF | | WASH., D.C. | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | | | |
| PHYSICAL SEC OF | | | | 00170 | | SS | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | |
| GS | | 1810.07 | | 15 8 | | 24393 | | | |
| 18. REMARKS | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY CODE | 21. OFFICE CODING | | 22. STATION CODE | 23. INTEGRITY CODE | 24. MILITARY CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI |
| 37 | 10 | 16240 SEC | | 75013 | | | 01 26 24 | | |
| 28. TIME EXPIRES | | 29. SPECIAL REFERENCE | | 30. RETIREMENT DATA | | 31. SEPARATION DATA CODE | | 32. CORRECTION / CANCELLATION DATA | |
| | | | | | | | | EOD DATA | |
| 33. VET PREFERENCE | | 34. SERV COMP DATE | | 35. LONG COMP DATE | | 36. CAREER CATEGORY | | 37. REG. HEALTH INS. FINDER | |
| | | | | | | | | | |
| 38. PREVIOUS CIVILIAN GOVERNMENT SERVICE | | 39. LEAVE CAT CODE | | 40. FEDERAL TAX DATA | | 41. STATE TAX DATA | | 42. SOCIAL SECURITY NO | |
| | | | | | | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | |
| <div style="text-align: right;">  </div> | | | | | | | | | |

FORM 1150
5-68Use Previous
Edition

SECRET

JLB

 1. Financial Analysis No. Changeable
2. Financial Analysis No. Changeable
3. Financial Analysis No. Changeable
4. Financial Analysis No. Changeable
5. Financial Analysis No. Changeable
6. Financial Analysis No. Changeable
7. Financial Analysis No. Changeable
8. Financial Analysis No. Changeable
9. Financial Analysis No. Changeable
10. Financial Analysis No. Changeable

(When Filled In)

| | | | | | | | |
|---|------|----------|----------------|-------|------|-------------|----------------|
| 050124 | | 16-240 V | | DATE | | TYPE ACTION | |
| Grade | Step | Salary | Effective Date | Grade | Step | Salary | Effective Date |
| GS-15 | 7 | \$23,734 | 06-18-67 | GS-15 | 8 | \$24,593 | 10-06-68 |
| <p>QUALITY STEP INCREASE</p> | | | | | | | |
| <p>/s/Robert S. Mattison DATE: 10-04-68</p> | | | | | | | |

PAY CHANGE NOTIFICATION

"PAY ADJUSTMENT IN ACCORDANCE WITH SECTIONS 212 AND 216 OF PL 90-206 AND EXECUTIVE ORDER 11413 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 14 JULY 1968

| | | | | | | |
|-------------------|--------|-------|-------|-----------|------------|------------|
| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
| MCCORD JAMES W JR | 058124 | 16 | 240 | V GS 15 7 | \$22,082 | \$23,734 |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 90-206 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 8 OCTOBER 1967

| | | | | | | |
|--------------|--------|-------|-------|-----------|------------|------------|
| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
| MCCORD JAMES | 058124 | 16 | 240 | V GS 15 7 | \$21,192 | \$22,082 |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-504
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 3 JULY 1966

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|-------------------|--------|-------|-------|-----------|---------------|---------------|
| MCCORD JAMES W JR | 058124 | 16 | 240 | V GS 15 5 | \$19,415 | \$19,979 |

A 39

| | | | | | | | | | | |
|---|------|--------------|--------------|-----------------------|------|---------------|----------------|----------------|-----|-----|
| 1. Serial No. | | 2. Name | | 3. Cost Center Number | | 4. LWOP Hours | | | | |
| 058124 | | MCCORD JAMES | | 16 240 V | | | | | | |
| 5. OLD SALARY RATE | | | | 6. NEW SALARY RATE | | | | 7. TYPE ACTION | | |
| Grade | Step | Salary | Last EM Date | Grade | Step | Salary | Effective Date | PSI | LSI | ADI |
| GS 15 | 6 | \$20,535 | 06/20/66 | GS 15 | 7 | \$21,192 | 06/14/67 | | | |
| 8. Remarks and Authentication | | | | | | | | | | |
| <p>NO EXCESS LWOP IN PAY STATUS AT END OF WAITING PERIOD LWOP STATUS AT END OF WAITING PERIOD CLERKS INITIALS AUDITED BY</p> <p>I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.</p> <p>SIGNATURE: <i>[Signature]</i> DATE <i>[Date]</i></p> <p>PAY CHANGE NOTIFICATION</p> | | | | | | | | | | |

JUN 14 4 07 PM '67

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-301
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A DCI POLICY DIRECTIVE DATED 4 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 10 OCTOBER 1965

| NAME | SERIAL | ORGN. | FUNDUS | GR-STEP | OLD SALARY | NEW SALARY |
|-----------------|--------|-------|--------|-----------|---------------|---------------|
| MCCORD JAMES JR | 058124 | 25 | 240 | V GS 15 5 | 116,740 | 119,415 |

| | | | | | | | |
|------------------------------|------|---------------|----------------|-----------------------|------|---------------|----------------|
| 1. Serial No. | | 2. Name | | 3. Cost Center Number | | 4. LWOP Hours | |
| 058124 | | MCCORD, JAMES | | 16 240 V | | | |
| 5. OLD SALARY RATE | | | | 6. NEW SALARY RATE | | | |
| Grade | Step | Salary | Last Eff. Date | Grade | Step | Salary | Effective Date |
| GS-15 | 5 | 81997.5 | 08/20/65 | GS-15 | 6 | 82058.5 | 08/28/66 |
| 7. TYPE ACTION | | | | | | | |
| PSI (S) ADJ. | | | | | | | |
| 8. Remarks and Authorization | | | | | | | |
| QUALITY STEP INCREASE | | | | | | | |
| /s/ Emmett D. Bohls | | | | | | | |
| DATE: 08/18/66 | | | | | | | |
| PAY CHANGE NOTIFICATION | | | | | | | |

SECRET
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION | | | | | |
|---|--|-------------------------------|--------------------------------|--------------------------------|--------------------------------|
| FILE # (10/31/65) | | | | | |
| 1. SERIAL NUMBER | | 2. NAME (LAST FIRST MIDDLE) | | | |
| 054124 | | MCCORD JAMES W JR | | | |
| 3. NATURE OF PERSONNEL ACTION | | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT |
| REASSIGNMENT | | | MO DA YR 08 24 65 | | |
| 6. FUNDS | | 7. COST CENTER NO. CHARGEABLE | | 8. CS OR OTHER LEGAL AUTHORITY | |
| <input checked="" type="checkbox"/> V TO V <input type="checkbox"/> V TO CF <input type="checkbox"/> CF TO V <input type="checkbox"/> CF TO CF | | 0271 0503 0000 | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | 10. LOCATION OF OFFICE/STATION | | |
| DUS/SECURITY | | | WASH., D.C. | | |
| 11. POSITION TITLE | | | 12. POSITION NUMBER | | 13. CAREER SERVICE DESIGNATION |
| ELECT ENG AUDIO SUPP | | | 0642 | | SI |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | |
| GS | | 0655.21 | | 19 | |
| 17. SALARY OR RATE | | | | | |
| 18. REMARKS | | | | | |
| | | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | |
| <div style="float: right; border: 1px solid black; padding: 5px; text-align: center;"> POSTED <i>11/1/65</i> </div> | | | | | |

DB
4-65

Use Previous
Edition

SECRET

GROUP 1
EXCLUDED FROM AUTOMATIC
DOWNGRADING AND
DECLASSIFICATION

(When Filled In)

(4-37)

RZR: 23 JUL 65

SECRET
(When Filled In)

OCF

NOTIFICATION OF PERSONNEL ACTION

| | | | |
|--|--|--|--|
| 1. SERIAL NUMBER 058124 | | 2. NAME (LAST FIRST MIDDLE) MCCORD JAMES W JR | |
| 3. NATURE OF PERSONNEL ACTION REASSIGNMENT | | 4. EFFECTIVE DATE 07 23 65 | |
| 5. CATEGORY OF EMPLOYMENT REGULAR | | 6. COST CENTER NO. (CHARGEABLE) 6271 0208 0000 | |
| 7. CSA OR OTHER LEGAL AUTHORITY 50 USC 403 J | | 8. FUND X | |
| 9. ORGANIZATIONAL DESIGNATIONS DOS/OFFICE OF SECURITY TECHNICAL DIVISION OFFICE OF THE CHIEF | | 10. LOCATION OF OFFICIAL STATION WASH., D.C. | |
| 11. POSITION TITLE ELECT ENG AUDIO SUPP | | 12. POSITION NUMBER 0642 | |
| 13. SERVICE DESIGNATION SS | | 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) GS | |
| 15. OCCUPATIONAL SERIES 0855.21 | | 16. GRADE AND STEP 15 5 | |
| 17. SALARY OR RATE 18740 | | 18. REMARKS | |

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| | | | | | | | | |
|--|----------------------------------|--|---|---|--|--|-------------------------------|-----------------------------|
| 19. ACTION CODE 37 | 20. EMPLOY CODE 10 | 21. OFFICE CODING NUMERIC 16360 ALPHABETIC SEC | 22. STATION CODE 75013 | 23. INTEGRATE CODE | 24. MAGN. CODE 1 | 25. DATE OF BIRTH MO DA YR 01 26 24 | 26. DATE OF GRACE MO DA YR | 27. DATE OF LEI MO DA YR |
| 28. NTE EXPIRES MO DA YR | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA 1. CRC 2. PICA 3. NONE | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA TYPE MO DA YR | 33. SECURITY REG NO. | | 34. SER | |
| 35. VET. PREFERENCE CODE 0 - NONE 1 - 5 PT. A - 10 PT. | 36. SERV. COMP. DATE MO DA YR | 37. LONG COMP. DATE MO DA YR | 38. CAREER CATEGORY EMP RESV EMP TEMP | 39. FEGLI / HEALTH INSURANCE CODE 0 - COVERED 1 - YES 2 - NO | 40. SOCIAL SECURITY NO. | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA CODE 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 3 YRS) 3 - BREAK IN SERVICE (MORE THAN 3 YRS) | | 42. LEAVE CAT CODE | 43. FEDERAL TAX DATA FORM EXECUTED CODE 1 - YES 2 - NO | 44. NO TAX EXEMPTION | 45. FORM EXECUTED 1 - YES 2 - NO | 46. STATE TAX DATA CODE NO TAX STATE CODE EXEMPT | | |

SIGNATURE OR OTHER AUTHENTICATION

FCM 11-62 1150

Use Previous Edition

SECRET

GROUP 1
Excluded from automatic
downgrading and
declassification

(When Filled In)

37.

Form 9-61 560 Obsolete Payroll System (4-31)

1. Serial No. 098124 2. Name MCCORD JAMES W JR 3. Cost Center Number 16 100 V 4. LWOP Hours

5. OLD SALARY RATE 6. NEW SALARY RATE 7. TYPE ACTION

| Grade | Step | Salary | Last IN Date | Grade | Step | Salary | Effective Date | PSI | ISI | ADI |
|---------|------|----------|--------------|---------|------|----------|----------------|-----|-----|-----|
| GS 15 4 | | \$18,170 | 06/23/63 | GS 15 5 | | \$18,740 | 06/20/65 | | | |

8. Remarks and Authorization

X NO EXCESS LWOP
 X IN PAY STATUS AT END OF WAITING PERIOD
 X LWOP STATUS AT END OF WAITING PERIOD
 CLERKS INITIALS *AP* AUDITED BY *P*

I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.

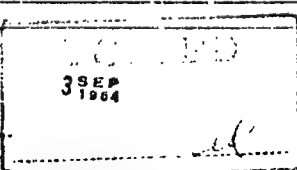
SIGNATURE: *[Signature]* DATE: *8/11/65*
 PAY CHANGE NOTIFICATION *mw*

SALARY CONVERTED TO RATE SHOWN FOR INDIVIDUAL'S GRADE AND STEP AS INDICATED IN CHART BELOW.

[illegible]

SECRET
(When Filled In)

DD: 14 AUG 64

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | |
|--|--|----------------------------------|-------------------------|---------------------------------|--|---|--|--------------------------------------|--------------------|----------------------|--|
| 1. SERIAL NUMBER | | 2. NAME (LAST-FIRST MIDDLE) | | | | | | | | | |
| 052124 | | MCCORD JAMES W JR | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | | | | |
| REASSIGNMENT AND TRANSFER TO VOUCHERED FUNDS | | | | MO DA YR 08 16 64 | | REGULAR | | | | | |
| 6. FUNDS | | V TO V | | V TO CF | | 7. COST CENTER NO. CHARGEABLE | | 8. CSC OR OTHER LEGAL AUTHORITY | | | |
| X | | CF TO V | | CF TO CF | | 5271 0100 0000 | | 50 USC 403 J | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | | | 10. LOCATION OF OFFICIAL STATION | | | | | |
| DDS OFFICE OF SECURITY EXECUTIVE STAFF | | | | | | WASH., D. C. | | | | | |
| 11. POSITION TITLE | | | | | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | | | |
| SECURITY OFFICER | | | | | | 0032 | | SS | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LB, NN) | | | 15. OCCUPATIONAL SERIES | | | 16. GRADE AND STEP | | | 17. SALARY OR RATE | | |
| GS | | | 1810.01 | | | 15 4 | | | 18120 | | |
| 18. REMARKS | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | |
| 19. ACTION CODE | | 20. EMPLOY CODE | | 21. OFFICE CODING | | 22. STATION CODE | | 23. INTEGREE CODE | | 24. MODAL CODE | |
| 16 | | 10 | | NUMERIC ALPHABETIC 16160 SEC | | 75013 | | | | | |
| 25. DATE OF BIRTH | | 26. DATE OF GRADE | | 27. DATE OF LEI | | 28. DATE EXPIRES | | 29. SPECIAL REFERENCE | | 30. RETIREMENT DATA | |
| MO DA YR 01 26 24 | | MO DA YR | | MO DA YR | | MO DA YR | | 1 - CSC 2 - PICA 3 - NONE | | 1 - YES 2 - NO | |
| 31. SEPARATION DATA CODE | | 32. CORRECTION/CANCELLATION DATA | | 33. SECURITY REG NO. | | 34. SEX | | 35. VET PREFERENCE | | 36. SERV. COMP. DATE | |
| TYPE | | MO DA YR | | MO DA YR | | MO DA YR | | CODE | | MO DA YR | |
| 1 | | | | EOD DATA | | | | 1 - YES 2 - NO | | 1 - YES 2 - NO | |
| 37. LONG COMP. DATE | | 38. CAREER CATEGORY | | 39. FEGLI / HEALTH INSURANCE | | 40. SOCIAL SECURITY NO. | | 41. PREVIOUS GOVERNMENT SERVICE DATA | | 42. LEAVE CAT. CODE | |
| MO DA YR | | CODE | | CODE | | CODE | | 1 - YES 2 - NO | | 1 - YES 2 - NO | |
| 43. FEDERAL TAX DATA | | 44. STATE TAX DATA | | 45. FORM EXECUTED | | 46. FORM EXECUTED | | 47. FORM EXECUTED | | 48. FORM EXECUTED | |
| CODE | | CODE | | CODE | | CODE | | CODE | | CODE | |
| 1 - YES 2 - NO | | 1 - YES 2 - NO | | 1 - YES 2 - NO | | 1 - YES 2 - NO | | 1 - YES 2 - NO | | 1 - YES 2 - NO | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | | |
| FROM: EE G | | | | | |  3 SEP 1964 | | | | | |

FORM 11-62 1150

Use Previous Edition

SECRET

20 AUG 1964

GROUP 1
Excluded from automatic
downgrading and
declassification

(When Filled In)

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87-793 AND DCI MEMORANDUM DATED 1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS, EFFECTIVE 15 JANUARY 1964.

| NAME | SERIAL | ORGN | FUNDS | GR-ST | OLD SALARY | NEW SALARY |
|-------------------|--------|------|-------|------------|------------|------------|
| MCCORD JAMES W JR | 058124 | 44 | 400 | CF GS 15 4 | \$16,005 | \$17,210 |

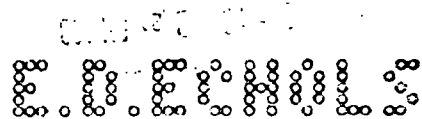
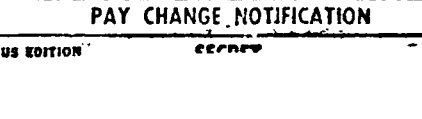

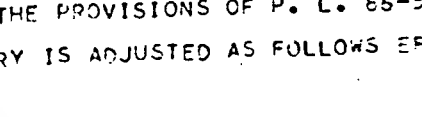
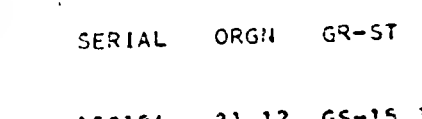
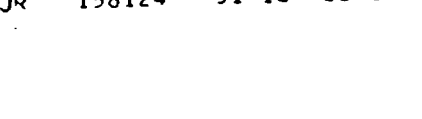


| | | | | | | | | | | |
|---|------|-------------------|----------------|-----------------------|------|---------------|----------------|----------------|-----|------|
| 1. Serial No. | | 2. Name | | 3. Cost Center Number | | 4. LWOP Hours | | | | |
| 058124 | | MCCORD JAMES W JR | | 54 460 CF | | | | | | |
| 5. OLD SALARY RATE | | | | 6. NEW SALARY RATE | | | | 7. TYPE ACTION | | |
| Grade | Step | Salary | Last Eff. Date | Grade | Step | Salary | Effective Date | PSI | LSI | ADJ. |
| GS 15 | 3 | \$15,525 | 06/24/62 | GS 15 | 4 | \$16,005 | 06/23/63 | | | |
| 8. Remarks and Authorization | | | | | | | | | | |
| / / NO EXCESS LWOP / / IN PAY STATUS AT END OF WAITING PERIOD / / LWOP STATUS AT END OF WAITING PERIOD CLEMS INITIALS AUDITED BY | | | | | | | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | | |
| SIGNATURE: <i>[Signature]</i> DATE: <i>6/18/63</i> | | | | | | | | | | |
| PAY CHANGE NOTIFICATION | | | | | | | | | | |

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87-793 AND DCI MEMORANDUM DATED 1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS, EFFECTIVE 14 OCTOBER 1962

| NAME | SERIAL | ORGN | FUNDS | GR-ST | OLD SALARY | NEW SALARY |
|-------------------|--------|-------|-------|-------|------------|--------------|
| MCCORD JAMES W JR | 058124 | 54460 | CF | 15 3 | \$14380 | 15 3 \$15525 |

CDM124 000000 JAMES A JR 24 175
OLD SALARY PLAN NEW SALARY PLAN
Grade Step Net Pay Date Grade Step Net Pay Date
GS 15 2 314.055 12/25/60 GS 15 3 314.355 05/24/61
B. Remarks and Authentication
to UV 5/27/61 2 133
✓ NO EXCESS LWOP / / EXCESS LWOP
/ / IN PAY STATUS AT END OF WAITING PERIOD
/ / IN LWOP STATUS AT END OF WAITING PERIOD
JUN 2 1961
THE HONORABLE CLERKS' UNIONS AUDITED BY
PAY CHANGE NOTIFICATION
Form 9-63 560 Obsolete Previous editions (4-51)

SECRET
(WHEN FILLED IN)

| | | | | | | | | | | | |
|--|-------------------|--------------------|---------------------|--------------|-----|--------------------------|------|----------|----------------|-----|-----|
| 1. EMP. SERIAL NO. | 2. NAME | 3. ASSIGNED ORGAN. | 4. FUNDS | 5. ALLOTMENT | | | | | | | |
| 158124 | MCCORD JAMES W JR | POS/SEC 1 | V-20 | | | | | | | | |
| 6. OLD SALARY RATE | | 7. NEW SALARY RATE | | | | | | | | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | | | GRADE | STEP | SALARY | EFFECTIVE DATE | | |
| | | | MO. | DA. | YR. | | | | MO. | DA. | YR. |
| GS 15 | 1 | \$13,730 | 04 | 20 | 59 | GS 15 | 2 | \$14,555 | 12 | 25 | 60 |
| TO BE COMPLETED BY THE OFFICE OF COMPTROLLER | | | | | | | | | | | |
| 8. CHECK ONE <input checked="" type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> EXCESS LWOP | | | | | | 9. NUMBER OF MONTHS LWOP | | | | | |
| IF EXCESS LWOP, CHECK FOLLOWING: | | | | | | | | | | | |
| <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD | | | | | | 10. INITIALS OF CLERK | | | | | |
| <input type="checkbox"/> IN LWOP STATUS AT END OF WAITING PERIOD | | | | | | 11. AUDITED BY | | | | | |
| TO BE COMPLETED BY THE OFFICE OF PERSONNEL | | | | | | | | | | | |
| 12. TYPE OF ACTION | | | | | | 13. REMARKS | | | | | |
| <input type="checkbox"/> P.S.I. <input type="checkbox"/> L.S.I. <input type="checkbox"/> PAY ADJUSTMENT | | | | | | | | | | | |
| 14. AUTHENTICATION | | | | | | | | | | | |
| <div style="text-align: center;">  <p>U.S. AIR FORCE</p> <p>OFFICE OF PERSONNEL</p> </div> | | | | | | | | | | | |
| <div style="text-align: center;">  <p>U.S. AIR FORCE</p> <p>OFFICE OF PERSONNEL</p> </div> | | | | | | | | | | | |
| <div style="text-align: center;">  <p>U.S. AIR FORCE</p> <p>OFFICE OF PERSONNEL</p> </div> | | | | | | | | | | | |
| <div style="text-align: center;">  <p>U.S. AIR FORCE</p> <p>OFFICE OF PERSONNEL</p> </div> | | | | | | | | | | | |
| <div style="text-align: center;">  <p>U.S. AIR FORCE</p> <p>OFFICE OF PERSONNEL</p> </div> | | | | | | | | | | | |
| <div style="text-align: center;">  <p>U.S. AIR FORCE</p> <p>OFFICE OF PERSONNEL</p> </div> | | | | | | | | | | | |
| <div style="text-align: center;">  <p>U.S. AIR FORCE</p> <p>OFFICE OF PERSONNEL</p> </div> | | | | | | | | | | | |
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| <div style="text-align: center;"> <p>U.S. AIR FORCE</p> <p>OFFICE OF PERSONNEL</p> </div> | | | | | | | | | | | |
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| <div style="text-align: center;"> <p>U.S. AIR FORCE</p> <p>OFFICE OF PERSONNEL</p> </div> | | | | | | | | | | | |
| <div style="text-align: center;"> <p>U.S. AIR FORCE</p> <p>OFFICE OF PERSONNEL</p> </div> | | | | | | | | | | | |
| <div style="text-align: center;"> <p>U.S. AIR FORCE</p> <p>OFFICE OF PERSONNEL</p> </div> | | | | | | | | | | | |
| <div style="text-align: center;"> <p>U.S. AIR FORCE</p> <p>OFFICE OF PERSONNEL</p> </div> | | | | | | | | | | | |
| <div style="text-align: center;"> <p>U.S. AIR FORCE</p> <p>OFFICE OF PERSONNEL</p> </div> | | | | | | | | | | | |
| <div style="text-align: center;"> <p>U.S. AIR FORCE</p> <p>OFFICE OF PERSONNEL</p> </div> | | | | | | | | | | | |

IN ACCORDANCE WITH THE PROVISIONS OF P. L. 86-563 AND DCI MEMO DATED
1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS EFFECTIVE 10 JULY 1960.

| SD | NAME | SERIAL | ORGN | GR-ST | OLD SALARY | NEW SALARY |
|----|-------------------|--------|-------|---------|------------|------------|
| SS | MCCORD JAMES W JR | 158124 | 31 12 | GS-15 1 | \$12,770 | \$13,730 |

151 EMMETT D. ECHOLS
DIRECTOR OF PERSONNEL

SECRET
(WHEN FILLED IN)

| | | | | | | | | | |
|---|------|-------------------|---------------------|--------------------|-----|-------------------------|------|--------------|----------------|
| 1. EMP. SERIAL NO. | | 2. NAME | | 3. ASSIGNED ORGAN. | | 4. FUNDS | | 5. ALLOTMENT | |
| 159124 | | MCCORD JAMES W JR | | DOS/SEC 1 | | V-20 | | | |
| 6. OLD SALARY RATE | | | | | | 7. NEW SALARY RATE | | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | | | GRADE | STEP | SALARY | EFFECTIVE DATE |
| | | | MO. | DA. | YR. | | | | MO. DA. YR. |
| GS 14 | 2 | \$11,595 | 12 | 29 | 57 | GS 14 | 3 | 11 835 | 06 28 59 |
| TO BE COMPLETED BY THE OFFICE OF THE COMPTROLLER | | | | | | | | | |
| 8. CHECK ONE <input checked="" type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> EXCESS LWOP | | | | | | 9. NUMBER OF HOURS LWOP | | | |
| IF EXCESS LWOP, CHECK FOLLOWING: | | | | | | | | | |
| <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD | | | | | | 10. INITIALS OF CLERK | | | |
| <input type="checkbox"/> IN LWOP STATUS AT END OF WAITING PERIOD | | | | | | 11. AUDITED BY | | | |
| TO BE COMPLETED BY THE OFFICE OF PERSONNEL | | | | | | | | | |
| 12. PROJECTED SALARY RATE AND EFFECTIVE DATE | | | | | | 13. REMARKS | | | |
| GRADE | STEP | SALARY | MO. | DA. | YR. | | | | |
| | | | | | | | | | |
| 14. AUTHENTICATION | | | | | | | | | |
| <div style="position: absolute; top: 10px; left: 10px; transform: rotate(-45deg);"> REC. PAYROLL BRANCH JUN 22 3 30 PM '58 </div> <div style="position: absolute; top: 50px; left: 400px; font-size: 2em; font-weight: bold;"> SECRET </div> | | | | | | | | | |
| PERIODIC STEP INCREASE - AUTHENTICATION | | | | | | | | | |

FORM NO. 560b
1 MAR. 56

SECRET

PERSONNEL FOLDER (4)

PSC: 24 MAY 62

SECRET
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | |
|---|--|-----------------------------------|-------------------------|-----------------------------------|--|-----------------------------------|--|-----------------------------------|--------------------------------|-----------------------------------|--|
| 1. SERIAL NUMBER | | 2. NAME (LAST FIRST MIDDLE) | | | | | | | | | |
| 058124 | | MCCORD JAMES W JR | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | | | 4. EFFECTIVE DATE | | | 5. CATEGORY OF EMPLOYMENT | | |
| REASSIGNMENT AND TRANSFER TO CONFIDENTIAL FUNDS | | | | | | 05 27 62 | | | REGULAR | | |
| 6. FUNDS | | 7. V TO V | | X | | V TO EF | | 7. COST CENTER NO. CHARGEABLE | | 8. ESC OR OTHER LEGAL AUTHORITY | |
| EF TO V | | EF TO EF | | 2139 9300 1017 | | 50 USC 403 J | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | | | 10. LOCATION OF OFFICIAL STATION | | | | | |
| DOP EE GERMAN STATION DEPUTY FOR COMBINED SERVICES SECURITY BRANCH | | | | | | FRANKFURT, GERMANY | | | | | |
| 11. POSITION TITLE | | | | | | 12. POSITION NUMBER | | | 13. CAREER SERVICE DESIGNATION | | |
| SECURITY OFFICER | | | | | | 0363 | | | SS | | |
| 14. CLASSIFICATION SCHEDULE (GS, LO, etc.) | | | 15. OCCUPATIONAL SERIES | | | 16. GRADE AND STEP | | | 17. SALARY OR RATE | | |
| GS | | | 1810.01 | | | 15 2 | | | 14055 | | |
| 18. REMARKS | | | | | | | | | | | |
| SUBJECT TO APPROVED MEDICAL CLEARANCE PRIOR TO BEING SENT OVERSEAS. | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | |
| 19. ACTION CODE | | 20. EMPLOY CODE | | 21. OFFICE CODING | | 22. STATION CODE | | 23. INTEGRITY CODE | | 24. MAJORITY CODE | |
| 20 | | 10 | | 54460 EE | | 27015 | | 3 | | 01 26 24 | |
| 25. DATE OF BIRTH | | 26. DATE OF GRADE | | 27. DATE OF LEI | | 28. DATE OF BIRTH | | 29. DATE OF GRADE | | 30. DATE OF LEI | |
| 01 26 24 | | 01 26 24 | | 01 26 24 | | 01 26 24 | | 01 26 24 | | 01 26 24 | |
| 31. SECURITY REQ NO | | 32. SECURITY REQ NO | | 33. SECURITY REQ NO | | 34. SECURITY REQ NO | | 35. SECURITY REQ NO | | 36. SECURITY REQ NO | |
| EOD DATA | | EOD DATA | | EOD DATA | | EOD DATA | | EOD DATA | | EOD DATA | |
| 37. NET PREFERENCE | | 38. SERV COMP. DATE | | 39. LONG COMP. DATE | | 40. MIL SERV. CREDIT/LCD | | 41. PEGU / HEALTH INSURANCE | | 42. SOCIAL SECURITY NO. | |
| 0 - NONE 1 - 5 PT 2 - 10 PT | | 0 - NONE 1 - 5 PT 2 - 10 PT | | 0 - NONE 1 - 5 PT 2 - 10 PT | | 0 - NONE 1 - 5 PT 2 - 10 PT | | 0 - NONE 1 - 5 PT 2 - 10 PT | | 0 - NONE 1 - 5 PT 2 - 10 PT | |
| 43. PREVIOUS GOVERNMENT SERVICE DATA | | | | 44. LEAVE CAT. CODE | | | | 45. FEDERAL TAX DATA | | | |
| 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 12 MOS) 3 - BREAK IN SERVICE (MORE THAN 12 MOS) | | | | 0 - NO 1 - YES 2 - NO | | | | 0 - NO 1 - YES 2 - NO | | | |
| 46. STATE TAX DATA | | | | 47. STATE TAX DATA | | | | 48. STATE TAX DATA | | | |
| 0 - NO 1 - YES 2 - NO | | | | 0 - NO 1 - YES 2 - NO | | | | 0 - NO 1 - YES 2 - NO | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | | |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> TOS: 10 MAY 1962 EXD </div> | | | | | | | | | | | |

SECRET

(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | | | | | | |
|----------------------------------|--|-----------------------------|--|---------------------------------|--|-------------------------|--|---------------------|--------------------------------|-------------------------|------------|--|-------------------------|--|--------------------|--|
| 1. Serial No. | | 2. Name (Last-First-Middle) | | | | 3. Date of Birth | | | 4. Vet. Prof. | | 5. Sex | | 6. CS. FOD | | | |
| 158124 | | MCCORD JAMES W JR | | | | Mo. Da. Yr. 01 20 24 | | | Name Code 5 Pt-1 10 Pt-2 | | M 1 | | Mo. Da. Yr. 03 22 51 | | | |
| 7. SSN | | 8. CSC Point | | 9. CSC Or Other Legal Authority | | | | 10. Agent Affidavit | | | 11. FEOLIT | | 12. LCD | | 13. Int. Sec. Sta. | |
| Mo. Da. Yr. 03 27 45 | | Yes-1 No-2 | | Code 1 | | 50 1:SCA 403 J | | | | Mo. Da. Yr. 03 22 51 | | | Yes-1 No-2 | | Code 2 | |

PREVIOUS ASSIGNMENT

| | | | | | | | | | | | |
|--|--|--------------------|--|--------|--|----------------------------------|--|-------------------------|--|--------------------------|--|
| 14. Organizational Designations | | | | Code | | 15. Location Of Official Station | | | | Station Code | |
| DDS OFFICE OF SECURITY SECURITY RESEARCH STAFF OFFICE OF THE CHIEF | | | | 3112 | | WASH., D.C. | | | | 75013 | |
| 16. Dept. - Field | | 17. Position Title | | | | 18. Action No. | | 19. Serv. | | 20. Occup. Series | |
| Dept. - 2 USIA - 4 Frgn - 3 | | SECURITY OFFICER | | | | 0365 | | GS | | 1810.01 | |
| 21. Grade & Series | | 22. Salary Or Rate | | 23. SD | | 24. Date Of Grade | | 25. PSI Due | | 26. Appropriation Number | |
| 14 3 | | \$11035 | | SS | | Mo. Da. Yr. 07 01 58 | | Mo. Da. Yr. 06 28 58 | | 9 7100 20 001 | |

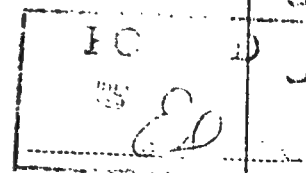
ACTION

| | | | | | | | | | | | |
|----------------------|--|------|--|-------------------------|--|----------------------|--|------|--|---------------------|--|
| 27. Nature Of Action | | Code | | 28. Eff. Date | | 29. Type Of Employee | | Code | | 30. Separation Data | |
| PROMOTION | | 30 | | Mo. Da. Yr. 06 23 52 | | REGULAR | | 01 | | | |

PRESENT ASSIGNMENT

| | | | | | | | | | | | |
|--|--|--------------------|--|--------|--|----------------------------------|--|-------------------------|--|--------------------------|--|
| 31. Organizational Designations | | | | Code | | 32. Location Of Official Station | | | | Station Code | |
| DDS OFFICE OF SECURITY SECURITY RESEARCH STAFF OFFICE OF THE CHIEF | | | | 3112 | | WASH., D. C. | | | | 75013 | |
| 33. Dept. - Field | | 34. Position Title | | | | 35. Action No. | | 36. Serv. | | 37. Occup. Series | |
| Dept. - 2 USIA - 4 Frgn - 3 | | SECURITY OFFICER | | | | 0365 | | GS | | 1810.01 | |
| 38. Grade & Series | | 39. Salary Or Rate | | 40. SD | | 41. Date Of Grade | | 42. PSI Due | | 43. Appropriation Number | |
| 15 1 | | \$12770 | | SS | | Mo. Da. Yr. 06 23 52 | | Mo. Da. Yr. 12 24 52 | | 9 7100 20 001 | |

44. Remarks



SECRET
(When Filled In)

AES: 4 FEB 1959

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | | | |
|-------------------------|--|--|-----------------------------|--|--|---------------------------------|--|--|---------------------------------|--|--|---------------|--|--|-------------------------|--|--|
| 1. Serial No. | | | 2. Name (Last-First-Middle) | | | 3. Date Of Birth | | | 4. Mar. Stat. | | | 5. Sex | | | 6. C. C. E. S. | | |
| 158124 | | | MCCORD JAMES W JR | | | Mo. Da. Yr. 01 26 24 | | | Mar. Stat. S Dr-1 10 Dr-2 | | | M 1 | | | Mo. Da. Yr. 08 22 51 | | |
| 7. SC5 | | | 8. CSC Remt. | | | 9. CSC Or Other Legal Authority | | | 10. Appt. Authority | | | 11. FE-1 | | | 12. LCD | | |
| Mo. Da. Yr. 03 27 45 | | | Yes-1 No-2 | | | Code 1 | | | Mo. Da. Yr. 03 27 45 | | | Yes-1 No-2 | | | Code 1 | | |
| | | | 50 USCA 403 | | | | | | | | | | | | | | |

PREVIOUS ASSIGNMENT

| | | | | | | | | | | | |
|--|--|--------------------|--|------------------|--|----------------------------------|--|-------------------------|--|--------------------------|--|
| 14. Organizational Designations | | | | Code | | 15. Location Of Official Station | | | | Station Code | |
| DDO OFFICE OF SECURITY INSPECTION STAFF | | | | 3110 | | WASH., D.C. | | | | 75013 | |
| 16. Dept. - Field | | 17. Position Title | | 18. Position No. | | 19. Serv. | | 20. Occup. Series | | | |
| Dept. - 2 USld - 4 Frqn - 6 | | Code 2 | | INVESTIGATOR | | 0033 | | GS | | 1810.22 | |
| 21. Grade & Step | | 22. Salary Or Rate | | 23. SD | | 24. Date Of Grade | | 25. PSI Due | | 26. Appropriation Number | |
| 14 2 | | \$11,595 | | SS | | Mo. Da. Yr. 07 01 56 | | Mo. Da. Yr. 06 28 59 | | 9 7101 20 | |

ACTION

| | | | | | | | | | | | |
|----------------------|--|------|--|-------------------------|--|----------------------|--|------|--|---------------------|--|
| 27. Nature Of Action | | Code | | 28. Eff. Date | | 29. Type Of Employee | | Code | | 30. Separation Date | |
| REASSIGNMENT | | 56 | | Mo. Da. Yr. 02 10 59 | | REGULAR | | 01 | | | |

PRESENT ASSIGNMENT

| | | | | | | | | | | | |
|--|--|--------------------|--|------------------|--|----------------------------------|--|-------------------------|--|--------------------------|--|
| 31. Organizational Designations | | | | Code | | 32. Location Of Official Station | | | | Station Code | |
| DDO OFFICE OF SECURITY SECURITY RESEARCH STAFF OFFICE OF THE CHIEF | | | | 3112 | | WASH., D.C. | | | | 75013 | |
| 33. Dept. - Field | | 34. Position Title | | 35. Position No. | | 36. Serv. | | 37. Occup. Series | | | |
| Dept. - 2 USld - 4 Frqn - 6 | | Code 2 | | SECURITY OFFICER | | 0365 | | GS | | 1810.01 | |
| 38. Grade & Step | | 39. Salary Or Rate | | 40. SD | | 41. Date Of Grade | | 42. PSI Due | | 43. Appropriation Number | |
| 14 2 | | \$11535 | | SS | | Mo. Da. Yr. 07 10 56 | | Mo. Da. Yr. 06 28 59 | | 9 7100 20 001 | |

44. Remarks

SECRET

GENERAL SCHEDULE SALARY INCREASE RETROACTIVELY EFFECTIVE
12 JANUARY 1958 AUTHORIZED BY P. L. 85 - 462 AND DCI
DIRECTIVE. SALARY AS OF 15 JUNE 1958 ADJUSTED AS FOLLOWS

| NAME | SERIAL | GRADE-STEP | OLD SALARY | NEW SALARY |
|-------------------|--------|------------|------------|------------|
| MCCORD JAMES W JR | 158124 | GS-14-2 | \$10,535 | \$11,595 |

GORDON M. STEWART
/S/ DIRECTOR OF PERSONNEL

SECRET

SECRET
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

LVL 29 JULY 58

| | | | | | | | | | | | |
|---------------|--|-----------------------------|--|---------------------------------|--|------------------------------|--|---------------|--|-------------|--|
| 1. Serial No. | | 2. Name (Last-First-Middle) | | 3. Date Of Birth | | 4. Vac. Post | | 5. Ser. | | 6. GS - 100 | |
| 158124 | | MCCORD JAMES W JR | | 01 25 24 | | Name Code 5 P-1 10 P-2 | | M 1 | | 03 22 51 | |
| 7. SCD | | 8. CSC Ref. | | 9. CSC Or Other Legal Authority | | 10. Agent Agency | | 11. FEQU | | 12. LGS | |
| Mo. Da. Yr. | | Yes-1 No-2 | | Code | | Mo. Da. Yr. | | Yes-1 No-2 | | Code | |
| 03 27 45 | | 1 | | 50 USCA 403 | | | | 08 22 51 | | 110-2 2 | |

PREVIOUS ASSIGNMENT

| | | | | | | | |
|--|--|--------------------|--|----------------------------------|--|---------------------------------------|--|
| 14. Organizational Designations | | Code | | 15. Location Of Official Station | | Section Code | |
| ODS OFFICE OF SECURITY SECURITY RESEARCH STAFF OFFICE OF THE CHIEF | | | | WASH., D.C. | | | |
| 16. Dept. - Field Dept. - 2 USMID - 4 Frgn - 6 | | 17. Position Title | | 18. Position No. | | 19. Ser. 20. Comp. Series | |
| Code 2 | | SEC OF | | 0365 | | GS 1810.01 | |
| 21. Grade & Step | | 22. Salary Or Rate | | 23. SD | | 24. Date Of Grade 25. Pay Due | |
| 14 2 | | \$11,595 | | SS | | Mo. Da. Yr. Mo. Da. Yr. | |
| | | | | | | 26. Appropriation Number 9 7101 20 | |

ACTION

| | | | | | | | | | |
|----------------------|--|------|--|---------------|--|----------------------|--|---------------------|--|
| 27. Nature Of Action | | Code | | 28. Eff. Date | | 29. Type Of Employee | | 30. Separation Date | |
| REASSIGNMENT | | 56 | | 07 29 58 | | REGULAR | | 01 | |

PRESENT ASSIGNMENT

| | | | | | | | |
|---|--|--------------------|--|----------------------------------|--|---------------------------------------|--|
| 31. Organizational Designations | | Code | | 32. Location Of Official Station | | Section Code | |
| ODS OFFICE OF SECURITY INSPECTION STAFF | | 3110 | | WASH., D.C. | | 75013 | |
| 33. Dept. - Field Dept. - 2 USMID - 4 Frgn - 6 | | 34. Position Title | | 35. Position No. | | 36. Ser. 37. Comp. Series | |
| Code 2 | | INVESTIGATOR | | 0033 | | GS 1810.22 | |
| 38. Grade & Step | | 39. Salary Or Rate | | 40. SD | | 41. Date Of Grade 42. Pay Due | |
| 14 2 | | \$11,595 | | SS | | Mo. Da. Yr. Mo. Da. Yr. | |
| | | | | | | 07 01 56 06 28 59 | |
| | | | | | | 43. Appropriation Number 9 7101 20 | |

44. Remarks

10 10
5 AUG
1958
[Signature]

SECRET
(WHEN FILLED IN)

| | | | | |
|--|-------------------|--------------------|-------------------------|--------------|
| 1. EMP. SERIAL NO. | 2. NAME | 3. ASSIGNED ORGAN. | 4. FUNDS | 5. ALLOTMENT |
| 150124 | MCCORD JAMES W JR | DDS/SEC / | V-20 | |
| 6. OLD SALARY RATE | | 7. NEW SALARY RATE | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | |
| | | | MO. | DA. |
| 14 | 1 | \$10,320 | 07 | 01 |
| | | | MO. | DA. |
| 14 | 2 | \$10,535 | 12 | 29 |
| REMARKS | | | | |
| CERTIFICATION | | | | |
| I CERTIFY THAT THE SERVICE AND CONDUCT OF THE ABOVE NAMED EMPLOYEE ARE SATISFACTORY. | | | | |
| TYPED, OR PRINTED, NAME OF SUPERVISOR | | DATE | SIGNATURE OF SUPERVISOR | |
| H1 E. Steele | | 11/8/57 | H1 E. Steele | |
| PERIODIC STEP INCREASE - CERTIFICATION | | | | |

Price \$560

SECRET

PERSONNEL FOLDER

64

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

| | | | | |
|--|--|---|--|--------------------------------|
| 1. NAME (Last, first, middle initial, and suffix) MR. JAMES W. MCCORD, JR. | | 2. DATE OF BIRTH 26 Jan 1924 | 3. JOURNAL OR ACTION NO. | 4. DATE 14 June 1957 |
| This is to notify you of the following action affecting your employment: | | | | |
| 5. NATURE OF ACTION (Use Standard Terminology) REASSIGNMENT | | 6. EFFECTIVE DATE 16 June 1957 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USC 403 J | |
| FROM Investigator (CI) T367 OS-1810.22-14 \$10320.00 per annum Internal Branch | | TO Security Officer T365-14 OS-1810.01-14 \$10320.00 per annum DOS/Office of Security Security Research Staff Office of the Chief Washington, D. C. | | |
| 8. POSITION TITLE | | 9. SERVICE, SERIES, GRADE, SALARY | | |
| 10. ORGANIZATIONAL DESIGNATION | | 11. HEADQUARTERS | | |
| 12. FIELD OR DEPT. | | 13. VETERAN'S PREFERENCE | | |
| 14. POSITION CLASSIFICATION ACTION | | 15. DATE OF APPOINTMENT OR REASSIGNMENT | | |
| 16. APPROPRIATION | | 17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) | | |
| 18. DATE OF APPOINTMENT OR REASSIGNMENT | | 19. LEGAL RESIDENCE | | |
| 20. REMARKS | | 21. AUTHENTICATION | | |

ENTRANCE PERFORMANCE RATING:
Director of Personnel

4. PERSONNEL FOLDER COPY

773 6/14/57

U. S. GOVERNMENT PRINTING OFFICE: 1959:375667

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

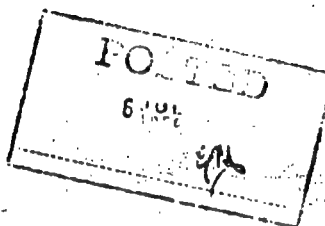
| | | | | |
|--|--|--|---|-------------------------------|
| 1. NAME (MR - MISS - MRS - ONE GIVEN NAME, INITIALS, AND SURNAME) MR. JAMES J. MC COY, JR. | | 2. DATE OF BIRTH 26 Jan 1924 | 3. JOURNAL OR ACTION NO. 158124 | 4. DATE 25 Jan 1956 |
| 5. NATURE OF ACTION (USE STANDARD TERM, VOLUNTARY) PROMOTION | | 6. EFFECTIVE DATE 1 Jul 1956 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USC 403, j | |
| 8. POSITION TITLE Security Res Spec | | 9. SERVICE, SERIES, GRADE, SALARY GS-1810.24-13 \$9205.00 per annum | | |
| 10. ORGANIZATIONAL DESIGNATIONS External Branch | | 11. HEADQUARTERS 2 | | |
| 12. FIELD OR DEPTL <input type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | | 13. POSITION CLASSIFICATION ACTION SD-SS | | |
| 14. VETERAN'S PREFERENCE NONE <input type="checkbox"/> WWI <input type="checkbox"/> OTHER <input type="checkbox"/> 5-PT. <input type="checkbox"/> 10-POINT <input type="checkbox"/> | | 15. DATE OF APPOINTMENT AFFIDAVIT (ACCESSION ONLY) 6 JUL 1956 | | |
| 16. APPROPRIATION FROM: 7-7101-20 TO: 750-13 | | 17. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: Yes | | |
| 18. REMARKS 2 ROD 08/22/51 | | | | |

ENTRANCE PERFORMANCE RATING:
Director of Personnel

4. PERSONNEL FOLDER COPY

U. S. GOVERNMENT PRINTING OFFICE 1950 - 200000

7-6-56



PERIODIC STEP INCREASE CTR. (REG. 102)

CONFIDENTIAL

U. S. GOVERNMENT PRINTING OFFICE: 1955-920090

| | | | | | | | | | | | | | |
|---|---|----------------------------------|----------------------------------|--|------|--|------|--------------------------------|-----------|----------------------------------|--|--|---------|
| 1. Agency and organizational designation | | | | | | 2. Payroll period | | 3. Block No. 7103 | | 4. Slip No. | | | |
| 5. Employee's name (and social security account number when appropriate) McCord, James Walter | | | | | | 6. Grade and salary GS-13 - \$2200.00 | | | | | | | |
| PAYROLL CHANGE DATA | | | | | | | | | | | | | |
| | BASE PAY | OVERTIME | | GROSS PAY | RET. | FEDERAL TAX | BOND | F. I. C. A. | STATE TAX | GROUP LIFE INS. | | | NET PAY |
| 7. Previous normal | | | | | | | | | | | | | |
| 8. New normal | | | | | | | | | | | | | |
| 9. Pay this period | | | | | | | | | | | | | |
| 10. Remarks | | | | | | | | 11. Appropriation(s) 08 - 1 | | 12. Prepared by MG - 10/24/55 | | | |
| | | | | | | | | | | 13. Audited by | | | |
| <input checked="" type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase | | | | | | | | | | | | | |
| 14. Effective date Dec 55 | 15. Date last equivalent increase Jun 54 | 16. Old salary rate \$8790.00 | 17. New salary rate \$9205.00 | 18. Performance rating is satisfactory or better Satisfactory | | | | | | | | | |
| 19. LWOP data (Fill in appropriate spaces covering LWOP during following period(s)) Period(s): <input type="checkbox"/> No excess LWOP. Total excess LWOP | | | | | | | | | | | | | |
| STANDARD FORM NO. 1126a—Revised Form prescribed by Comp. Gen., U. S. October 20, 1954, General Regulations No. 102 | | | | | | | | | | | | | |
| PAYROLL CHANGE SLIP — PERSONNEL COPY | | | | | | | | | | | | | |

wlr

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

| | | | | |
|--|--|---|---|-------------------------------|
| 1. NAME (MR.-MISS-MRS.-ONE GIVEN NAME, INITIALS, AND SURNAME) Mr. James H. McCord, Jr. | | 2. DATE OF BIRTH 26 Jan 1924 | 3. JOURNAL OR ACTION NO. | 4. DATE 21 May 1955 |
| This is to notify you of the following action affecting your employment: | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) Reassignment | | 6. EFFECTIVE DATE 8 May 1955 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USCA 403 1 | |
| FROM Security Officer GS-1310.01-13 DRA/Security Office Office of the Chief | | TO Security Res Spec T-405 GS-1310.24-13 \$272.00 p.a. DRC/Office of Security Security Research Staff External Branch Washington, D. C. | | |
| 8. POSITION TITLE | | 9. SERVICE, SERIES, GRADE, SALARY | | |
| 10. ORGANIZATIONAL DESIGNATIONS | | 11. HEADQUARTERS | | |
| 12. FIELD OR DEPT'L | | 13. VETERAN'S PREFERENCE | | |
| 14. POSITION CLASSIFICATION ACTION | | 15. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY) | | |
| 16. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) | | 17. LEGAL RESIDENCE (CLAIMED PROVED) | | |
| 18. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | 19. STATE: Texas | | |

ENTRANCE PERFORMANCE RATING: **4**

Director of Personnel

4. PERSONNEL FOLDER COPY

17 5/24/55

U. S. GOVERNMENT PRINTING OFFICE: 1950-315739

CENTRAL INTELLIGENCE AG. . . Y

NOTIFICATION OF PERSONNEL ACTION

Jan

| | | | | |
|--|----------------------|---|---|---|
| 1. NAME (MR - MISS - MRS. - ONE GIVEN NAME, INITIALS, AND SURNAME) Mr. James W. McCard, Jr. | | 2. DATE OF BIRTH 26 Jan 1904 | 3. JOURNAL OR ACTION NO. 50 USCA 403 J | 4. DATE 6 June 1954 |
| This is to notify you of the following action affecting your employment: | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) Promotion | | 6. EFFECTIVE DATE 6 June 1954 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USCA 403 J | |
| FROM Investigator T 297.01 GS-1810.22-12 \$7240.00 per annum Special Security Division Operations Branch Office of the Chief | | TO Security Officer T 405 GS-1810.01-13 \$8360.00 per annum DNA/Security Office Office of the Chief Washington, D. C. | | |
| 8. POSITION TITLE | | 9. SERVICE, SERIES, GRADE, SALARY | | |
| 10. ORGANIZATIONAL DESIGNATIONS | | 11. HEADQUARTERS | | |
| 12. FIELD OR DEPT'L | | 13. FIELD OR DEPT'L | | |
| 14. VETERAN'S PREFERENCE NONE <input type="checkbox"/> WWI <input type="checkbox"/> OTHER <input type="checkbox"/> 5-PT. <input checked="" type="checkbox"/> 10-POINT <input type="checkbox"/> DEARB <input type="checkbox"/> OTHER <input type="checkbox"/> | | 15. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VICE <input type="checkbox"/> I. A. <input type="checkbox"/> REAL <input type="checkbox"/> CD-65 | | |
| 16. SEX M | 17. RACE W | 18. APPROPRIATION FROM: 4-7103-60 TO: 4-7101-60 | 19. SUBJECT TO C. S. REGIMENT ACT (YES - NO) Yes | 20. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY) Yes |
| 21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | | | |
| 22. SIGNATURE OR COVER AUTHORITY | | | | |

ENTRANCE PERFORMANCE RATING:

Deputy Assistant Director for Personnel

4. PERSONNEL FOLDER COPY

| | | | |
|---|--|--|---|
| 1. Agency and organizational designations _____ | | U. S. GOVERNMENT PRINTING OFFICE: 1975 - 007574 | |
| 3. Employee name (and social security account number when appropriate) 26002, JAMES WALTER | | 4. Pay period 1/24 | 5. Basic pay 6-7203-20 |
| | | 6. Grade and salary OE 12 \$7040.00 | |
| PAY ROLL CHANGE DATA | | | |
| | BASE PAY | OVERTIME | |
| 7. Previous period | | | |
| 8. New period | | | |
| 9. Pay this period | | | |
| 10. Remarks | | | |
| | | 11. Appropriation(s) SECURITY | 12. Prepared by RAA/3/10/24 |
| | | 13. Audited by | |
| <input type="checkbox"/> Periodic step increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step increase <input type="checkbox"/> | | | |
| 14. Effective date 6/1/74 | 15. Duty tour equivalent tour code 70002 | 16. Old salary rate \$7040.00 | 17. New salary rate \$7240.00 |
| 18. LWOP data (Fill in appropriate words covering LWOP during following periods) Period(s): _____ | | 19. Performance rating is satisfactory or better. _____ (Signature or other authentication) | |
| <input type="checkbox"/> No action LWOP. Total action LWOP _____ | | | |
| STANDARD FORM NO. 1120d—Revised Form prescribed by Comp. Gen., U. S. Nov. 8, 1975, General Regulations Part 102 | | | |

PAY ROLL CHANGE SLIP—PERSONNEL COPY

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

200

| | | | |
|--|--|--|--|
| 1. NAME (MR - MISS - MRS - ONE GIVEN NAME, INITIAL(S), AND SURNAME) Mr. James W. McCord, Jr. | | 2. DATE OF BIRTH 26 Jan 1924 | 3. JOURNAL OR ACTION NO. 23 Apr 1954 |
| This is to notify you of the following action affecting your employment: | | | |
| 4. NATURE OF ACTION (USE STANDARD TERMINOLOGY) Reassignment | | 5. EFFECTIVE DATE 25 Apr 1954 | 6. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USC 403 J |
| FROM Investigator (Gen) GS-1810-12 | | TO Investigator T297.01 GS-1810.22-12 \$7040.00 per annum | |
| 8. POSITION TITLE | | 9. SERVICE, SERIES, GRADE, SALARY | |
| 10. ORGANIZATIONAL DESIGNATIONS | | 11. HEADQUARTERS | |
| 12. FIELD OR DEPT. <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | | 13. POSITION CLASSIFICATION ACTION <input type="checkbox"/> NEW <input type="checkbox"/> VICE <input type="checkbox"/> L.A. <input type="checkbox"/> REAL | |
| 14. VETERAN'S PREFERENCE NONE <input type="checkbox"/> WITH <input type="checkbox"/> OTHER <input type="checkbox"/> 5-PT. <input type="checkbox"/> 10-POINT <input checked="" type="checkbox"/> DISAB <input type="checkbox"/> OTHER | | 15. DATE OF APPOINTMENT AFFIDAVIT (EXCEPTIONS ONLY) CD-SE | |
| 16. RACE M W | | 17. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input checked="" type="checkbox"/> PROVED STATE: Texas | |
| 18. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | | |
| 19. ENTRANCE PERFORMANCE RATING: Deputy Assistant Director for Security | | | |
| 20. SIGNATURE AND OTHER AUTHENTICATION | | | |

4. PERSONNEL FOLDER COPY

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION **Cont. 22 Dec 53 Jan**

| | | | | |
|--|---|--|--|---|
| 1. NAME (MR - MISS - MRS - ONE GIVEN NAME, INITIAL(S), AND SURNAME) | | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE |
| Mr. James W. McCord, Jr. | | 26 Jan 24 | | 28 Dec 53 |
| This is to notify you of the following action affecting your employment: | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY | |
| Reassignment | | B.O.B. 3 Jan 54 | 50 UBCA 403 J | |
| FROM | | TO | | |
| Investigator (Gen) T 211.01 GS-1810-12 \$7040.00 per annum DDA/Security Office Special Security Division SSD Pool Washington, D. C. | | Investigator (Gen) T 297.01 GS-1810-12 \$7040.00 per annum DDA/Security Office Special Security Division Operations Branch Office of the Chief Washington, D. C. | | |
| 8. POSITION TITLE | | 9. SERVICE, SERIES, GRADE, SALARY | | |
| 10. ORGANIZATIONAL DESIGNATIONS | | 11. HEADQUARTERS | | |
| 12. FIELD ON DEPT'L | | 13. FIELD ON DEPT'L | | |
| <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | | <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | | |
| 14. VETERAN'S PREFERENCE | | 15. POSITION CLASSIFICATION ACTION | | |
| NONE WWII OTHER 5-PT. 16-POINT DISAB OTHER <input checked="" type="checkbox"/> Verified | | NEW VKE L.A. REAL CD-62 | | |
| 16. SEX <input checked="" type="checkbox"/> M <input type="checkbox"/> F | 17. APPROPRIATION FROM: 4-7130-30 TO: 4-7103-50 | 18. SUBJECT TO C. S. RETIREMENT ACT (YES NO) Yes | 19. DATE OF APPOINTMENT AFFIDAVIT (INCASIONS ONLY) | 20. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: |
| 21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | | | |
| "Transfer TO Vouchered Funds FROM Unvouchered Funds." | | | | |
| ENTRANCE PERFORMANCE RATING: Personnel Director | | | | |

4. PERSONNEL FOLDER COPY

STANDARD FORM #2
FOR PERSONNEL ACTION
U. S. CIVIL SERVICE COMMISSION
JAN. 1951 EDITION
GENERAL INSTRUCTIONS
GENERAL INSTRUCTIONS

SECRET

SECURITY INFORMATION

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in Items 1 through 12 and A through D except 6B and 7 unless otherwise instructed
If applicable, obtain resignation and fill in separation data on reverse.

| | | | | |
|--|--|---|---|-------------------------------------|
| 1. NAME (Mr., Miss, Mrs. One given name, initial(s), and surname) MR. JAMES W. ESCOB | | 2. DATE OF BIRTH 1/26/24 | 3. REQUEST NO. | 4. DATE OF REQUEST 7/7/53 |
| 5. NATURE OF ACTION REQUESTED & PERSONNEL (Specify whether appointment, promotion, separation, etc.) REASSIGNMENT | | 6. EFFECTIVE DATE & PROPOSED: 7/7/53 | | 7. C.S. OR OTHER LEGAL AUTHORITY |
| 8. POSITION (Specify whether establish, change grade or title, etc.) | | 9. APPROVED: <i>[Signature]</i> | | |
| FROM: Investigator (General) TL09.01-12 ES-1810-12 \$7040.00 per annum DDA/Security Office Special Security Division San Francisco Field Office San Francisco, California | | 9. POSITION TITLE AND NUMBER | 10. Investigator (General) T211.01 Same | |
| | | 10. SERVICE, GRADE, AND SALARY | Same | |
| | | 11. ORGANIZATIONAL DESIGNATIONS | Same | |
| | | 12. HEADQUARTERS | SSD Pool Washington, D. C. | |
| <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | | 13. FIELD OR DEPARTMENTAL | <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | |
| 14. REMARKS (Use reverse if necessary) | | | | |

| | | | |
|---|--|---|--|
| 15. REQUESTED BY (Name and title) C. J. KING, DEPUTY CHIEF, ASST | | 16. REQUEST APPROVED BY Signature: <i>[Signature]</i> Title: Chief, Admin. & Insp. Staff | |
| 17. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) WILLIAM F. CYRUS, JR., 2063 | | 18. POSITION CLASSIFICATION ACTION CD-3E | |
| 19. VETERAN PREFERENCE NONE <input checked="" type="checkbox"/> WWI <input type="checkbox"/> OTHER <input type="checkbox"/> 5 PT. <input type="checkbox"/> 10 POINT <input type="checkbox"/> DEAD <input type="checkbox"/> OTHER <input type="checkbox"/> | | 20. SUBJECT TO C.S. RETIREMENT ACT (YES- NO) | |
| 21. DATE OF APPOINT- MENT AFFIDAVIT (ACCESSIONS ONLY) | | 22. LEGAL RESIDENCE STATE: <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED | |
| 23. STANDARD FORM 50 REMARKS | | | |

| | | | |
|--|----------------------|------|---------|
| 24. CLEARANCES | INITIAL OR SIGNATURE | DATE | REMARKS |
| A. | | | |
| B. CIL. OR POS. CONTROL | | | |
| C. CLASSIFICATION | | | |
| D. PLACEMENT OR EMPL. | | | |
| E. | | | |
| F. APPROVED BY <i>[Signature]</i> 16 July 1953 | | | |

UNVOUCHERED

SECRET - SECURITY INFORMATION
Inspection & Security Office

Page 6 of 7 pa

Used in lieu of SF-52 &/or or SF-50 to document the following types of personnel action involving no change in grade or salary; (a) Change in Title (b) Change of Position No. (c) Reassignment within Division without series Code change
All Class series are the same on the From and To sides.
N/O App.: 1/11/53

| NAME | ORG. INF. & POS. TITLE | SCHEDULE SERIES-GRADE | SLOT NOS. | ACTION | ORG. INF. & POS. TITLE | SCHEDULE SERIES-GRADE | SLOT NOS. | Eff. Date: 2/15/53 |
|---------------------------------------|------------------------|-----------------------|-----------|--------|------------------------|--------------------------|------------|--------------------|
| <u>Chicago Field Office (cont'd.)</u> | | | | | | | | |
| Green, Paul R. | Inv. Gen. | GS-11 | T180.01 | b, c | Inv. Gen. | Chicago Field Office | | |
| Brown, Stuart A. | Inv. Gen. | GS-11 | T181 | b, c | Inv. Gen. | GS-1810-11 | T180.05-11 | |
| Wakefield, James C. | Inv. Gen. | GS-11 | T181.04 | b, c | Inv. Gen. | GS-1810-11 | T180.06-11 | |
| Ambrose, Vance E. | Inv. Gen. | GS-11 | T180.04 | b, c | Inv. Gen. | GS-1810-11 | T180.07-11 | |
| Braham, Elwood M. | Inv. Gen. | GS-11 | T211.07 | b, c | Inv. Gen. | GS-1810-11 | T181 | |
| Francis, Donald T. | Inv. Gen. | GS-11 | T181.03 | b, c | Inv. Gen. | GS-1810-11 | T181.01 | |
| Anderson, Charles E. | Inv. Gen. | GS-10 | T181.02 | b, c | Inv. Gen. | GS-1810-11 | T181.02 | |
| Kelle, Tell C. | Inv. Gen. | GS-10 | T181.08 | b, c | Inv. Gen. | GS-1810-10 | T181.03-10 | |
| Anderson, Theodore M. | Inv. Gen. | GS-10 | T181.07 | b, c | Inv. Gen. | GS-1810-10 | T181.04-10 | |
| Pettinger, Helga M. | Inv. Gen. | GS-10 | T215 | b, c | Inv. Gen. | GS-1810-10 | T181.05-10 | |
| <u>San Francisco Field Office</u> | | | | | | | | |
| Finch, William G. | Inv. Gen. | GS-13 | T189.01 | b, c | Inv. Gen. | GS-1810-13 | T186.02-13 | |
| Spears, C. Calvin | Inv. Gen. | GS-12 | T189.02 | b, c | Inv. Gen. | GS-1810-13 | T188 | |
| McCord, James E. | Inv. Gen. | GS-12 | T190.03 | b, c | Inv. Gen. | GS-1810-12 | T189-12 | |
| Haviland, Glenn A. | Inv. Gen. | GS-11 | T190.02 | b, c | Inv. Gen. | GS-1810-12 | T189.01-12 | |
| Mason, Robert E. | Inv. Gen. | GS-11 | T207.02 | b, c | Inv. Gen. | GS-1810-11 | T190.01-11 | |
| Smith, Ernest P. | Inv. Gen. | GS-12 | T190.05 | b, c | Inv. Gen. | GS-1810-11 | T190.02-11 | |
| Gabriel, Jerome A. | Inv. Gen. | GS-9 | T212.06 | b, c | Inv. Gen. | GS-1810-12 | T190.03 | |
| Kelt, William H. | Inv. Gen. | GS-10 | T216.08 | b, c | Inv. Gen. | GS-1810-9 | T191.04-9 | |
| Quackenbush, William J. | Inv. Gen. | GS-9 | T212.05 | b, c | Inv. Gen. | GS-1810-10 | T191.05-10 | |
| <u>Los Angeles Field Office</u> | | | | | | | | |
| White, Victor R. | Inv. Gen. | GS-13 | T147.02 | b, c | Inv. Gen. | GS-1810-9 | T191.06-9 | |
| Mullan, William J. | Inv. Gen. | GS-13 | T189 | b, c | Inv. Gen. | Los Angeles Field Office | | |
| Rice, Edward H. | Inv. Gen. | GS-12 | T188 | b, c | Inv. Gen. | GS-1810-13 | T326-13 | |
| McCallan, Raymond F. | Inv. Gen. | GS-13 | T179 | b, c | Inv. Gen. | GS-1810-13 | T327 | |
| Alden, John S. | Inv. Gen. | GS-12 | T190.01 | b, c | Inv. Gen. | GS-1810-12 | T328-12 | |
| Meek, Bert E. | Inv. Gen. | GS-12 | T190.04 | b, c | Inv. Gen. | GS-1810-13 | T328.01 | |
| Ginger, John W. | Inv. Gen. | GS-12 | T172 | b, c | Inv. Gen. | GS-1810-12 | T329 | |
| Geraty, Franklin R. | Inv. Gen. | GS-9 | T172.12 | b, c | Inv. Gen. | GS-1810-12 | T329.01 | |
| Connors, Donald C. | Inv. Gen. | GS-9 | T191.04 | b, c | Inv. Gen. | GS-1810-12 | T329.02 | |
| Kuh, Richard E. | Inv. Gen. | GS-7 | T172.03 | b, c | Inv. Gen. | GS-1810-9 | T329.03-9 | |
| Coonan, John S. | Inv. Gen. | GS-7 | T212 | b, c | Inv. Gen. | GS-1810-9 | T329.04-9 | |
| Kreykenbohn, Warren C. | Inv. Gen. | GS-7 | T213.03 | b, c | Inv. Gen. | GS-1810-8 | T330-7 | |
| | | GS-9 | | | Inv. Gen. | GS-1810-7 | T330.01-7 | |
| | | | | | Inv. Gen. | GS-1810-9 | T330.02-9 | |

App. by: Elf Schmidt
Staff or Div. ChiefApp. by: Engene C. Rutter
Class & Wage Div.App. by: M. L. Shole
Personnel Div.

10 Sept. '52

| | | | | | | | | | | |
|---|---|----------------------------------|----------------------------------|--|--|-----|-------------------|-----------------|------------|---------|
| 1. Agency and organizational designation CENTRAL INTELLIGENCE AGENCY | | | | | 2. | | 3. Block No UV | | 4. Slip No | |
| 5. Employee's name (and social security account number when appropriate) MC CARD, James W. | | | | | 6. Grade and salary GS-11 \$5940.00 | | | | | |
| PAY ROLL CHANGE DATA | | | | | | | | | | |
| | BASE PAY | OVERTIME | | GROSS PAY | RET. | TAX | BOND | F.I.C.A. | | NET PAY |
| 7. Previous normal | | | | | | | | | | |
| 8. New normal | | | | | | | | | | |
| 9. Pay this period | | | | | | | | | | |
| 10. Remarks <i>Mr. Cancellation of P.S.I. B.R.</i> | | | | | 11. Appropriation(s) 1350 11 | | | 12. Prepared by | | |
| | | | | | | | | 13. Audited by | | |
| <input checked="" type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase | | | | | | | | | | |
| 14. Effective date 31 Aug. '52 | 15. Date last equivalent 22 Aug. '51 | 16. Old salary rate \$5940.00 | 17. New salary rate \$6140.00 | 18. Performance rating is satisfactory or better. (Signature or other authentication) | | | | | | |
| 19. LWOP data (Fill in appropriate spaces covering LWOP during following period(s): Period(s): <input type="checkbox"/> No excess LWOP. Total excess LWOP | | | | (Check applicable box in case of LWOP) <input type="checkbox"/> In pay status at end of waiting period. <input type="checkbox"/> In pay status at end of waiting period. | | | | | | |
| STANDARD FORM NO. 1126d-Rev. 11 Form prescribed by Comp. Gen., U. S. Nov. 8, 1950, General Regulations No. 102 | | | | | | | | | | |

PAY ROLL CHANGE SLIP-PERSONNEL COPY

16-61111-2a U. S. GOVERNMENT PRINTING OFFICE

| STANDARD FORM 52 PROPOSED BY THE U. S. CIVIL SERVICE COMMISSION JANUARY 1950 - FEDERAL PERSONNEL MANUAL CHAPTER III | | SECRET SECURITY INFORMATION | | UNFOGSCRED | |
|--|--|---|--|---|--|
| REQUEST FOR PERSONNEL ACTION | | | | | |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 68 and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | | | |
| 1. NAME (Mr., Miss, Mrs., One given name, initial(s), and surname) | | 2. DATE OF BIRTH | | 3. REQUEST NO. | |
| JAMES W. MC CORD | | | | 11/12/52 | |
| 4. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) PROMOTION | | | | 5. EFFECTIVE DATE A. PROPOSED: | |
| B. POSITION (Specify whether establish, change grade or title, etc.) | | | | 6. APPROVED: DEC 7 1952 | |
| FROM— Investigator (Gen) T190.03-11 GS-1810-11 \$6140.00 pa Inspection & Security Office Special Security Division San Francisco Field Office San Francisco, California | | 8. POSITION TITLE AND NUMBER 9. SERVICE, GRADE, AND SALARY 10. ORGANIZATIONAL DESIGNATIONS 11. HEADQUARTERS 12. FIELD OR DEPARTMENTAL | | TO— Investigator (Gen) T190.03 GS-1810-12 \$7040.00 pa Same Same Same Same X FIELD <input type="checkbox"/> DEPARTMENTAL | |
| A. REMARKS (Use reverse if necessary) | | | | | |
| B. REQUESTED BY (Name and title) | | | D. REQUEST APPROVED BY Signature: <i>A. F. Henry</i> Title: EXECUTIVE OFFICER | | |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) | | | | | |
| 13. VETERAN PREFERENCE NONE <input type="checkbox"/> WWII <input type="checkbox"/> OTHER: S-PT. <input type="checkbox"/> 10-POINT <input type="checkbox"/> DISAB. OTHER <input type="checkbox"/> | | | 14. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VICE <input type="checkbox"/> L.A. <input type="checkbox"/> REAL <input type="checkbox"/> | | |
| 15. SEX <input type="checkbox"/> | | 16. RACE <input type="checkbox"/> | | 17. APPROPRIATION FROM: TO: | |
| 18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO) | | 19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) | | 20. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: | |
| 21. STANDARD FORM 50 REMARKS | | | | | |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> POSTED 11 Dec 52 HP </div> | | | | | |
| 22. CLEARANCES | | INITIAL OR SIGNATURE | | DATE | |
| A. | | | | | |
| B. CEIL. OR POS. CONTROL | | | | | |
| C. CLASSIFICATION | | | | | |
| D. PLACEMENT OR EMPL. | | | | | |
| E. | | | | | |
| F. APPROVED BY: <i>11 Dec 52</i> SECRET SECURITY INFORMATION | | | | | |

SECRET
SECURITY INFORMATION

INSPECTION & SECURITY OFFICE

CODE "T"

APR 1 1968

SPECIAL SECURITY DIVISION FIELD OFFICES

| NAME | TITLE | GRADE SERIES | POSITION NUMBER |
|---|---------------------|-----------------|--------------------|
| <u>CHICAGO FIELD OFFICE (CONTINUED)</u> | | | |
| DOYLE, C. Veronica | Clerk(Stenography) | GS-301-5 | T185 |
| FEEHAN, Mary Margaret | Clerk(Stenography) | GS-301-4 | T185.01-4 |
| GAVERILOVICH, Gloria A. | Clerk(Stenographer) | GS-312-4 | T186 |
| <u>SAN FRANCISCO FIELD OFFICE</u> | | | |
| HUNT, William C. | Investigator(Gen) | GS-1810-13 | T187-13 |
| RICH, Edward H. | Investigator(Gen) | GS-1810-12 | T188-12 |
| MULIAN, William J. | Investigator(Gen) | GS-1810-12 | T189-12 |
| PINCH, William G. | Investigator(Gen) | GS-1810-12 | T189.01-12 |
| SPENS, C. Calvin, Jr. | Investigator(Gen) | GS-1810-11 | T189.02-11 |
| TURTON, Jack S. | Investigator(Gen) | GS-1810-12 | T190 |
| HARRIS, Jack A. | Investigator(Gen) | GS-1810-11 | T190.01-11 |
| HAVELAND, Glenn A. | Investigator(Gen) | GS-1810-11 | T190.02-11 |
| MCCORD, James W. | Investigator(Gen) | GS-1810-11 | T190.03-11 |
| MEER, Bert E., Jr. | Investigator(Gen) | GS-1810-11 | T190.04-11 |
| STITH, Ernest P. | Investigator(Gen) | GS-1810-12 | T190.05 |
| GAMRATH, Murray W. | Investigator(Gen) | GS-1810-11 | T191 |
| ALDEN, John S. | Investigator(Gen) | GS-1810-11 | T191.01 |
| SULLIVAN, Thomas V. | Investigator(Gen) | GS-1810-9 | T191.02-9 |
| JOVICK, Edward J. | Investigator(Gen) | GS-1810-9 | T191.03-9 |
| CONNORS, Donald O. | Investigator(Gen) | GS-1810-7 | T191.04-7 |
| SILBERT, Annie | Adm. Assistant | GS-301-5 | T192-5 |
| MILLAGE, Margaret K. | Clerk | GS-301-5 | T193-5 |
| VAN STEENBERG, Charlotte | Secretary(Steno) | GS-318-5 | T194 |

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|---|--|---|
| NAME McCord, James Walter, Jr. | | DATE 27 June 1951 |
| NATURE OF ACTION App. Appointment | | EFFECTIVE DATE 22 August 51 |
| TITLE | FROM | TO Investigator (General) Special Agent |
| GRADE AND SALARY | | GS-11 - \$5400.00 P.S. |
| OFFICE | | Inspection and Security Office |
| DIVISION | | Special Security Division |
| BRANCH | | |
| OFFICIAL STATION | | San Francisco, Calif. (Field) |
| APPROVAL | | |
| QUALIFICATIONS G. H. Humes | FOR ASSISTANT PERSONNEL OFFICER C. J. Kim Administrative Officer | EXECUTIVE |
| CLASSIFICATION F-522 (1950-1951) (C. C. Humes 17 July 1951) | PERSONNEL OFFICER D. Mulcahy JUL 23 1951 | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | |
| OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON 22 August 51 | | |
| SECURITY CLEARED ON 14 August 51 | | |
| OVERSEAS AGREEMENT SIGNED NA | | |
| ENTERED ON DUTY 22 August 51 | | |
| PPD ✓ | | Robert W. White (SIGNATURE OF AUTHENTICATING OFFICER) |
| REMARKS: Control No. 1544 - Slot No. 10. Two copies of PMS retained for security processing. One PMS attached. DOR - 12/07/52 EOD - 00/-/51 LCD - 02/22/51 REQUEST CONTACTS BE MADE BY SECURITY ONLY COPY IN PAYROLL FILES gm 2 | | |

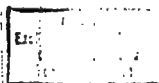
SECRET

24 APR 1970

MEMORANDUM FOR: Director of Security

SUBJECT : McCORD, James W., Jr. Emp. Ser. No. 58124
Fitness Report

1. This is an annual fitness report covering the period 1 April 1969 through 31 March 1970. Mr. McCord completed his first full year as Chief, Physical Security Division. During 1969 the Division underwent many changes, a direct result of the personal efforts of this employee. He has shown the initiative to seek out new ways and means to harden the security of our domestic and overseas facilities by tapping all possible technological sources both in and out of Government. His efforts have produced tangible results and in my judgment, our posture in the physical security field is far superior to any of our contemporaries.
2. With the spiraling costs of manpower, Mr. McCord has concentrated on the potential for use of technical devices to replace the human asset. He has made remarkable inroads into this field by way of imagination, ingenuity and drive.
3. Mr. McCord has the quality to inspire his subordinates. He is demanding, but understanding. On more than one occasion he was asked to take under his wing employees who were labeled "problems." Through personal interest and effort, he has salvaged the majority of these individuals to a point where they are performing in a highly satisfactory manner.
4. In the previous fitness report, I alluded to the fact that employee has a tendency to find it difficult to see another person's point of view. This, I feel, is attributable to an innate stubbornness which obviously is difficult to overcome. Mr. McCord is a very

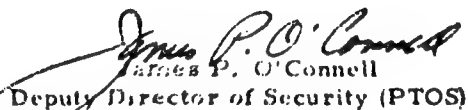


24 APR 1970
AC

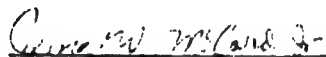
00000

principled individual who once convinced he has hit upon the proper course of action will usually yield *only by direction*. We've discussed this, and I've noted a determined effort on his part to broaden his tolerance for other opinions.

5. Overall, the employee *has made* a substantial contribution to the Office of Security by his dedication to his job, his tenacious attitude toward upgrading our physical security standards, a curious and inventive mind ever searching for better ways to solve a problem in his area of responsibility, and a cost consciousness in the administration of his division. I rate him an overall "Strong."

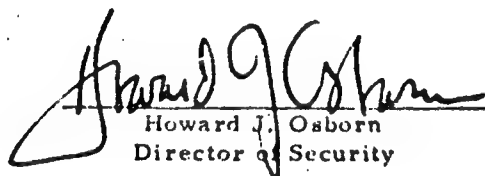

James P. O'Connell
Deputy Director of Security (PTOS)

Noted by Employee:


James W. McCord, Jr.


Date

Reviewed By:


Howard J. Osborn
Director of Security

29 APR 1970
Date

SECRET

(When Filled In)

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER | |
|---|--|--|---|------------------------|----------------|
| | | | | 658124 | |
| SECTION A GENERAL | | | | | |
| 1. NAME (Last) (First) (Middle) | | | 2. DATE OF BIRTH | 3. SEX | 4. GRADE 5. SD |
| McCORD, James W., Jr. | | | 01/26/24 | M | GS-15 SS |
| 6. OFFICIAL POSITION TITLE | | | 7. OFF/DIV/RR OF ASSIGNMENT 8. CURRENT STATION | | |
| Physical Security Officer | | | OS/PTOS/PhySD/OC Washington, D. C. | | |
| 9. CHECK (X) TYPE OF APPOINTMENT | | | 10. CHECK (X) TYPE OF REPORT | | |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY CAREER-PROVISIONAL (See Instructions - Section C) | | | <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL REASSIGNMENT SUPERVISOR REASSIGNMENT EMPLOYEE | | |
| SPECIAL (Specify): | | | SPECIAL (Specify): | | |
| 11. DATE REPORT DUE IN O.P. | | | 12. REPORTING PERIOD (From - to) | | |
| 30 April 1969 | | | 1 April 1968 - 31 March 1969 | | |
| SECTION B PERFORMANCE EVALUATION | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | |
| SPECIFIC DUTIES | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | |
| SPECIFIC DUTY NO. 1 | | | | | RATING LETTER |
| See Attached Memorandum | | | | | |
| SPECIFIC DUTY NO. 2 | | | | | RATING LETTER |
| | | | | | |
| SPECIFIC DUTY NO. 3 | | | | | RATING LETTER |
| | | | | | |
| SPECIFIC DUTY NO. 4 | | | | | RATING LETTER |
| | | | | | |
| SPECIFIC DUTY NO. 5 | | | | | RATING LETTER |
| | | | | | |
| SPECIFIC DUTY NO. 6 | | | | | RATING LETTER |
| | | | | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | RATING LETTER |
| | | | | | |

SECRET

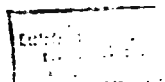
10 FEB 1969

MEMORANDUM FOR: Director of Security

SUBJECT : McCORD, James W., Jr., Emp. Ser. No. 058124
Fitness Report

1. This is an annual fitness report covering the period 1 April 1968 through 31 March 1969. During the first period of this report, Mr. McCord served as the Chief, Technical Division/PTOS and continued to display a very high degree of professionalism in administering the Agency's world-wide Audio Countermeasures (ACM) program. Under his guidance, several new devices and techniques were developed which have helped the Agency and the intelligence community to maintain pace with the sophisticated advances by the opposition in the field of positive audio.
2. Mr. McCord initiated the necessary planning for the activation of the Interagency Training Center (ITC) which provides ACM instruction to all members of the community in the latest of equipment and techniques.
3. On 14 October 1968, he was reassigned to the position of Chief, Physical Security Division. Although he had relatively little experience in this particular field, he has quickly assimilated the necessary details to manage this Agency effort. He has taken steps toward the development and use of the most advanced physical security equipment and techniques to protect the Agency. Under the supervision of Mr. McCord, the Agency Security Command Center operations have been expanded and improved. He has been assigned the responsibility to organize and direct the Security efforts relating to the protection of Agency assets in time of demonstrations, riots, and other civil disturbances. He coordinated the Agency Security effort with the U. S. Secret Service in protection of the President of the United States during his recent visit to the CIA Headquarters.

SECRET



4. Mr. McCord is considered to be economical in his use of equipment, manpower and funds.

5. Perhaps one of the stronger attributes this employee possesses is his ability to organize. In a relatively short time, he has deliberated the Physical Security Division's mission and already taken steps to restructure it within existing manpower limitations to more effectively react to its responsibilities.

6. He inspires his subordinates and has the respect of his superiors. There have been instances, however, when Mr. McCord has exhibited a certain intolerance with individuals who do not agree with his point of view, resulting in some friction in their working relations. There has been much improvement in this regard, and I do not feel it will present any problem in the future.

7. I anticipate this employee will continue to absorb knowledge and experience in the physical security field at the rapid rate he has during his short tenure and am confident his efforts will result in a major contribution to the Office and Agency. I rate Mr. McCord a high "Strong."

James P. O'Connell
James P. O'Connell
Deputy Director of Security (PTOS)

Noted by Employee:

James W. McCord Jr.
James W. McCord, Jr.

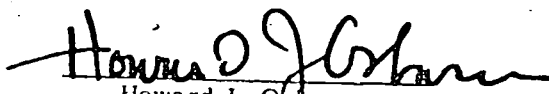
18 April 1969
Date

SECRET

SECRET

SUBJECT: McCORD, James W., Jr., Emp. Ser. No. 058124
Fitness Report - 1 April 1968 through 31 March 1969

Reviewed By:


Howard J. Osborn
Director of Security

21 APR 1969

Date

SECRET

SECRET

(Form Filled In)

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER | |
|---|--|---|--------|------------------------|---------------|
| SECTION A | | | | 058124 | |
| GENERAL | | | | | |
| 1. NAME (Last) (First) (Middle) | | 2. DATE OF BIRTH | 3. SEX | 4. GRADE | 5. SD |
| MC CORD, James W., Jr. | | 01/26/24 | M | GS-15 | SS |
| 6. OFFICIAL POSITION TITLE | | 7. OFF. DIV. OR OF ASSIGNMENT | | 8. CURRENT STATION | |
| Elect. Eng - Audio Support | | OS/PTOS/TD/OC | | Washington, D. C. | |
| 9. CHECK (X) TYPE OF APPOINTMENT | | 10. CHECK (X) TYPE OF REPORT | | | |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY <input type="checkbox"/> CAREER-PROBATIONAL (See Instructions - Section C) <input type="checkbox"/> SPECIAL (Specify): | | <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR <input type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE <input type="checkbox"/> SPECIAL (Specify): | | | |
| 11. DATE REPORT DUE TO O.P. | | 12. REPORTING PERIOD (From - to) | | | |
| 26 April 1968 | | 1 April 1967 - 31 March 1968 | | | |
| SECTION B PERFORMANCE EVALUATION | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | |
| SPECIFIC DUTIES | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | |
| SPECIFIC DUTY NO. 1 | | | | | RATING LETTER |
| Supervises the Technical Division/OS. | | | | | S |
| SPECIFIC DUTY NO. 2 | | | | | RATING LETTER |
| Develops new techniques, procedures, and equipment to be used in the audio countermeasures field. | | | | | O |
| SPECIFIC DUTY NO. 3 | | | | | RATING LETTER |
| Plans operating programs for implementation by the Technical Division. | | | | | O |
| SPECIFIC DUTY NO. 4 | | | | | RATING LETTER |
| Selects and trains personnel in an expanding Division. | | | | | S |
| SPECIFIC DUTY NO. 5 | | | | | RATING LETTER |
| Maintains liaison with his counterpart organizations throughout the U. S. Government. | | | | | S |
| SPECIFIC DUTY NO. 6 | | | | | RATING LETTER |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;"> DATE 30 APR 68 (1) </div> | | | | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | RATING LETTER |
| | | | | | S |

SECRET

(When Filled In)

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

Mr. McCord supervises a technical operation with considerable skill. Although not an engineer by training, he has breached the difficult gap of communication between the administrative and technical aspects of his Division. He has maintained a high esprit de corps under difficult conditions which involve the necessity of his personnel to travel extensively throughout the world. Although such duty carries with it numerous family problems, Mr. McCord is able to manage the Division in such a manner as to maintain a high state of morale. Perhaps the most outstanding accomplishments which I attribute to Mr. McCord's fine management of his Division lies in the field of developing useful and esoteric equipment in the counteraudio field. I have a distinct impression that he and his Division are considerably ahead of other Government departments in this area of activity. This fact alone is a high tribute to his management skill. Because of the success in this field, I consider him to be economical in the use of manpower and funds.

During this rating period, the Technical Division has had operational success in the overseas area. I attribute this success to the careful planning and training which the incumbent has accomplished and directed. Further, he has already shown a high degree of skill in planning for a new activity of considerable responsibility which he will undertake during the coming fiscal year. I am highly

SECTION D

CERTIFICATION AND COMMENTS

(Continued)

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE

26 APR 1968

SIGNATURE OF EMPLOYEE

BY SUPERVISOR

2.

MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION

26

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

DATE

26 APR 1968

OFFICIAL TITLE OF SUPERVISOR

Dep. Dir. of Sec. (PTOS)

TYPED OR PRINTED NAME AND SIGNATURE

Ernest P. Weiss

3. COMMENTS OF REVIEWING OFFICIAL

BY REVIEWING OFFICIAL

DATE

4/29/68

OFFICIAL TITLE OF REVIEWING OFFICIAL

Director of Security

TYPED OR PRINTED NAME AND SIGNATURE

Thomas J. Osburn

SECRET

SECRET

Fitness Report - McCORD, James W., Jr. - Emp. Ser. No. 058124
Reporting Period 1 April 1967 - 31 March 1968
Section C. (Continued)

pleased to have Mr. McCord serve in his current position and
consider him capable of advancement into broader areas.



Ernal P. Geiss
Deputy Director of Security (PTOS)

SECRET

SECRET

(When Filled In)

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER | |
|---|--|---|--------|------------------------|---------------|
| SECTION A. GENERAL | | | | 058124 | |
| 1. NAME (Last) (First) (Middle) | | 2. DATE OF BIRTH | 3. SEX | 4. GRADE | 5. SD |
| McCORD, James W., Jr. | | 01/26/24 | M | GS-15 | SS |
| 6. OFFICIAL POSITION TITLE | | 7. OFF/DIV/BR OF ASSIGNMENT 8. CURRENT STATION | | | |
| Elec Eng-Audio Supp | | OS/PT&OS/TSD/OC Washington, D. C. | | | |
| 9. CHECK (X) TYPE OF APPOINTMENT | | 10. CHECK (X) TYPE OF REPORT | | | |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY | | <input type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR | | | |
| CAREER-PROVISIONAL (See Instructions - Section C) | | <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE | | | |
| SPECIAL (Specify): | | SPECIAL (Specify): | | | |
| 11. DATE REPORT DUE IN O.P. | | 12. REPORTING PERIOD (From - to) | | | |
| 21 April 1967 | | 15 January 1966 - 31 March 1967 | | | |
| SECTION B. PERFORMANCE EVALUATION | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | |
| SPECIFIC DUTIES | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | |
| SPECIFIC DUTY NO. 1 | | | | | RATING LETTER |
| Supervises Technical Division/OS, consisting of 29 professional employees | | | | | S |
| SPECIFIC DUTY NO. 2 | | | | | RATING LETTER |
| Develops new techniques, procedures and equipment to be used in the audio countermeasures field. | | | | | O |
| SPECIFIC DUTY NO. 3 | | | | | RATING LETTER |
| Plans operating programs for implementation by the Technical Division. | | | | | O |
| SPECIFIC DUTY NO. 4 | | | | | RATING LETTER |
| Selects and trains personnel in an expanding Division. | | | | | S |
| SPECIFIC DUTY NO. 5 | | | | | RATING LETTER |
| Maintains liaison with his counterpart organizations throughout the U. S. Government. | | | | | S |
| SPECIFIC DUTY NO. 6 | | | | | RATING LETTER |
| 01 MAY 1967 WTF | | | | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | RATING LETTER |
| | | | | | S |

SECRET

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Admitly or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance (if pertinent) or special duties must be described, if applicable.

Mr. McCord supervises his Division in a vigorous manner. He is capable of instilling enthusiasm and esprit de corps within his organization--a difficult task because of the extensive amount of world-wide travel demanded from his subordinates. This travel is so extensive as to result in personal hardships.

During the rating period, Mr. McCord and two of his employees received the Certificate of Merit. These awards resulted from the vigorous and successful pursuit of a technique having great promise in the audio-countermeasures field.

Mr. McCord's performance of his liaison and coordination with other components of the intelligence community, which received special mention in his last Fitness Report, is now at a status which warrants a designation of "Strong." He is conscientiously working at the liaison problem in a difficult interdepartmental atmosphere.

Mr. McCord has an excellent grasp of the technical requirements of his position even though he is not an engineer. He has an exceptional environmental knowledge and appreciation. He sets his goals high. He is cost conscious in the field involving expensive equipment, which normally is costly to develop.

(Continued)

SECTION D

CERTIFICATION AND COMMENTS

| | | |
|--|---|--|
| 1. BY EMPLOYEE | | |
| I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT | | |
| DATE 17 April 67 | SIGNATURE OF EMPLOYEE <i>[Signature]</i> | |
| 2. BY SUPERVISOR | | |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION 14 | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | |
| DATE 19 APR 1967 | OFFICIAL TITLE OF SUPERVISOR Dep. Dir. of Sec. (PTOS) | TYPED OR PRINTED NAME AND SIGNATURE <i>[Signature]</i> Ernest E. GILES |
| 3. BY REVIEWING OFFICIAL | | |
| COMMENTS OF REVIEWING OFFICIAL | | |
| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL Director of Security | TYPED OR PRINTED NAME AND SIGNATURE <i>[Signature]</i> |

SECRET

SECRET

McCord, James W., Jr. - Serial #058124
Annual Fitness Report 15 January 1966 - 31 March 1967

SECTION C. (Continued)

I am highly pleased to have Mr. McCord serving in his current position and consider him capable of advancement into broader areas.

SECRET

SECRET

FITNESS REPORT

EMPLOYEE SERIAL NUMBER

058124

SECTION A

GENERAL

| | | | | |
|---|--|--------------------|--------------------------|--------------------|
| 1. NAME (Last) (First) (Middle) McCord, James W., Jr. | 2. DATE OF BIRTH 01/26/24 | 3. SEX M | 4. GRADE GS-15 | 5. SS SS |
| 6. OFFICIAL POSITION TITLE Electronic Engineer | 7. OFFICE OF ASSIGNMENT OS/PT&OS/TechSecDiv/OC | | | |
| 8. CURRENT STATION Wash., D.C. | | | | |
| 9. CHECK (X) TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY | 10. CHECK (X) TYPE OF REPORT <input checked="" type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> SPECIAL (Specify) | | | |
| 11. DATE REPORT DUE IN O.P. 25 April 1966 | | | | |
| 12. REPORTING PERIOD (From - to) 1 April 1965 - 14 January 1966 | | | | |

SECTION B

PERFORMANCE EVALUATION

- A - Adequate** Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.
- B - Proficient** Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.
- C - Proficient** Performance is more than satisfactory. Desired results are being produced in a proficient manner.
- D - Strong** Performance is characterized by exceptional proficiency.
- E - Outstanding** Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.

SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

SPECIFIC DUTY NO. 1

Supervises the Tech Division/OS

RATING LETTER

S

SPECIFIC DUTY NO. 2

Plans and programs for the Division

RATING LETTER

B

SPECIFIC DUTY NO. 3

Schedules and plans overseas coverage

RATING LETTER

S

SPECIFIC DUTY NO. 4

Protection of Washington Area Buildings from penetration

RATING LETTER

S

SPECIFIC DUTY NO. 5

Training of Division and other personnel

RATING LETTER

S

SPECIFIC DUTY NO. 6

Works with Tech Comm. and other units

RATING LETTER

S

OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.

RATING LETTER

S

NARRATIVE COMMENTS

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings with 0.5 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460

1111. 1000

Mr. McCord was attending the Air War College during part of the reporting period. He became Chief of the Technical Division/OS on 20 July 1965.

Mr. McCord took hold of this Division with a heartening vigor and enthusiasm. Although not an Engineer, he soon learned enough of the technical business to meet many crash assignments with exceptional skill and judgment. By trying to get these assignments done within set time limits, he sometimes short-circuited a few coordinations in other offices, but this did not seriously detract, in my opinion, from a very proficient job.

While Mr. McCord has not had the Technical Division a sufficiently long time for me to judge his long range performance, I feel he will become an exceptionally proficient Chief. There was insufficient time for me to judge his cost and manpower consciousness.

CERTIFICATION AND COMMENTS

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

22 April

SIGNATURE OF EMPLOYEE

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEES, GIVE EXPLANATION

6

OFFICIAL TITLE OF SUPERVISOR

7. AFFIX ON PRINTED NAME AND SIGNATURE

23 March 1966

Dep. Dir. of Sec. (PTOS)

E. M. WINTERS

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

DATE

OFFICIAL TITLE OF REVIEWING OFFICIAL

TYPE () OR PRINTED NAME AND SIGNATURE

SECRET

FITNESS REPORT

James W. McCord, Jr.

SECTION D

CERTIFICATION AND COMMENTS

3. Comments of Reviewing Official

I concur thoroughly with Mr. Winters' evaluation of Mr. McCord's vigor and enthusiasm, skill and judgment. I would add to this that he has demonstrated extraordinary ingenuity and leadership in supervising the development of several new and valuable techniques in the counter-measures field. However, I would rate him only "Proficient" in Specific Duty Number 6, for I believe that he has not been as effective as he might be in liaison and coordination with other components of the Intelligence Community represented on the Technical Committee. This is unfortunate, for it detracts from his outstanding performance in all other elements of his assigned responsibilities. He must work on improving these relationships and he has been counseled to this effect by his current supervisor.

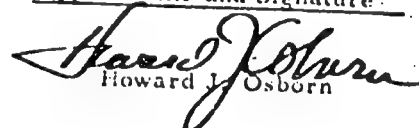
Date

Official Title of Reviewing Official

Typed Name and Signature

31 March 1966

Director of Security


Howard J. Osborn

SECRET
(When Filled In)

| FITNESS REPORT | | | | | | EMPLOYEE SERIAL NUMBER | |
|---|--|--|---|--------------------|---|------------------------|------------------|
| SECTION A | | | | | | O 58124 | |
| GENERAL | | | | | | | |
| 1. NAME (Last) (First) (Middle) McCORD, James W., Jr. | | | 2. DATE OF BIRTH 1/26/24 | 3. SEX M | 4. GRADE GS-15 | 5. SD SS | |
| 6. OFFICIAL POSITION TITLE Security Officer | | | 7. OFF/DIV/BR OF ASSIGNMENT OS/Exec Staff | | 8. CURRENT STATION Wash., D. C. | | |
| 9. CHECK (X) TYPE OF APPOINTMENT | | | 10. CHECK (X) TYPE OF REPORT | | | | |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY CAREER-PROVISIONAL (See Instructions - Section C) SPECIAL (Specify): | | | <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE SPECIAL (Specify): | | | | |
| 11. DATE REPORT DUE IN O.P. 30 April 1965 | | | 12. REPORTING PERIOD (From - to) 1 April 1964 - 31 March 1965 | | | | |
| SECTION B PERFORMANCE EVALUATION | | | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | | | |
| SPECIFIC DUTIES | | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | | | |
| SPECIFIC DUTY NO. 1 See Section C. | | | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 2 | | | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 3 | | | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 4 | | | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 5 | | | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 6 | | | | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | | | RATING LETTER |
| 10 APR 1965 | | | | | | | |

SECRET

(When Filled In)

| SECTION C | | NARRATIVE COMMENTS | | OFFICE OF PERSONNEL |
|---|--|-------------------------------------|--|---------------------|
| <p>Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain anything given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.</p> | | | | |
| <p>Since 10 August 1964, Mr. McCord has been been ^{been} been ^{been} as a student at the Air War College, Maxwell Air Force Base, Montgomery, Alabama. He will complete his course there on 4 June 1965. Prior to 10 August 1964, Mr. McCord was in a travel status from his assignment as Chief, Security Branch, Frankfurt, Germany.</p> | | | | |
| <p>In view of the above, no rating is made for this reporting period.</p> | | | | |
| SECTION D | | | | |
| CERTIFICATION AND COMMENTS | | | | |
| 1. BY EMPLOYEE | | | | |
| I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT | | | | |
| DATE | SIGNATURE OF EMPLOYEE | | | |
| | | | | |
| 2. BY SUPERVISOR | | | | |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | | | |
| | Mr. McCord will be advised that he has not been rated for this period. | | | |
| DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE | | |
| 30 MAR 65 | Asst. Dep. Dir. of Sec. (PPS) | N. Harris Lyon | | |
| 3. BY REVIEWING OFFICIAL | | | | |
| COMMENTS OF REVIEWING OFFICIAL | | | | |
| | | | | |
| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE | | |
| 30 March 1965 | Director of Security | Howard J. Bond | | |

SECRET

SECRET/

17 March 1964

58124

MEMORANDUM FOR: Director of Personnel

SUBJECT: Fitness Report - James W. McCord, Jr.
DOB: 24 Jan 1924, Male, GS-15,
SS German Station, Career, Annual Report
(1 April 1963 - 31 March 1964)

- James W. McCord, Jr.
1. [REDACTED] GS-15, has served as Chief, Security Branch, under my supervision for the subject period.
 2. His duties were as follow:
 - a. Security policy advisor to COS and its senior Station and Base officers.
 - b. Supervised nine professional and four clerical employees of the Security Branch and the Military Personnel Unit.
 - c. Directed conduct of LCFLUTTER, SGLATERAL, Physical Security duties, and Investigations performed by the Security Branch.
 - d. Reviewed security of German Station and recommended ways and means for strengthening and improving.
 - e. Furnished technical security support and guidance to other Bases in EE, and outside of EE on request.
 - f. Reviewed investigative reports of the Security Branch and performed such other duties as directed by the COS; Chief, CSB; and Chief, Administrative Staff.
 3. This individual is an outstanding security officer. He efficiently performs his broad responsibilities, effectively manages those he supervises and is cost conscious. On the last-mentioned item, he weighs both cost and security factor and has been flexible where he has felt security could be relaxed -- but recognizes that there are areas where cost is secondary. He continues to keep the proper personnel informed of his activities and he is one of the best security

SECRET/

22 APR 1964

GROUP 1-Excluded from automatic downgrading and declassification

SECRET/[REDACTED]

-2-

officers with whom I have had the pleasure to be associated. During this period he has been assigned responsibility for supervision of the Military Personnel Branch. This consolidation has given the Security Branch greater flexibility and has increased the utilization of available personnel. Subject has also instituted off-duty security training courses for those interested military personnel.

4. I would rate him from Strong to Outstanding on the duties in paragraph 2 above with an overall rating of Strong.

Read: [REDACTED]

[REDACTED]
/s/ Daniel M. Kelley

/s/ James W. McCord, Jr.

Reviewer's Comments:

McCord

I agree that [REDACTED] is a very strong security officer. He tends to be conservative in his views and judgments. He maintains excellent morale in his Branch. In the never-ending conflict between economy and a desirable level of security, he usually leans toward the latter.

[REDACTED]
/s/ Wendell Little

SECRET/[REDACTED]

SECRET

058 124
28 March 1963

MEMORANDUM FOR: Director of Personnel

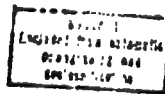
SUBJECT : Fitness Report (June 1962 - March 1963)

JAMES W. MCCORD

1. [REDACTED] GS-15, has served as Chief, Security Branch, under my supervision for the subject period.
2. His duties were as follows:
 - a. Security policy advisor to COS and its senior Station and Base officers.
 - b. Supervised nine professional and four clerical employees of the Security Branch.
 - c. Directed conduct of LCFLUTTER, SGLATERAL, Physical Security duties, and investigations performed by the Security Branch.
 - d. Reviewed security of German Station and recommended ways and means for strengthening and improving.
 - e. Furnished technical security support and guidance to other Bases in EE, and outside of EE on request.
 - f. Reviewed investigative reports of the Security Branch and performed such other duties as directed by the Chief of Station, Deputy for Coordination and Services, and Chief, Administrative Staff.
3. ^{MCCORD} [REDACTED] has demonstrated time and again his ability to efficiently perform his broad responsibilities in a most efficient manner. His position is not an easy one. He is under the general supervision of the undersigned, while also working on activities directly for the COS and the DCS. He has been able to coordinate these activities in such a way as to earn the respect of all those with whom he deals. He has respected confidences, but also insured that the undersigned has been adequately briefed. He has acted for the undersigned in his absence and will continue to do so.

4. I would rate . . .

15 MAY 1963



SECRET

SECRET

- 2 -

4. I would rate him from Strong to Outstanding on the individual functions, with an over-all rating of Strong. He is a good supervisor.

DANIEL M. KELLY /s/

[REDACTED]

READ:

[REDACTED]

March (DATE)

JAMES W. McCORD /s/

REVIEWER'S COMMENTS:

I agree with the comments of the rating officer. Subject is an outstanding staff officer and capable of assuming broader responsibilities. He never complains of obstacles, but uniformly produces excellent results.

WHADELL LITTLE /s/

[REDACTED]

SECRET

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SECRET

18 MAY 1962

SUBJECT: James W. McCord, Jr.
Annual Fitness Report - 1 April 1961 to 31 March 1962

During this reporting period, Mr. McCord has continued to function as coordinator of a comprehensive highly sensitive series of investigations involving investigative representatives of all elements of the intelligence community. This assignment has been carried out by Mr. McCord with considerable initiative, skill and enthusiasm.

Mr. McCord, during this reporting period, served as Case Officer on a sensitive and very important personnel security case which due to his efforts was brought to a successful conclusion with favorable results to the Agency.

Mr. McCord has performed a liaison function with a vital element of a friendly service which has resulted in the maintenance of a cordial relationship of great value to the Office of Security and the Agency. This liaison has required Mr. McCord to perform several periods of temporary duty overseas during which he not only carried out his liaison function, but handled other special investigative assignments in a successful manner.

On various occasions during the reporting period in the absence of the Chief, Mr. McCord has functioned as Acting Chief of SRS and has performed his duties in an extremely competent manner.

It is felt that Mr. McCord's forthcoming assignment as Security Officer, German Station will give him additional varied experience of value in his career development.

Paul F. Gaynor
Paul F. Gaynor
Chief/SRS/OS

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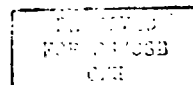
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Read by: Jamie-P. Carl Date: May 18 62
Reviewed by: Seppie Edwards Date: 18 May 62

SECRET

SECRET



25 MAY 1961
179/1

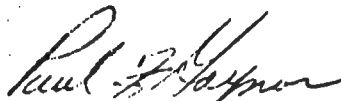
SUBJECT: James W. McCord, Jr.
Annual Fitness Report - 1 April 1960 - 31 March 1961

During the reporting period, Mr. McCord on various occasions, has functioned as Acting Chief/SRS, during absences of the Chief and has discharged this function in a highly competent fashion.

Mr. McCord, since last report was rendered, has coordinated a comprehensive investigation of a highly sensitive security matter involving investigative representatives from all members of the U. S. intelligence community. This assignment has required a high degree of tact, patience and investigative skill on the part of Mr. McCord.

In addition, during the reporting period, Mr. McCord has served as Case Officer on a counter-intelligence case of considerable importance to the security of the Agency and has displayed rare qualities of initiative, energy, and imagination in developing this case.

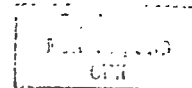
Mr. McCord is considered particularly well-adapted by virtue of his experience, training and personality for his present assignment.


Paul F. Gaynor
Chief/SRS/OS

Read by: James W. White Date: 5 MAY 1961
Reviewed by: Staff Sergeant Date: 17 APR 1961

SECRET

SECRET




SUBJECT: James W. McCord, Jr.
Annual Fitness Report - 1 April 1959 - 31 March 1960

During the reporting period, Mr. McCord functioned as Acting Chief of the Security Research Staff, Office of Security for a period of six months. He discharged this function in an extremely able fashion and handled a number of highly sensitive assignments with skill and finesse.

Mr. McCord has demonstrated on many occasions the ability to subordinate his personal interests to the necessity for performing his assigned tasks.

In the latter two months of the reporting period, Mr. McCord has been coordinating a very important investigation being conducted in the intelligence community of a leak of highly sensitive information which has caused serious damage to U. S. intelligence collection capabilities. He has displayed rare qualities of initiative, imagination and coordination in the course of this investigation.

Mr. McCord has demonstrated repeatedly his ability to perform sensitive assignments of the utmost importance during the reporting period.


Paul F. Gaylor
Chief/SRS/OS

Read by: James W. McCord Date: 4/17/60

Reviewed by: James W. McCord Date: 4/27/60

SECRET
(When Filled In)

RECEIVED
FOR SS/CSS

FITNESS REPORT

28 APR 1959

EMPLOYEE SERIAL NUMBER

SECTION A

GENERAL

| | | | | | |
|--|----------------------|---|--|-----------------------|-----------------------|
| 1. NAME (Last) McCord, | (First) James | (Middle) W. | 2. DATE OF BIRTH 26 January 1924 | 3. SEX male | 4. GRADE GS-14 |
| 5. SERVICE DESIGNATION DD - SS | | | 6. OFFICIAL POSITION TITLE Security Officer | | |
| 7. OFF/CI/BR OF ASSIGNMENT OS/SRS/Office of the Chief | | | | | |
| 8. CAREER STAFF STATUS | | | 9. TYPE OF REPORT | | |
| <input type="checkbox"/> NOT ELIGIBLE <input checked="" type="checkbox"/> MEMBER <input type="checkbox"/> DEFERRED <input type="checkbox"/> PENDING <input type="checkbox"/> DECLINED <input type="checkbox"/> DENIED | | | <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT/SUPERVISOR <input type="checkbox"/> REASSIGNMENT/EMPLOYEE | | |
| 10. DATE REPORT DUE IN O.P. 30 April 1959 | | 11. REPORTING PERIOD 5/22/58 TO 3/31/59 | | 12. SPECIAL (Specify) | |

SECTION B

EVALUATION OF PERFORMANCE OF SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating number which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

| 1 - Unsatisfactory | 2 - Barely adequate | 3 - Acceptable | 4 - Competent | 5 - Excellent | 6 - Superior | 7 - Outstanding | |
|--|---------------------|----------------|---------------------|---|--------------|-----------------|---------------------|
| SPECIFIC DUTY NO. 1 Assists in the development, implementation and coordination of all CI programs | | | RATING NO. 7 | SPECIFIC DUTY NO. 4 Receives, evaluates and develops information of a counter intelligence nature. | | | RATING NO. 6 |
| SPECIFIC DUTY NO. 2 Assists in the supervision of all aspects of the CI program | | | RATING NO. 6 | SPECIFIC DUTY NO. 5 Analyzes and evaluates results of counter intelligence operations. | | | RATING NO. 7 |
| SPECIFIC DUTY NO. 3 Plans operations necessary to resolve counter intelligence cases | | | RATING NO. 7 | SPECIFIC DUTY NO. 6 Conducts such personnel investigations, interrogations and interviews as deemed necessary in sensitive cases. | | | RATING NO. 7 |

SECTION C

EVALUATION OF OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position - performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the rating number in the box corresponding to the statement which most accurately reflects his level of performance.

- 1 - Performance in many important respects fails to meet requirements.
- 2 - Performance meets most requirements but is deficient in one or more important respects.
- 3 - Performance clearly meets basic requirements.
- 4 - Performance clearly exceeds basic requirements.
- 5 - Performance in every important respect is superior.
- 6 - Performance in every respect is outstanding.

RATING NO. **6**

SECTION D

DESCRIPTION OF THE EMPLOYEE

In the rating boxes below, check (X) the degree to which each characteristic applies to the employee

- 1 - Least possible degree 2 - Limited degree 3 - Normal degree 4 - Above average degree 5 - Outstanding degree

| CHARACTERISTICS | NOT APPLICABLE | NOT OBSERVED | RATING | | | | | |
|---|----------------|--------------|--------|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 | 5 | |
| GETS THINGS DONE | | | | | | | | |
| RESPONSIBLE | | | | | | | | X |
| ACCEPTS RESPONSIBILITIES | | | | | | | X | |
| CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | | | | | | | | X |
| DOES HIS JOB WITHOUT STRONG SUPERVISOR | | | | | | | X | |
| PERFORMS WITHOUT SUPERVISION OF HIS OFFICE | | | | | | | | X |
| WORKS EFFICIENTLY | | | | | | | X | |
| RELIGIOUS CONVICTIONS | | | | | | | | X |
| THINKS CLEARLY | | | | | | | | X |
| DEVELOPED IN ORGANIZING, MAINTAINING AND IMPROVING OF RECORDS | | | | | | | | X |
| OTHER CHARACTERISTICS | | | | | | | | X |

SEE SECTION 7 OF INSTRUCTIONS

SECRET

SECRET

(When Filled In)

SECTION E

NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

Stress strengths and weaknesses demonstrated in current position. Indicate suggestions made to employee for improvement of his work. Give recommendations for his training. Describe, if appropriate, his potential for development and of assuming greater responsibilities. Amplify or explain, if appropriate, ratings given in SECTIONS B, C, and D in terms of the best possible performance.

During the past year Mr. McCord has shown superior supervisory and organizational ability. During July and August he personally organized and supervised a major project overseas which was of national interest. His plan of action was implemented smoothly and the CI mission was accomplished. Another major project was successfully directed by Mr. McCord with outstanding results.

Mr. McCord has the proven ability to organize complex problems into workable and seemingly simple plans of action. He is a good supervisor, delegates responsibility, and uses imagination and tenacity of purpose in meeting problems. He is continuing to improve himself. No special training is planned for the next year. Mr. McCord will continue to "grow." He is ready to assume greater responsibility and with further experience will qualify for a senior position in this Agency.

SECTION F

CERTIFICATION AND COMMENTS

1.

BY EMPLOYEE

I certify that I have seen Sections A, B, C, D and E of this Report.

DATE

8 April 1959

SIGNATURE OF EMPLOYEE

James W. McCord Jr.

2.

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION

Since March 1954

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

IF REPORT IS NOT BEING MADE AT THIS TIME, GIVE REASON.

EMPLOYEE UNDER MY SUPERVISION LESS THAN 90 DAYS

REPORT MADE WITHIN LAST 90 DAYS

OTHER (Specify):

DATE

8 April 1959

OFFICIAL TITLE OF SUPERVISOR

Chief, Security Research Staff/OS

TYPED OR PRINTED NAME AND SIGNATURE

Harlan A. Westrell

3.

BY REVIEWING OFFICIAL

☒ I WOULD HAVE GIVEN THIS EMPLOYEE ABOUT THE SAME EVALUATION.

☐ I WOULD HAVE GIVEN THIS EMPLOYEE A HIGHER EVALUATION.

☐ I WOULD HAVE GIVEN THIS EMPLOYEE A LOWER EVALUATION.

☐ I CANNOT JUDGE THESE EVALUATIONS. I AM NOT SUFFICIENTLY FAMILIAR WITH THE EMPLOYEE'S PERFORMANCE.

COMMENTS OF REVIEWING OFFICIAL

DATE

13 April 1959

OFFICIAL TITLE OF REVIEWING OFFICIAL

Director of Security

TYPED OR PRINTED NAME AND SIGNATURE

Edgar S. ...

SECRET

SECRET

(When Filled In)

FITNESS REPORT (Part I) PERFORMANCE

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICIAL: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is designed to help you express your evaluation of your subordinate and to transmit this evaluation to your supervisor and senior officials. Organization policy requires that you inform the subordinate where he stands with you. Completion of the report can help you prepare for a discussion with him of his strengths and weaknesses. It is also organization policy that you show Part I of this report to the employee except under conditions specified in Regulation 10-370. It is recommended that you read the entire form before completing any portion. If this is the initial report on the employee, it must be completed and forwarded to the Office of Personnel no later than 30 days after the date indicated in item A. of Section 'A' below.

| SECTION A. GENERAL | | | |
|--|--|---|---------------------------------------|
| 1. NAME (Last) McCord, (First) James (Middle) W. | 2. DATE OF BIRTH 26 January 1924 | 3. SEX male | 4. SERVICE DESIGNATION SD - SS |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT OS/Security Research Staff | | 6. OFFICIAL POSITION TITLE Acting Deputy Chief, SRS | |
| 7. GRADE GS-14 | 8. DATE REPORT DUE IN OF 22 August 1958 | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) 21 August 1957 - 22 August 1958 | |
| 10. TYPE OF REPORT (Check one) <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> SPECIAL (Specify) | | 11. SUPERVISOR'S SIGNATURE Harlan A. Westfall | |

SECTION B. CERTIFICATION

1. FOR THE RATER: THIS REPORT ☒ HAS ☐ HAS NOT BEEN SUBMITTED TO THE INDIVIDUAL RATED. IF NOT SHOWN, EXPLAIN WHY NOT.

A. CHECK (X) APPROPRIATE STATEMENTS:

| | |
|---|--|
| <input checked="" type="checkbox"/> THIS REPORT REFLECTS MY OWN OPINIONS OF THIS INDIVIDUAL. | IF INDIVIDUAL IS RATED "C" OR "D", A WARNING LETTER HAS BEEN SENT TO HIM & A COPY ATTACHED TO THIS REPORT. |
| <input type="checkbox"/> THIS REPORT REFLECTS THE COMBINED OPINIONS OF MYSELF AND PREVIOUS SUPERVISORS. | I CANNOT CERTIFY THAT THE RATED INDIVIDUAL KNOWS HOW TO EVALUATE HIS JOB PERFORMANCE BECAUSE (Specify) |
| <input type="checkbox"/> I HAVE DISCUSSED WITH THIS EMPLOYEE HIS STRENGTHS AND WEAKNESSES SO THAT HE KNOWS WHERE HE STANDS. | |

2. THIS DATE **27 Apr 1958** C. **Harlan A. Westfall** SUPERVISOR D. SUPERVISOR'S OFFICIAL TITLE **Chief, SRS**

3. FOR THE REVIEWING OFFICIAL: RECORD ANY SUBSTANTIAL DIFFERENCE OF OPINION WITH THE SUPERVISOR, OR ANY OTHER INFORMATION, WHICH WILL LEAD TO A BETTER UNDERSTANDING OF THIS REPORT.

Mr. McCord has demonstrated marked ability in all fields of responsibility. His work involves constant dealings with senior officials of the Agency concerning substantive, policy and procedural matters. In this he has displayed exceptional judgment and balance in promoting and protecting the interests of the Agency.

I certify that any substantial difference of opinion with the supervisor is reflected in the above section.

4. THIS DATE **2 October 1958** 5. TYPED OR PRINTED NAME OF REVIEWING OFFICIAL **R. L. Bannerman** 6. OFFICIAL TITLE OF REVIEWING OFFICIAL **Deputy Director of Security**

SECTION C. JOB PERFORMANCE EVALUATION

1. RATING ON GENERAL PERFORMANCE OF DUTIES

DIRECTIONS: Consider ONLY the productivity and effectiveness with which the individual being rated has performed his duties during the rating period. Compare him ONLY with others doing similar work at a similar level of responsibility. Factors other than productivity will be taken into account later in Section D.

- | | |
|---|---|
| 6 | 1. DOES NOT PERFORM DUTIES ADEQUATELY. HE IS INCOMPETENT. |
| | 2. BARELY ADEQUATE IN PERFORMANCE. ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES. |
| | 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY. OCCASIONALLY REVEALS SOME AREAS OF WEAKNESS. |
| | 4. PERFORMS DUTIES IN A COMPETENT, EFFECTIVE MANNER. |
| | 5. A FINE PERFORMANCE. CARRIES OUT MANY OF HIS DUTIES EXCEPTIONALLY WELL. |

7. COMMENTS

8. BY WHOM RATED **Harlan A. Westfall**

9. REVIEWED BY **R. L. Bannerman**

FORM NO. 45 (Part I) 1957

SECRET

Performance

SECRET

OFFICE OF PERSONNEL
30 OCT 59 3 32 PM '59
CALL ROOM

1. RATING OF PERFORMANCE OF SPECIFIC DUTIES

DIRECTIONS:

- State in the spaces below up to six of the more important SPECIFIC duties performed during this rating period. Place the most important first. Do not include minor or unimportant duties.
- Rate performance on each specific duty considering ONLY effectiveness in performance of this specific duty.
- For supervisory ability to supervise will always be rated as superior to those who supervise a secondary duty.
- Compare in your mind, when possible, the individual being rated with others performing the same duty at a similar level of responsibility.
- Two individuals with the same job title may be performing different duties. If so, rate them on different duties.
- Be specific. Examples of the kind of duties that might be rated are:

| | | |
|---|--|--|
| <ul style="list-style-type: none"> ORAL BRIEFING GIVING INSTRUCTIONS CONDUCTING DEBRIEFINGS WRITING TECHNICAL REPORTS CONDUCTING EXTERNAL LIAISON TYPING TAKING DICTATION SUPERVISING | <ul style="list-style-type: none"> WAS AND USES APPROPRIATE DEVELOPS NEW PROGRAMS ANALYZES INDUSTRIAL REPORTS MANAGES FILES OPERATES RADIO COORDINATES WITH OTHER OFFICES WRITES REGULATIONS PREPARES CORRESPONDENCE | <ul style="list-style-type: none"> CONDUCTS INTERVIEWS PREPARES SUMMARIES TRANSLATES GERMAN DEBRIEFING SOURCES RETS BOOKS DRIVES TRUCK MAINTAINS AIR CONDITIONING EVALUATES SIGNIFICANCE OF DATA |
|---|--|--|

g. For some jobs, duties may be broken down even further if supervisor considers it advisable, e.g., combined key and phone operation, in the case of a radio operator.

| RATING NUMBER | DESCRIPTIVE | PERFORMS THIS DUTY IN AN OUTSTANDING MANNER FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS |
|---------------|--|--|
| 1 | INCOMPLETE IN THE PERFORMANCE OF THIS DUTY | |
| 2 | BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY | |
| 3 | PERFORMS THIS DUTY ACCEPTABLY | |
| 4 | PERFORMS THIS DUTY IN A COMPETENT MANNER | |
| 5 | PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB | |
| 6 | PERFORMS THIS DUTY IN AN OUTSTANDING MANNER FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS | |
| 7 | EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY | |

| SPECIFIC DUTY NO. | RATING NUMBER | SPECIFIC DUTY NO. | RATING NUMBER |
|---|---------------|--|---------------|
| 1. Assist in the development and coordination of all counter-intelligence programs. | 6 | 4. Analyze and evaluate results of a counter-intelligence operation. | 6 |
| 2. Plan operations necessary to resolve counter-intelligence cases. | 7 | 5. Maintain liaison with various sensitive government agencies as well as components of CIA regarding all cases. | 6 |
| 3. Receive, evaluate and develop information of a counter-intelligence nature. | 6 | 6. Conduct such interrogations, investigations and briefings as necessary. | 6 |

2. NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

DIRECTIONS: Stress strengths and weaknesses, particularly those which affect development on present job.

Mr. McCard continues to exhibit superior organizational ability, as well as being a fine supervisor. His imaginative and analytical approach to complex problems quickly reduces them to useable plans. Mr. McCard is an excellent supervisor, can delegate responsibility, give credit to his subordinates and continually works for self-improvement.

SECTION D. SUITABILITY FOR CURRENT JOB IN ORGANIZATION

DIRECTIONS: Take into account everything you know about the individual...productivity, conduct in the job, pertinent personal characteristics or habits, special defects or talents...and how he fits in with your team. Compare him with others doing similar work of about the same level.

| | |
|---|--|
| 7 | <ul style="list-style-type: none"> 1. DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED 2. OF DOUBTFUL SUITABILITY - SHOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW 3. A BARELY ACCEPTABLE EMPLOYEE - BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION 4. OF THE SAME SUITABILITY AS MOST PEOPLE I KNOW IN THE ORGANIZATION 5. A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS 6. AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION 7. EXCELS BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION |
|---|--|

IS THIS INDIVIDUAL BETTER SUITED FOR WORK IN SOME OTHER POSITION IN THE ORGANIZATION? ☐ YES ☒ NO IF YES, EXPLAIN FULLY

SECRET

SECRET

FITNESS REPORT (Part II) POTENTIAL

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is a privileged communication to your supervisor, and to appropriate career management and personnel officials concerning the potential of the employee being rated. It is NOT to be shown to the rated employee. It is recommended that you read the entire report before completing any question. This report is to be completed only after the employee has been under your supervision FOR AT LEAST 90 DAYS. If less than 90 days, hold and complete after the 90 days has elapsed. If this is the INITIAL REPORT on the employee, however, it MUST be completed and forwarded to the (R) no later than 30 days after the due date indicated in item 2 of Section "F" below.

SECTION E.

GENERAL

| | | | |
|---|--|---|---|
| 1. NAME (Last) (First) (Middle) McCORD, James W. | 2. DATE OF BIRTH 20 January 1924 | 3. SEX male | 4. SERVICE DESIGNATION SD - SS |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT OS/Security Research Staff | | 6. OFFICIAL POSITION TITLE Acting Deputy Chief, SRS | |
| 7. GRADE GS-14 | 8. DATE REPORT DUE IN OF 22 August 1958 | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) 21 August 1957 - 22 August 1958 | |
| 10. TYPE OF REPORT (Check one) | INITIAL <input checked="" type="checkbox"/> | REASSIGNMENT/RE-EVALUATION <input type="checkbox"/> | SPECIAL (Specify) <input type="checkbox"/> |

SECTION F.

CERTIFICATION

| | | |
|--|---|---|
| 1. FOR THE RATER: I CERTIFY THAT THIS REPORT REPRESENTS MY BEST JUDGMENT OF THE INDIVIDUAL BEING RATED | | |
| A. THIS DATE 29 Sept 1958 | B. TYPE OF RATER NAME AND SIGNATURE Harlan A. Wehll | C. SUPERVISOR'S OFFICIAL TITLE Chief, SRS |
| 2. FOR THE REVIEWING OFFICIAL: I HAVE REVIEWED THIS REPORT AND NOTED ANY DIFFERENCE OF OPINION IN ATTACHED MEMO. | | |
| A. THIS DATE 2 Oct 58 | B. TYPE OF REVIEWER NAME AND SIGNATURE G. E. Emerson | C. OFFICIAL TITLE OF REVIEWING OFFICIAL Dep. Dir. Security |

SECTION G.

ESTIMATE OF POTENTIAL

1. POTENTIAL TO ASSUME GREATER RESPONSIBILITIES

DIRECTIONS: Considering others of his grade and type of assignment, rate the employee's potential to assume greater responsibilities. Think in terms of the kind of responsibility encountered at the various levels in his kind of work.

| | |
|---|--|
| 7 | 1 - ALREADY ABOVE THE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED |
| | 2 - HAS REACHED THE HIGHEST LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED |
| | 3 - MAKING PROGRESS, BUT NEEDS MORE TIME BEFORE HE CAN BE TRAINED TO ASSUME GREATER RESPONSIBILITIES |
| | 4 - READY FOR TRAINING IN ASSUMING GREATER RESPONSIBILITIES |
| | 5 - WILL PROBABLY ADJUST QUICKLY TO MORE RESPONSIBLE DUTIES WITHOUT FURTHER TRAINING |
| | 6 - ALREADY ASSUMING MORE RESPONSIBILITIES THAN EXPECTED AT HIS PRESENT LEVEL |
| | 7 - AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR EARLY ASSUMPTION OF HIGHER LEVEL RESPONSIBILITIES |

2. SUPERVISORY POTENTIAL

DIRECTIONS: Answer this question: Has this person the ability to be a supervisor? ☒ Yes ☐ No. If your answer is YES, indicate below your opinion or guess of the level of supervisory ability this person will reach AFTER SUITABLE TRAINING. Indicate your opinion by placing the number of the descriptive rating below which comes closest to expressing your opinion in the appropriate column. If your rating is based on observing him supervise, note your rating in the "actual" column. If based on opinion of his potential, note the rating in the "potential" column.

- DESCRIPTIVE RATING NUMBER
- 0 - HAVE NO OPINION ON HIS SUPERVISORY POTENTIAL IN THIS SITUATION
- 1 - BELIEVE INDIVIDUAL WOULD BE A WEAK SUPERVISOR IN THIS KIND OF SITUATION
- 2 - BELIEVE INDIVIDUAL WOULD BE AN AVERAGE SUPERVISOR IN THIS KIND OF SITUATION
- 3 - BELIEVE INDIVIDUAL WOULD BE A STRONG SUPERVISOR IN THIS SITUATION

| ACTUAL | POTENTIAL | DESCRIPTIVE SITUATION |
|--------|-----------|--|
| 3 | 3 | A GROUP DOWN THE BASIC JOB (Level Supervisors, stenographers, technicians or professional specialists of various kinds) whose contact with immediate subordinates is frequent (First line supervision) |
| 3 | 3 | A GROUP OF SUPERVISORS WHO DIRECT THE BASIC JOB (Second line supervisors) |
| 2 | 3 | A GROUP WHO MAY OR MAY NOT BE SUPERVISORS, BUT ARE RESPONSIBLE FOR WORK PLANS, ORGANIZATION AND POLICY (Executive level) |
| | 3 | WHEN CONTACT WITH IMMEDIATE SUBORDINATES IS NOT FREQUENT |
| 3 | 3 | WHEN IMMEDIATE SUPERVISORY DUTIES ARE CHIEFLY AND NEED CAREFUL COORDINATION |
| 1 | 3 | WHEN IMMEDIATE SUPERVISORY DUTIES INCLUDE DELEGATION OF THE OPPOSITE SEX |
| | | OTHER (Specify) |

PERSONNEL REPORT

1. INDICATE THE APPROXIMATE NUMBER OF MONTHS THE PAST EMPLOYEE HAS BEEN IN YOUR SUPERVISOR'S OFFICE OF PERSONNEL

2. COMMENTS CONCERNING POTENTIAL

Oct 2 3 02 PM '58
MAIL ROOM

Mr. McConville has excellent organizational ability, steadiness, superior personality and background. He eventually qualifies for a senior position in this Agency.

SECTION II. FUTURE PLANS

1. TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL

None at present - recommend that he remain in his present position for at least two more years.

2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS

None

SECTION I. DESCRIPTION OF INDIVIDUAL

DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report.

CATEGORY NUMBER

1 - HAVE NOT OBSERVED THIS; WENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL
 2 - APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE
 3 - APPLIES TO INDIVIDUAL TO A LIMITED DEGREE
 4 - APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE
 5 - APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE
 6 - APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE

| CATEGORY | STATEMENT | CATEGORY | STATEMENT | CATEGORY | STATEMENT |
|----------|--|----------|---|----------|--|
| 5 | 1. ABLE TO SEE ANOTHER'S POINT OF VIEW | 5 | 11. HAS HIGH STANDARDS OF ACCOMPLISHMENT | 5 | 21. IS EFFECTIVE IN DISCUSSING WITH ASSOCIATES |
| 5 | 2. CAN MAKE DECISIONS ON HIS OWN WHEN SUCH ADVISED | 5 | 12. SHOWS ORIGINALITY | 5 | 22. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS |
| 5 | 3. HAS INITIATIVE | 5 | 13. ACCEPTS RESPONSIBILITIES | 5 | 23. IS THOUGHTFUL OF OTHERS |
| 5 | 4. IS ANALYTIC IN HIS THINKING | 5 | 14. ADMITS HIS ERRORS | 5 | 24. WORKS WELL UNDER PRESSURE |
| 4 | 5. STRIVES CONSTANTLY FOR HIS KNOWLEDGE AND IDEAS | 5 | 15. RESPONDS WELL TO SUPERVISION | 5 | 25. DISPLAYS JUDGMENT |
| 4 | 6. BASES MUCH OF HIS ASSISTANCE | 5 | 16. DOES HIS JOB WITHOUT STRESS SUPPORT | 5 | 26. IS SECURITY CONSCIOUS |
| 5 | 7. CAN GET ALONG WITH PEOPLE | 5 | 17. COMES UP WITH SOLUTIONS TO PROBLEMS | 5 | 27. IS VERSATILE |
| 4 | 8. HAS ENERGY FOR FACTS | 5 | 18. IS CARELESS | 5 | 28. HIS CONVICTIONS IS CONSTRUCTIVE |
| 5 | 9. GETS THINGS DONE | 5 | 19. THINGS ALREADY | 5 | 29. FACILITATES OTHERS' OPERATION OF HIS OFFICE |
| 5 | 10. CAN TALK WITH SUBORDINATES | 5 | 20. EMPLOYER'S ASSIGNMENTS OF HIS SUBORDINATES TIME | 5 | 30. DOES NOT RESIST STRESS AND DEMANDS OF SUPERVISOR |

SECRET

SECRET

(When Filled In)

FITNESS REPORT (Part I) PERFORMANCE

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is designed to help you express your evaluation of your subordinate and to transmit this evaluation to your supervisor and senior officials. Organization policy requires that you inform the subordinate where he stands with you. Completion of the report can help you prepare for a discussion with him of his strengths and weaknesses. It is also organization policy that you show Part I of this report to the employee except under any of the specified in Regulation 20.370. It is recommended that you read the entire form before completing any part of it. If this is the initial report on the employee, it must be completed and forwarded to the Office of Personnel no later than 30 days after the date indicated in item A. of Section A below.

SECTION A.

GENERAL

| | | | |
|--|--|---|---------------------------------|
| 1. NAME (Last) (First) (Middle) McCord, James W., Jr. | 2. DATE OF BIRTH 26 January 1924 | 3. SEX male | 4. SERVICE DESIGNATION SD-88 |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT OS/Security Research Staff | | 6. OFFICIAL POSITION TITLE Investigator Acting Deputy Chief, Security Research Staff | |
| 7. GRADE GS-14 | 8. DATE REPORT DUE IN-OP 22 August 1957 | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) 22 August 1956 - 21 August 1957 | |
| 10. TYPE OF REPORT (Check one) <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT-SUPERVISOR <input type="checkbox"/> REASSIGNMENT-EMPLOYEE | | 11. SPECIAL (Specify) | |

SECTION B.

CERTIFICATION

1. FOR THE RATER: THIS REPORT ☒ HAS ☐ HAS NOT BEEN SHOWN TO THE INDIVIDUAL RATED. IF NOT SHOWN, EXPLAIN WHY.

A. CHECK (X) APPROPRIATE STATEMENTS:

| | |
|---|---|
| <input checked="" type="checkbox"/> THIS REPORT REFLECTS MY OWN OPINIONS OF THIS INDIVIDUAL. | IF INDIVIDUAL IS RATED "C" OR "D", A WARNING LETTER HAS BEEN SENT TO HIM OR A COPY ATTACHED TO THIS REPORT. |
| <input type="checkbox"/> THIS REPORT REFLECTS THE COMBINED OPINIONS OF MYSELF AND PREVIOUS SUPERVISORS. | |
| <input type="checkbox"/> I HAVE DISCUSSED WITH THIS EMPLOYEE HIS STRENGTHS AND WEAKNESSES SO THAT HE KNOWS WHERE HE STANDS. | |
| I CANNOT CERTIFY THAT THE RATED INDIVIDUAL KNOWS HOW I EVALUATE HIS JOB PERFORMANCE BECAUSE (Specify): | |
| B. THIS DATE 28 August 1957 | |
| C. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR Harlan A. Westrell | |
| D. SUPERVISOR'S OFFICIAL TITLE Chief/Security Research Staff | |
| E. FOR THE REVISING OFFICIAL: RECORD ANY SUBSTANTIAL DIFFERENCE OF OPINION WITH THE SUPERVISOR, OR ANY OTHER INFORMATION, WHICH WILL LEAD TO A BETTER UNDERSTANDING OF THIS REPORT. | |

RECEIVED

17 SEP 1957

I certify that any substantial difference of opinion with the supervisor is reflected in the above section.

| | | |
|---------------------------|--|---|
| A. THIS DATE 3 Sept 57 | B. TYPED OR PRINTED NAME AND SIGNATURE OF REVISING OFFICIAL C. F. HENEY | C. OFFICIAL TITLE OF REVISING OFFICIAL EXECUTIVE OFFICER |
|---------------------------|--|---|

SECTION C. JOB PERFORMANCE EVALUATION

1. RATING ON GENERAL PERFORMANCE OF DUTIES

DEFINITIONS: Consider ONLY the productivity and effectiveness with which the individual being rated has performed his duties during the rating period. Compare him ONLY with others doing similar work at a similar level of responsibility. Factors other than productivity will be taken into account later in Section D.

- | | |
|---|---|
| 6 | 1. DOES NOT PERFORM DUTIES ADEQUATELY. HE IS INCOMPETENT. |
| | 2. BARELY ADEQUATE IN PERFORMANCE. ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES. |
| | 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY. OCCASIONALLY REVEALS SOME AREA OF WEAKNESS. |
| | 4. PERFORMS DUTIES IN A COMPETENT, EFFECTIVE MANNER. |
| | 5. A FINE PERFORMANCE. CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL. |
| | 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE SUPERVISOR. |

COMMENTS:

SECRET

Performance

SECRET

OFFICE OF PERSONNEL

2. RATINGS ON PERFORMANCE OF SPECIFIC DUTIES

DIRECTIONS:

- a. State in the spaces below up to six of the most important SPECIFIC duties performed during rating period. Place the most important first. Do not include minor or unimportant duties.
- b. Rate performance on each specific duty considering ONLY effectiveness in performance of this specific duty.
- c. For supervisors, ability to supervise will always be rated as a specific duty (do not rate as supervisors those who supervise a secretary only).
- d. Compare in your mind, when possible, the individual being rated with other individuals performing the same duty at a similar level of responsibility.
- e. Two individuals with the same job title may be performing different duties. If so, rate them on different duties.
- f. Be specific. Examples of the kind of duties that might be rated are:
- | | | |
|-----------------------------|--------------------------------|--------------------------------|
| ORAL BRIEFING | HAS AND USES AREA KNOWLEDGE | CONDUCTS INTERROGATIONS |
| GIVING LECTURES | DEVELOPS NEW PROGRAMS | PREPARES SUMMARIES |
| CONDUCTING SEMINARS | ANALYZES INDUSTRIAL REPORTS | TRANSLATES GERMAN |
| WRITING TECHNICAL REPORTS | MANAGES FILES | DEBRIEFING SOURCES |
| CONDUCTING EXTERNAL LIAISON | OPERATES RADIO | KEEPS BOOKS |
| TYPING | COORDINATES WITH OTHER OFFICES | DRIVES TRUCK |
| TAKING DICTATION | WRITES PROCLAMATIONS | MAINTAINS AIR CONDITIONING |
| SUPERVISING | PREPARES CORRESPONDENCE | EVALUATES SIGNIFICANCE OF DATA |
- g. For some jobs, duties may be broken down even further if supervisor considers it advisable, e.g., combined key and phone operation, in the case of a radio operator.

| DESCRIPTIVE RATING NUMBER | 1 - INCOMPETENT IN THE PERFORMANCE OF THIS DUTY | 2 - USUALLY ADEQUATE IN THE PERFORMANCE OF THIS DUTY | 3 - PERFORMS THIS DUTY ACCEPTABLY | 4 - PERFORMS THIS DUTY IN A COMPETENT MANNER | 5 - PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTANCE AWAY ON HIS JOB | 6 - PERFORMS THIS DUTY IN AN OUTSTANDING MANNER FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS | 7 - EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY |
|---------------------------------|---|--|-----------------------------------|--|--|--|--|
|---------------------------------|---|--|-----------------------------------|--|--|--|--|

| | | | | | |
|---------------------|---|--------------------|---------------------|---|--------------------|
| SPECIFIC DUTY NO. 1 | Assist in the development and coordination of all counter intelligence programs | RATING NUMBER 5 | SPECIFIC DUTY NO. 4 | Analyze and evaluate results of a counter intelligence operation | RATING NUMBER 6 |
| SPECIFIC DUTY NO. 2 | Plan operations necessary to resolve counter intelligence cases | RATING NUMBER 7 | SPECIFIC DUTY NO. 5 | Maintain liaison with various other sensitive govt. agencies as well as other components of CIA in conn. with CIA operations. | RATING NUMBER 6 |
| SPECIFIC DUTY NO. 3 | Receive, evaluate and develop information of counter intelligence nature | RATING NUMBER 6 | | Conduct such personnel invest., interrog. & interviews as deemed necessary in certain cases. | 6 |

3. NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

DIRECTIONS: Stress strengths and weaknesses, particularly those which affect development on present job.

Mr. McCord has a great organizational ability. This combined with an analytical mind, imagination and tenacity of purposes enables him to organize complex problems into workable and seemingly simple plans of action. He is a good supervisor, can delegate responsibility, gives credit to his subordinates and, in turn, is well liked by them. He is continually working to improve himself by both formal and informal training.

SECTION D.

SUITABILITY FOR CURRENT JOB IN ORGANIZATION

DIRECTIONS: Take into account here everything you know about the individual...productivity, conduct in the job, pertinent personal characteristics or habits, special defects or talents...and how he fits in with your team. Compare him with others doing similar work of about the same level.

1. DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED
2. OF DOUBTFUL SUITABILITY - I COULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW
3. A BARELY ACCEPTABLE EMPLOYEE - BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION
4. OF THE SAME SUITABILITY AS MOST PEOPLE I KNOW IN THE ORGANIZATION
5. A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS
6. AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION
7. EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION

IS THIS INDIVIDUAL BEING RATED FOR WORK IN SOME OTHER POSITION IN THE ORGANIZATION? YES ☐ NO ☒ IF YES, EXPLAIN FULLY:

SECRET

SECRET

(When Filled In)

FITNESS REPORT (Part II) POTENTIAL

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is a privileged communication to your supervisor, and to appropriate career management and personnel officials concerning the potential of the employee being rated. It is NOT to be shown to the rated employee. It is recommended that you read the entire report before completing any question. This report is to be completed only after the employee has been under your supervision FOR AT LEAST 90 DAYS. If less than 90 days, hold and complete after the 90 days has elapsed. If this is the INITIAL REPORT on the employee, however, it MUST be completed and forwarded to the OGC no later than 30 days after the date indicated in item 8 of Section "E" below.

SECTION E.

GENERAL

| | | | |
|---|--|--|---------------------------------|
| 1. NAME (Last) (First) (Middle) McCord, James W., Jr. | 2. DATE OF BIRTH 26 January 1924 | 3. SEX male | 4. SERVICE DESIGNATION SD-SS |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT OS/Security Research Staff | | 6. OFFICIAL POSITION-TITLE Investigator Acting Deputy Chief, Security Research Staff | |
| 7. GRADE GS-14 | 8. DATE REPORT DUE IN OGC 22 August 1957 | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) 22 August 1956 - 21 August 1957 | |
| 10. TYPE OF REPORT (Check one) | 11. SPECIAL (Specify) | | |
| <input checked="" type="checkbox"/> INITIAL | <input type="checkbox"/> REASSIGNMENT-SUPERVISOR | | |
| <input type="checkbox"/> REASSIGNMENT-EMPLOYEE | | | |

SECTION F.

CERTIFICATION

| | | |
|--|--|--|
| 1. FOR THE RATER: I CERTIFY THAT THIS REPORT REPRESENTS MY BEST JUDGMENT OF THE INDIVIDUAL BEING RATED | | |
| A. THIS DATE 28 August 1957 | B. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR Harlan A. Westrell | C. SUPERVISOR'S OFFICIAL TITLE Chief/Security Research Staff/OS |
| 2. FOR THE REVIEWING OFFICIAL: I HAVE REVIEWED THIS REPORT AND NOTED ANY DIFFERENCE OF OPINION IN ATTACHED MEMO. | | |
| A. THIS DATE 29 August 1957 | B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL C. F. H. H. H. | C. OFFICIAL TITLE OF REVIEWING OFFICIAL REVIEWING OFFICIAL |

SECTION G.

ESTIMATE OF POTENTIAL

1. POTENTIAL TO ASSUME GREATER RESPONSIBILITIES
DIRECTIONS: Considering others of his grade and type of assignment, rate the employee's potential to assume greater responsibilities. Think in terms of the kind of responsibility encountered at the various levels in his kind of work.

| | |
|---|--|
| 6 | 1 - ALREADY ABOVE THE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED |
| | 2 - HAS REACHED THE HIGHEST LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED |
| 5 | 3 - MAKING PROGRESS, BUT NEEDS MORE TIME BEFORE HE CAN BE TRAINED TO ASSUME GREATER RESPONSIBILITIES |
| | 4 - READY FOR TRAINING IN ASSUMING GREATER RESPONSIBILITIES |
| 4 | 5 - WILL PROBABLY ADJUST QUICKLY TO MORE RESPONSIBLE DUTIES WITHOUT FURTHER TRAINING |
| | 6 - ALREADY ASSUMING MORE RESPONSIBILITIES THAN EXPECTED AT HIS PRESENT LEVEL |
| 3 | 7 - AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR EARLY ASSUMPTION OF HIGHER LEVEL RESPONSIBILITIES |

2. SUPERVISORY POTENTIAL

DIRECTIONS: Answer this question: Has this person the ability to be a supervisor? ☒ Yes ☐ No If your answer is YES, indicate below your opinion or guess of the level of supervisory ability this person will reach AFTER SUITABLE TRAINING. Indicate your opinion by placing the number of the descriptive rating below which comes closest to expressing your opinion in the appropriate column. If your rating is based on observing him supervise, note your rating in the "actual" column. If based on opinion of his potential, note the rating in the "potential" column.

| DESCRIPTIVE RATING NUMBER | 0 - HAVE NO OPINION ON HIS SUPERVISORY POTENTIAL IN THIS SITUATION | 1 - BELIEVE INDIVIDUAL WOULD BE A WEAK SUPERVISOR IN THIS KIND OF SITUATION | 2 - BELIEVE INDIVIDUAL WOULD BE AN AVERAGE SUPERVISOR IN THIS KIND OF SITUATION | 3 - BELIEVE INDIVIDUAL WOULD BE A STRONG SUPERVISOR IN THIS SITUATION |
|---------------------------|--|---|---|---|
| ACTUAL | POTENTIAL | DESCRIPTIVE SITUATION | | |
| 3 | 3 | A GROUP COING THE BASIC JOB (truck drivers, stenographers, technicians or professional specialists of various kinds) WHERE CONTACT WITH IMMEDIATE SUBORDINATES IS FREQUENT (First line supervisors) | | |
| 3 | 3 | A GROUP OF SUPERVISORS WHO DIRECT THE BASIC JOB (Second line supervisors) | | |
| | 3 | A GROUP, WHO MAY OR MAY NOT BE SUPERVISORS, WHICH IS RESPONSIBLE FOR MAJOR PLANS, ORGANIZATION AND POLICY (Executive level) | | |
| | 3 | OWN CONTACT WITH IMMEDIATE SUBORDINATES IS NOT FREQUENT | | |
| | 3 | OWN IMMEDIATE SUBORDINATES' ACTIVITIES ARE DIVERSE AND NEED CAREFUL COORDINATION | | |
| 3 | 3 | OWN IMMEDIATE SUBORDINATES INCLUDE MEMBERS OF THE OPPOSITE SEX | | |
| | | OTHER (Specify) | | |

FORM NO. 45 (Part II)

REPLACES FORM NO. 45 (Part II) OF FORMS OF AND BY WHICH ARE OBSOLETE

SECRET

Potential

(41)

SECRET

(When Filled In)

OFFICE OF PERSONNEL

3. INDICATE THE APPROXIMATE NUMBER OF MONTHS THE NATED EMPLOYEE HAS BEEN UNDER YOUR SUPERVISION

36

4. COMMENTS CONCERNING POTENTIAL

Mr. McCord has a good educational background, well rounded personality, which combined with his organizational ability and further experience should equip him for a senior position in this Agency.

SEP 5 3 42 PM '57
MAIL ROOM

SECTION N.

FUTURE PLANS

1. TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL

McCord should continue in his present assignment as Deputy Chief/SRS for at least two more years.

McCord wishes to continue his study of Russian.

2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS

SECTION I.

DESCRIPTION OF INDIVIDUAL

DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report.

X - HAVE NOT OBSERVED THIS; HENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL

CATEGORY NUMBER
1 - APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE
2 - APPLIES TO INDIVIDUAL TO A LIMITED DEGREE
3 - APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE
4 - APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE
5 - APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE

| CATEGORY | STATEMENT | CATEGORY | STATEMENT | CATEGORY | STATEMENT |
|----------|---|----------|--|----------|---|
| 4 | 1. ABLE TO SEE ANOTHER'S POINT OF VIEW | 5 | 11. HAS HIGH STANDARDS OF ACCOMPLISHMENT | 4 | 21. IS EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES |
| 5 | 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | 5 | 12. SHOWS ORIGINALITY | 4 | 22. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS |
| 5 | 3. HAS INITIATIVE | 5 | 13. ACCEPTS RESPONSIBILITIES | 5 | 23. IS THOUGHTFUL OF OTHERS |
| 5 | 4. IS ANALYTICAL IN HIS THINKING | 4 | 14. ADMITS HIS ERRORS | 5 | 24. WORKS WELL UNDER PRESSURE |
| 5 | 5. STRIVES CONSTANTLY FOR NEW KNOWLEDGE AND IDEAS | 4 | 15. RESPONDS WELL TO SUPERVISION | 5 | 25. DISPLAYS JUDGEMENT |
| 4 | 6. SHOWS WHEN HE NEED ASSISTANCE | 5 | 16. DOES HIS JOB WITHOUT STRESS OR FRET | 5 | 26. IS SECURITY CONSCIOUS |
| 5 | 7. CAN GET ALONG WITH PEOPLE | 5 | 17. COMES UP WITH SOLUTIONS TO PROBLEMS | 4 | 27. IS VERSATILE |
| 4 | 8. HAS MEMORIES FOR FACTS | 4 | 18. IS COOPERATIVE | 4 | 28. HAS ABILITY TO CONSTRUCTIVE |
| 5 | 9. DOES THINGS DONE | 5 | 19. THINKS LOGICALLY | 4 | 29. FACILITATES WORK OF OTHERS |
| 4 | 10. CAN TAKE BOTH RESPONSIBILITIES | 5 | 20. EMPHATICALLY STATEMENTS OF OTHERS AND CONTROLLED REPLY | 5 | 30. DOES NOT HOLD RE FEELINGS AND CONTROLLED REPLY |

SECRET

SECRET

(When Filled In)

FITNESS REPORT (Part I) PERFORMANCE

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is designed to help you express your evaluation of your subordinate and to transmit this evaluation to your supervisor and senior officials. Organization policy requires that you inform the subordinate where he stands with you. Completion of the report can help you prepare for a discussion with him of his strengths and weaknesses. It is also organization policy that you show Part I of this report to the employee except under conditions specified in Regulation 20-370. It is recommended that you read the entire form before completing any portion. If this is the initial report on the employee, it must be completed and forwarded to the office of Personnel no later than 30 days after the date indicated in item 8. of Section "A" below.

SECTION A.

| | | | | | |
|---|--------------------------|--|--|--------|------------------------|
| 1. NAME (Last) (First) (Middle) | | 2. DATE OF BIRTH | | 3. SEX | 4. SERVICE DESIGNATION |
| McCORN James M. Jr. | | 26 January 1924 | | male | SD-SS |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT | | | | | |
| GS/Security Research Staff | | | | | |
| 7. GRADE | 8. DATE REPORT DUE IN OP | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) | | | |
| GS-12 | 22 August 1956 | 22 August 1955 - 21 August 1956 | | | |
| 10. TYPE OF REPORT (Check one) | | | | | |
| <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR <input type="checkbox"/> SPECIAL (Specify) | | | | | |
| <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE | | | | | |

SECTION B.

1. FOR THE RATER: THIS REPORT ☒ HAS ☐ NOT BEEN SHOWN TO THE INDIVIDUAL RATED. IF NOT SHOWN, EXPLAIN WHY.

A. CHECK (X) APPROPRIATE STATEMENTS:

| | | |
|-------------------------------------|--|---|
| <input checked="" type="checkbox"/> | THIS REPORT REFLECTS MY OWN OPINIONS OF THIS INDIVIDUAL. | IF INDIVIDUAL IS RATED "E" IN CI OR D, A RATING LETTER HAS BEEN SENT TO HIM/A COPY ATTACHED TO THIS REPORT. |
| <input type="checkbox"/> | THIS REPORT REFLECTS THE COMBINED OPINIONS OF MYSELF AND PREVIOUS SUPERVISORS. | |
| <input type="checkbox"/> | I HAVE DISCUSSED WITH THIS EMPLOYEE HIS STRENGTHS AND WEAKNESSES SO THAT HE KNOWS WHERE HE STANDS. | |
| | | I CANNOT CERTIFY THAT THE RATED INDIVIDUAL KNOWS HOW I EVALUATE HIS JOB PERFORMANCE, BECAUSE (Specify): |

B. THIS DATE 27 August 1956 C. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR Harlan A. Westrell Harlan A. Westrell D. SUPERVISOR'S OFFICIAL TITLE Chief, CI/SRS

2. FOR THE REVIEWING OFFICIAL: RECORD ANY SUBSTANTIAL DIFFERENCE OF OPINION WITH THE SUPERVISOR, OR ANY OTHER INFORMATION, WHICH WILL LEAD TO A BETTER UNDERSTANDING OF THIS REPORT.

| | |
|-------------------------------|------------|
| BY | DATE |
| Posted Pos. Control <i>EL</i> | 5 SEP 1956 |
| Reviewed by PUD <i>W</i> | 7 SEP 1956 |

I certify that any substantial difference of opinion with the supervisor is reflected in the above section. ☐ CONTINUED ON ATTACHED SHEET

A. THIS DATE 27 August 1956 B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL Paul E. Gayer Paul E. Gayer C. OFFICIAL TITLE OF REVIEWING OFFICIAL Chief, Security Research Staff

SECTION C. JOB PERFORMANCE EVALUATION

1. RATING ON GENERAL PERFORMANCE OF DUTIES

DIFFICULTIES: Consider ONLY the productivity and effectiveness with which the individual being rated has performed his duties during the rating period. Compare him ONLY with others doing similar work at a similar level of responsibility. Factors other than productivity will be taken into account later in Section D.

- 6
1. DOES NOT PERFORM DUTIES ADEQUATELY. HE IS INCOMPETENT.
 2. BARELY ADEQUATE IN PERFORMANCE. ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES.
 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY. OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.
 4. PERFORMS DUTIES IN A COMPETENT, EFFECTIVE MANNER.
 5. A FINE PERFORMANCE. CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE SUPERVISOR.

COMMENTS:

SECRET

Performance

(18)

SECRET

(When Filled In)

7. RATINGS ON PERFORMANCE OF SPECIFIC DUTIES

DIRECTIONS:

- State in the spaces below up to six of the more important SPECIFIC duties performed during rating period. Place the most important first. Do not include minor or unimportant duties.
- Rate performance on each specific duty considering ONLY effectiveness in performance of this specific duty.
- For supervisors, ability to supervise will always be rated as a specific duty (rate as supervisors those who supervise a secretary only).
- Compare in your mind, when possible, the individual being rated with others performing the same duty at a similar level of responsibility.
- Two individuals with the same job title may be performing different duties. If so, rate them on different duties.
- Be specific. Examples of the kind of duties that might be rated are:

| | | |
|-----------------------------|--------------------------------|--------------------------------|
| ORAL BRIEFING | HAS AND USES AREA KNOWLEDGE | CONDUCTS INTERROGATIONS |
| GIVING LECTURES | DEVELOPS NEW PROGRAMS | PREPARES SUMMARIES |
| CONDUCTING SEMINARS | ANALYZES INDUSTRIAL REPORTS | TRANSLATES GERMAN |
| WRITING TECHNICAL REPORTS | MANAGES FILES | DIRECTING SOURCES |
| CONDUCTING EXTERNAL LIAISON | OPERATES RADIO | KEEPS BOOKS |
| TYPIST | COORDINATES WITH OTHER OFFICES | DRIVES TRUCK |
| TAKING DICTATION | WRITES REGULATIONS | MAINTAINS AIR CONDITIONING |
| SUPERVISING | PREPARES CORRESPONDENCE | EVALUATES SIGNIFICANCE OF DATA |
- For some jobs, duties may be broken down even further if supervisor considers it advisable, e.g., combined key and phone operation, in the case of a radio operator.

| | | |
|---------------------------------|---|--|
| DESCRIPTIVE RATING NUMBER | 1 - INCOMPLETE IN THE PERFORMANCE OF THIS DUTY 2 - BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY 3 - PERFORMS THIS DUTY ACCEPTABLY 4 - PERFORMS THIS DUTY IN A COMPETENT MANNER 5 - PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB | 6 - PERFORMS THIS DUTY IN AN OUTSTANDING MANNER FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS 7 - EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY |
|---------------------------------|---|--|

| | | | |
|--|-----------------------|--|-----------------------|
| SPECIFIC DUTY NO. 1 Receives, evaluates and develops information of a counterintelligence nature. | RATING NUMBER 6 | SPECIFIC DUTY NO. 4 Evaluates results of counter-intelligence operations. | RATING NUMBER 6 |
| SPECIFIC DUTY NO. 2 Plans operations necessary to resolve counter-intelligence matters. | RATING NUMBER 6 | SPECIFIC DUTY NO. 5 Maintains liaison with various other sensitive government agencies as well as other components of CIA in connection with CI operations. | RATING NUMBER 6 |
| SPECIFIC DUTY NO. 3 Coordinates SO resources in implementation of CI operations. | RATING NUMBER 7 | SPECIFIC DUTY NO. 6 Conducts such personal investigation, interrogations and interviews as deemed necessary in certain cases. | RATING NUMBER 6 |

3. NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

DIRECTIONS: Stress strengths and weaknesses, particularly those which affect development on present job.

Mr. McCord's greatest strength is his ability to follow tenuous counter-intelligence leads without becoming enmeshed in extraneous material. He organizes his work well, then proceeds to follow through to completion. He has ability to do vast quantities of work, shows initiative and imagination and gets along well with all classes of people.

SECTION D. SUITABILITY FOR CURRENT JOB IN ORGANIZATION

DIRECTIONS: Take into account here everything you know about the individual...productivity, conduct in the job, pertinent personal characteristics or habits, special defects or talents...and how he fits in with your team. Compare him with others doing similar work at about the same level.

- DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED
- OF DOUBTFUL SUITABILITY...WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW
- A BARELY ACCEPTABLE EMPLOYEE...BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION
- OF THE SAME SUITABILITY AS MOST PEOPLE I KNOW IN THE ORGANIZATION
- A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS
- AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION
- EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION

IS THIS INDIVIDUAL BETTER SUITED FOR WORK IN SOME OTHER POSITION IN THE ORGANIZATION? ☐ YES ☒ NO (EXPLAIN FULLY)

SECRET

SECRET

(When Filled In)

FITNESS REPORT (Part II) POTENTIAL

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is a privileged communication to your supervisors, and to appropriate career management and personnel officials concerning the potential of the employee being rated. It is NOT to be shown to the rated employee. It is recommended that you read the entire report before completing any question. This report is to be completed only after the employee has been under your supervision for AT LEAST 90 DAYS. If less than 90 days, hold and complete after the 90 days has elapsed. If this is the INITIAL RATING on the employee, however, it MUST be completed and forwarded to the (S) no later than 30 days after the due date indicated in item 4 of Section "E" below.

SECTION E.

GENERAL

| | | | |
|---|--------------------------|--|------------------------|
| 1. NAME (Last) (First) (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. SERVICE DESIGNATION |
| McCORD, James W., Jr. | 26 January 1924 | Male | SD-SS |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT | | 6. OFFICIAL POSITION TITLE | |
| OS/Security Research Staff | | Investigator | |
| 7. GRADE | 8. DATE REPORT DUE IN OP | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) | |
| GS-13 | 22 August 1956 | 22 August 1955 - 22 August 1956 | |
| 10. TYPE OF REPORT (Check one) | INITIAL | REASSIGNMENT-SUPERVISOR | SPECIAL (Specify) |
| | ANNUAL | REASSIGNMENT-EMPLOYEE | |

SECTION F.

CERTIFICATION

| | | | |
|--|--------------------------|------------------------------------|---|
| 1. FOR THE RATER: I CERTIFY THAT THIS REPORT REPRESENTS MY BEST JUDGMENT OF THE INDIVIDUAL BEING RATED | | | |
| A. THIS DATE | B. TYPED OR PRINTED NAME | C. SIGNATURE OF SUPERVISOR | D. SUPERVISOR'S OFFICIAL TITLE |
| 27 August 1956 | Harlan A. Westroll | Harlan A. Westroll | Chief, CI/Sec. Research Staff |
| 2. FOR THE REVIEWING OFFICIAL: I HAVE REVIEWED THIS REPORT AND NOTED ANY DIFFERENCE OF OPINION IN ATTACHED MEMO. | | | |
| A. THIS DATE | B. TYPED OR PRINTED NAME | C. SIGNATURE OF REVIEWING OFFICIAL | D. OFFICIAL TITLE OF REVIEWING OFFICIAL |
| 27 August 1956 | Paul F. Gaynor | Paul F. Gaynor | Chief, Security Research Staff |

SECTION G.

ESTIMATE OF POTENTIAL

1. POTENTIAL TO ASSUME GREATER RESPONSIBILITIES

DIRECTIONS: Considering others of his grade and type of assignment, rate the employee's potential to assume greater responsibilities. Think in terms of the kind of responsibility encountered at the various levels in his kind of work.

| | | |
|---|---|------------------|
| 6 | 1. ALREADY ABOVE THE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED | DATE 1 SEP 56 |
| | 2. HAS REACHED THE HIGHEST LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED | |
| | 3. MAKING PROGRESS, BUT NEEDS MORE TIME BEFORE HE CAN BE TRAINED TO ASSUME GREATER RESPONSIBILITIES | |
| | 4. READY FOR TRAINING IN ASSUMING GREATER RESPONSIBILITIES | |
| | 5. WILL PROBABLY ADJUST QUICKLY TO MORE RESPONSIBLE DUTIES WITHOUT FURTHER TRAINING | |
| | 6. ALREADY ASSUMING MORE RESPONSIBILITIES THAN EXPECTED AT HIS PRESENT LEVEL | |
| | 7. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR EARLY ASSUMPTION OF HIGHER LEVEL RESPONSIBILITIES | |

2. SUPERVISORY POTENTIAL

DIRECTIONS: Answer this question: Has this person the ability to be a supervisor? ☒ Yes ☐ No If your answer is YES, indicate below your opinion or guess of the level of supervisory ability this person will reach AFTER SUITABLE TRAINING. Indicate your opinion by placing the number of the descriptive rating below which comes closest to expressing your opinion in the appropriate column. If your rating is based on observing him supervise, note your rating in the "actual" column. If based on opinion of his potential, note the rating in the "potential" column.

| DESCRIPTIVE RATING NUMBER | 0 - HAVE NO OPINION ON HIS SUPERVISORY POTENTIAL IN THIS SITUATION | 1 - BELIEVE INDIVIDUAL COULD BE A WEAK SUPERVISOR IN THIS KIND OF SITUATION | 2 - BELIEVE INDIVIDUAL COULD BE AN AVERAGE SUPERVISOR IN THIS KIND OF SITUATION | 3 - BELIEVE INDIVIDUAL COULD BE A STRONG SUPERVISOR IN THIS SITUATION |
|---------------------------|--|---|---|---|
| ACTUAL | POTENTIAL | DESCRIPTIVE SITUATION | | |
| 3 | | A GROUP DOING THE BASIC JOB (truck drivers, stenographers, technicians or professional specialists of various kinds) WHEN CONTACT WITH IMMEDIATE SUBORDINATES IS FREQUENT (First line supervisor) | | |
| 3 | | A GROUP OF SUPERVISORS WHO DIRECT THE BASIC JOB (Second line supervisors) | | |
| | 3 | A GROUP WHO MAY OR MAY NOT BE SUPERVISORS, WHO IS RESPONSIBLE FOR MAJOR PLANS, ORGANIZATION AND POLICY (Executive level) | | |
| 3 | | WHEN CONTACT WITH IMMEDIATE SUBORDINATES IS NOT FREQUENT | | |
| 3 | | WHEN IMMEDIATE SUBORDINATE'S ACTIVITIES ARE EXTENSIVE AND NEED CAREFUL COORDINATION | | |
| 3 | | WHEN IMMEDIATE SUBORDINATES INCLUDE MEMBERS OF THE OPPOSITE SEX | | |
| | | Other (Specify) | | |

SECRET

(Form Filled In)

1. INDICATE THE APPROXIMATE NUMBER OF MONTHS THE NAMED EMPLOYEE HAS BEEN UNDER YOUR SUPERVISION
 22 months

4. COMMENTS CONCERNING POTENTIAL

Mr. McCord is an outstanding individual who should continue to develop into a key employee. He is particularly good at organizing and directing operations. He does need further experience in his present position, but within two years should be ready to assume a senior position in the Security Office or in CI/DDP.

SECTION II.

FUTURE PLANS

1. TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL

None planned for the present. Should continue to work in present position.

2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS

SECTION I.

DESCRIPTION OF INDIVIDUAL

DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report.

- X - HAVE NOT OBSERVED THIS; HENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL
- 1 - APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE
 2 - APPLIES TO INDIVIDUAL TO A LIMITED DEGREE
 3 - APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE
 4 - APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE
 5 - APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE

CATEGORY NUMBER

| CATEGORY | STATEMENT | CATEGORY | STATEMENT | CATEGORY | STATEMENT |
|----------|---|----------|--|----------|---|
| 4 | 1. ABLE TO SEE ANOTHER'S POINT OF VIEW | 5 | 11. HAS HIGH STANDARDS OF ACCOMPLISHMENT | 4 | 21. IS EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES |
| 5 | 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | 4 | 12. SHOWS ORIGINALITY | 4 | 22. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS |
| 5 | 3. HAS INITIATIVE | 4 | 13. ACCEPTS RESPONSIBILITIES | 5 | 23. IS THOUGHTFUL OF OTHERS |
| 5 | 4. IS ANALYTIC IN HIS THINKING | 4 | 14. ADMITS HIS ERRORS | 5 | 24. DOES WELL UNDER PRESSURE |
| 4 | 5. STRIVES CONSTANTLY FOR NEW KNOWLEDGE AND IDEAS | 4 | 15. RESPONDS WELL TO SUPERVISION | 4 | 25. DISPLAYS JUDGMENT |
| 4 | 6. WANTS OTHERS TO BEER ASSISTANCE | 5 | 16. DOES HIS JOB WITHOUT STRONG SUPPORT | 5 | 26. IS SECURITY CONSCIOUS |
| 4 | 7. CAN GET ALONG WITH PEOPLE | 4 | 17. COMES UP WITH SOLUTIONS TO PROBLEMS | 5 | 27. IS VERSATILE |
| 4 | 8. HAS MEMORY FOR FACTS | 5 | 18. IS OBSERVANT | 4 | 28. HAS COLLECTION OF CONSTRUCTIVE |
| 5 | 9. GETS THINGS DONE | 5 | 19. THINKS CLEARLY | 5 | 29. FACILITATES SMOOTH OPERATION OF HIS OFFICE |
| 4 | 10. CAN Cope WITH EMERGENCIES | 5 | 20. COMPLETES ASSIGNMENTS WITHIN ALLOCABLE TIME LIMITS | 5 | 30. DOES NOT REGULATE STRONG AND CONTINUOUS SUPPORT |

SECRET

SECRET

(When Filled In)

FITNESS REPORT

The Fitness Report is an important factor in agency personnel management. It provides:
 1. The agency selection board with information of value when considering the promotion of an individual for membership in the career service; and
 2. A periodic record of job performance as an aid to the effective utilization of personnel.

INSTRUCTIONS

TO THE ADMINISTRATIVE OR PERSONNEL OFFICER: Consult current administrative instructions regarding the initiation and transmittal of this report.

TO THE SUPERVISOR: Read the entire form before attempting to complete any item. As the supervisor who assigns, directs and reviews the work of the individual, you have primary responsibility for evaluating his strengths, weaknesses, and on-the-job effectiveness as revealed by his day-to-day activities. If this individual has been under your supervision for less than 30 days, you will collaborate with his previous supervisors to make sure the report is accurate and complete. Primary responsibility rests with the current supervisor. It is assumed that throughout the period this individual has been under your supervision, you have discharged your supervisory responsibilities by frequent discussions of his work, so that in a general way he knows where he stands.

A. NEXT DUE DATE - 22 AUG 56

Posted Per 898 10/21/55

1976

IT IS OPTIONAL WHETHER OR NOT THIS FITNESS REPORT IS SHOWN TO THE PERSON BEING RATED

SECTION I (To be filled in by Administrative Officer)

| | | | | | |
|---|-----------------------------------|--|---|-------------|--------------------------------|
| 1. NAME (Last) McCORM | (First) James | (Middle) H. Jr. | 2. DATE OF BIRTH 26 Jan. 1924 | 3. SEX M | 4. CAREER DESIGNATION GS-13 |
| 5. DATE OF ENTRANCE ON DUTY 22 August 1951 | 6. OFFICE ASSIGNED TO Security | 7. DIVISION Security Research Staff | 8. BRANCH | 9. GRADE | |
| 10. NATURE OF ASSIGNMENT <input checked="" type="checkbox"/> DEPARTMENTAL <input type="checkbox"/> FIELD | 11. IF FIELD, SPECIFY STATION | 12. DATE THAT THIS REPORT IS DUE 31 August 1955 | 13. PERIOD COVERED BY THIS REPORT (Inclusive Dates) 22 August 1954 to 22 August 1955 | | |

SECTION II (To be filled in by Supervisor)

| | |
|--|---|
| 1. CURRENT POSITION Chief, External Branch, Security Research Staff | 2. DATE ASSUMED RESPONSIBILITY FOR POSITION 1 January 1955 |
|--|---|

3. WHAT SPECIFIC ASSIGNMENTS OR TASKS ARE TYPICAL OF THOSE GIVEN TO HIM DURING THE PAST THREE TO SIX MONTHS (List in order of frequency):
 As Chief, External Branch (CI), planned and directed sensitive CI investigations; coordinated action with other Government investigative services; analyzed results of investigations, conducted and directed detailed research on CI problems; conducted interrogations and interviews on all phases of CI activity; wrote detailed reports on CI cases; supervised activities of SRS employees assigned to External Branch.

READ THE ENTIRE FORM BEFORE ATTEMPTING TO COMPLETE ANY ITEM

SECTION III

I certify that, during the latter half of the period covered by this report, I have discussed with the rated individual the manner in which he has performed his job and provided suggestions and criticisms wherever needed. I believe that his understanding of my evaluation of his performance is consistent with my evaluation of him as evidenced by this fitness report and I have informed him of his strengths, weaknesses, and on-the-job effectiveness. If performance during the report period has been unsatisfactory, there is attached a copy of the memorandum notifying him of unsatisfactory performance.

This report ☒ has ☐ has not been shown to the individual rated.

| | |
|--|---|
| THIS DATE 9/28/55 | SIGNATURE AND SIGNATURE OF SUPERVISOR (Employee's Supervisor) H. A. Westell |
| I HAVE REVIEWED THIS REPORT (Comments, if any, are reflected by attached memorandum) | |
| THIS DATE 9-28-55 | SIGNATURE OF OFFICIAL (Official next higher in line of authority) Paul J. Gaynor |

SECRET

note

SECRET
(When Filled In)

SECTION IV

This section is provided as an aid in describing the individual. Your description is not favorable or unfavorable in itself but acquires its meaning in relation to a particular job or assignment. The descriptive words are to be interpreted literally.

On the left hand side of the page below are a series of statements that apply, in some degree, to most people. On the right hand side of the page are four major categories. Each category is divided into three small blocks; this is to allow you to make finer distinctions in your answers. Look at the statement on the left, then check the category on the right which best tells how each statement applies to the person you are rating. Placing an "X" in the "Not Observed" column means you have no opinion on whether a phrase applies to an individual. Placing an "X" in the "Does Not Apply" column means that you have the definite opinion that the description is not at all suited to the individual.

| STATEMENTS | SAMPLES | CATEGORIES | | | | | |
|--|---------|-----------------|----------------------|-----------------------------------|--------------------------------------|--|--|
| | | NOT OBSERVED | DOES NOT APPLY | APPLIES TO A LIMITED DEGREE | APPLIES TO A REASONABLE DEGREE | APPLIES TO AN ABOVE AVERAGE DEGREE | APPLIES TO AN OUTSTANDING DEGREE |
| A. ABLE TO SEE ANOTHER'S POINT OF VIEW. | | | | X | | | |
| B. PRACTICAL. | | | | | | X | |
| 1. A GOOD REPORTER OF EVENTS. | | | | | | X | X |
| 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES. | | | | | | X | |
| 3. CAUTIOUS IN ACTION. | | | | | | X | |
| 4. HAS INITIATIVE. | | | | | | | X |
| 5. UNEMOTIONAL. | | | | | | | X |
| 6. ANALYTIC IN HIS THINKING. | | | | | | | X |
| 7. CONSTANTLY STRIVING FOR NEW KNOWLEDGE AND IDEAS. | | | | | | | X |
| 8. GETS ALONG WITH PEOPLE AT ALL SOCIAL LEVELS. | | | | | | X | |
| 9. HAS SENSE OF HUMOR. | | | | | | X | |
| 10. KNOWS WHEN TO SEEK ASSISTANCE. | | | | | | | X |
| 11. CALM. | | | | | | | X |
| 12. CAN GET ALONG WITH PEOPLE. | | | | | | | X |
| 13. MEMORY FOR FACTS... | | | | | | X | |
| 14. GETS THINGS DONE. | | | | | | | X |
| 15. KEEPS ORIENTED TOWARD LONG TERM GOALS. | | | | | | | X |
| 16. CAN COPE WITH EMERGENCIES. | | | | | | X | |
| 17. HAS HIGH STANDARDS OF ACCOMPLISHMENT. | | | | | | | X |
| 18. HAS STAMINAL CAN KEEP GOING A LONG TIME. | | | | | | | X |
| 19. HAS WIDE RANGE OF INFORMATION. | | | | | | X | |
| 20. SHOWS ORIGINALITY. | | | | | | | X |
| 21. ACCEPTS RESPONSIBILITIES. | | | | | | | X |
| 22. ADMITS HIS ERRORS. | | | | | | X | |
| 23. RESPONDS WELL TO SUPERVISION | | | | | | | X |
| 24. EVEN DISPOSITION. | | | | | | X | |
| 25. ABLE TO DO HIS JOB WITHOUT STRONG EMPHATIC | | | | | | | X |

SECRET

26. LAN THINKING ON HIS FEET.
27. COMES UP WITH SOLUTIONS TO PROBLEMS.
28. STIMULATING TO ASSOCIATES, A "SPARK PLUG".
29. TIGHT MINDSET.
30. OBSERVANT.
31. CAPABLE.
32. CLEAR THINKING.
33. COMPLETES ASSIGNMENTS WITHIN ALLOWABLE TIME LIMITS.
34. EVALUATES SELF REALISTICALLY.
35. WELL INFORMED ABOUT CURRENT AFFAIRS.
36. DELIBERATE.
37. EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES.
38. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS.
39. THOUGHTFUL OF OTHERS.
40. WORKS WELL UNDER PRESSURE.
41. DISPLAYS JUDGEMENT.
42. GIVES CREDIT WHERE CREDIT IS DUE.
43. HAS DRIVE.
44. IS SECURITY CONSCIOUS.
45. VERSATILE.
46. HIS CRITICISM IS CONSTRUCTIVE.
47. ABLE TO INFLUENCE OTHERS.
48. FACILITATES SMOOTH OPERATION OF HIS OFFICE.
49. DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION.
50. A GOOD SUPERVISOR.

SECTION 1

A. BRAT ARE HIS O-YSTANDING STROGTHS

Ability to go into details of a CI case, following all pertinent leads without becoming involved in extraneous matters.

B. WHAT ARE HIS OUTSTANDING DEBTS?

None

SECRET

(When Filled In)

1. INDICATE IF YOU THINK THAT ANY SINGLE STRENGTH OR WEAKNESS OVERWEIGNS ALL OTHER CONSIDERATIONS:

None

2. DO YOU FEEL THAT HE REQUIRES CLOSE SUPERVISION? ☒ NO ☐ YES. IF YES, WHY?

3. WHAT TRAINING DO YOU RECOMMEND FOR THIS INDIVIDUAL?

Employee has expressed desire to study Russian

4. OTHER COMMENTS (Indicate here general traits, specific habits or characteristics not covered elsewhere in the report but which have a bearing on effective utilization of this person):

SECTION VI

Read all descriptions before rating. Place "X" in the most appropriate box under subpartings A, B, C, D.

A. DIRECTIONS: Consider only the skill with which the person has performed the duties of his job and rate him accordingly.

- ☐ 1. DOES NOT PERFORM DUTIES ADEQUATELY; HE IS INCOMPETENT.
- ☐ 2. BARELY ADEQUATE IN PERFORMANCE; ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES COMPETENTLY.
- ☐ 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY; OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.
- ☐ 4. PERFORMS DUTIES IN A TYPICALLY COMPETENT, EFFECTIVE MANNER.
- ☐ 5. A FINE PERFORMANCE; CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
- ☒ 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE RATER.

IS THIS INDIVIDUAL BETTER QUALIFIED FOR WORK IN SOME OTHER AREA? ☒ NO ☐ YES. IF YES, WHAT?

C. DIRECTIONS: Based upon what he has said, his actions, and any other indications, give your opinion of this person's attitude toward the agency.

- ☐ 1. HAS AN ANTAGONISTIC ATTITUDE TOWARD THE AGENCY; WILL DEFINITELY LEAVE THE AGENCY AT THE FIRST OPPORTUNITY.
- ☐ 2. HAS STRONG NEGATIVE ATTITUDE TOWARD AGENCY... IRRITATED BY RESTRICTIONS... REGARDS AGENCY AS A TEMPORARY STOP UNTIL HE CAN GET SOMETHING BETTER.
- ☐ 3. TENDS TO HAVE AN UNFAVORABLE ATTITUDE TOWARD THE AGENCY... BOTHERED BY MINOR FRUSTRATIONS... WILL QUIT IF THESE CONTINUE.
- ☐ 4. HIS ATTITUDE TOWARD THE AGENCY IS INDIFFERENT... HAS "WAIT AND SEE" ATTITUDE... WOULD LEAVE IF SOMEONE OFFERED HIM SOMETHING BETTER.
- ☐ 5. TENDS TO HAVE FAVORABLE ATTITUDE TOWARD AGENCY... MAKES ALLOWANCES FOR RESTRICTIONS IMPOSED BY WORKING FOR AGENCY... THINKS IN TERMS OF A CAREER IN THE AGENCY.
- ☒ 6. DEFINITELY HAS FAVORABLE ATTITUDE TOWARD THE AGENCY... BARRING AN UNEXPECTED OUTSIDE OPPORTUNITY, WILL PROBABLY ENDEAVOR TO MAKE A CAREER IN THE AGENCY.
- ☐ 7. HAS AN ENTHUSIASTIC ATTITUDE TOWARD THE AGENCY... WILL PROBABLY NEVER CONSIDER WORKING ANY PLACE BUT IN THE AGENCY.

B. DIRECTIONS: Considering others of this person's grade and type of assignment, how would you rate him on potentiality for assumption of greater responsibilities than normally indicated by promotion.

- ☐ 1. HAS REACHED THE HIGHEST GRADE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED.
- ☐ 2. IS MAKING PROGRESS, BUT NEEDS MORE TIME IN PRESENT GRADE BEFORE PROMOTION TO A HIGHER GRADE CAN BE RECOMMENDED.
- ☐ 3. IS READY TO TAKE ON RESPONSIBILITIES OF THE NEXT HIGHER GRADE, BUT MAY NEED TRAINING IN SOME AREAS.
- ☐ 4. WILL PROBABLY ADJUST QUICKLY TO THE MORE RESPONSIBLE DUTIES OF THE NEXT HIGHER GRADE.
- ☐ 5. IS ALREADY PERFORMING AT THE LEVEL OF THE NEXT HIGHER GRADE.
- ☒ 6. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR RAPID ADVANCEMENT.

D. DIRECTIONS: Consider everything you know about this person in making your rating... skill in job duties, conduct on the job, personal characteristics or habits, and special defects or talents.

- ☐ 1. DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED.
- ☐ 2. OF DOUBTFUL SUITABILITY... WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW.
- ☐ 3. A BARELY ACCEPTABLE EMPLOYEE... DEFINITELY BELOW STANDARD BUT WITH NO DISABILITIES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION.
- ☐ 4. A TYPICAL EMPLOYEE... HE DISPLAYS THE SAME SUITABILITY AS MOST OF THE PEOPLE I KNOW IN THE AGENCY.
- ☐ 5. A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS.
- ☒ 6. AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE AGENCY.
- ☐ 7. ENVIABLE BY ONLY A FEW IN SUITABILITY FOR WORK IN THE AGENCY.

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SECURITY INFORMATION

PERSONNEL EVALUATION REPORT

Items 1 through 6 will be completed by Administrative or Personnel Officer

| | | | | | | | | | |
|-----------------------------------|--|-------------------|--|--|--|---|--|---------------------------|--|
| 1. NAME (Last) | | First | | Middle | | 2. GRADE | | 3. POSITION TITLE | |
| McCORD | | James | | W. | | GS-13 | | Security Officer CR-SE | |
| 4. OFFICE | | STAFF OR DIVISION | | BRANCH | | <input checked="" type="checkbox"/> DEPT. | | IF FIELD, SPECIFY STATION | |
| Security | | Office of Chief | | | | <input type="checkbox"/> FIELD | | | |
| 5. PERIOD COVERED BY REPORT | | | | 6. TYPE OF REPORT | | | | | |
| From 22 Aug. 1953 To 21 Aug. 1954 | | | | <input type="checkbox"/> Initial <input type="checkbox"/> Reassignment <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Reassignment of Supervisor | | | | | |

Items 7 through 10 will be completed by the person evaluated

7. LIST YOUR MAJOR DUTIES IN APPROXIMATE ORDER OF IMPORTANCE, WITH A BRIEF DESCRIPTION OF EACH. OMIT MINOR DUTIES.

To handle certain special assignments and conduct certain sensitive research for the Security Office, CIA. Research in many cases of such high sensitivity that the conduct of same must be limited.

8. LIST COURSES OF INSTRUCTION COMPLETED DURING REPORT PERIOD.

| Name of Course | Location | Length of Course | Date Completed |
|----------------|----------|------------------|----------------|
| none | | | |

9. IN WHAT TYPE OF WORK ARE YOU PRIMARILY INTERESTED?

Same as my present assignments

IF DIFFERENT FROM YOUR PRESENT JOB, EXPLAIN YOUR QUALIFICATIONS (APTITUDE, KNOWLEDGE, SKILLS).

10

22 July 1954

DATE

James W. McCarl Jr.

SIGNATURE

Items 11 through 13 will be completed by Supervisor

11. BRIEFLY DESCRIBE THIS PERSON'S PERFORMANCE ON THE MAJOR DUTIES LISTED UNDER ITEM 7 ABOVE.

Mr. McCord has performed the above duties in an excellent manner. He has an unusual ability to develop information thru both research and investigation and in this instance has produced results which have been of great value to high authorities of this Agency.

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| | |
|--|---|
| 12. IN WHAT RESPECT IS THIS PERSON'S PERFORMANCE ON PRESENT JOB MOST NOTICEABLY GOOD OR OUTSTANDING? | |
| In his "knack" for developing information from research and investigation, and in his utmost discretion in sensitive assignments. | |
| 13. ON WHAT ASPECT OF PERFORMANCE SHOULD THIS PERSON CONCENTRATE EFFORT FOR SELF IMPROVEMENT? | |
| None noted. | |
| 14. COMMENT ON THIS PERSON'S ABILITY TO HANDLE GREATER RESPONSIBILITIES NOW OR IN THE FUTURE. | |
| Yes, he has definite promise of future increased responsibilities. | |
| 15. ARE THERE OTHER DUTIES WHICH BETTER SUIT THIS PERSON'S QUALIFICATIONS? (Recommend appropriate reassignment, if possible.) | |
| Not at this time. | |
| 16. WHAT TRAINING OR ROTATION DO YOU RECOMMEND FOR THIS PERSON? | |
| None at this time. Will consider for Phase II Operations Course when work load permits. | |
| 17. IF PERFORMANCE DURING REPORT PERIOD HAS BEEN UNSATISFACTORY, THERE IS ATTACHED COPY OF MEMORANDUM NOTIFYING THIS PERSON OF UNSATISFACTORY PERFORMANCE. NOT APPLICABLE. | |
| 18. THIS PERSONNEL EVALUATION REPORT HAS BEEN DISCUSSED WITH THE PERSON EVALUATED. ADDITIONAL COMMENTS INCLUDING COMMENT ON ITEMS 7, 8 AND 9, ARE SHOWN BELOW UNDER ITEM 20. | |
| 11 Oct 1957 DATE | <i>Edgar Edwards</i> SIGNATURE OF SUPERVISOR |
| 20 Jan 58 DATE | <i>[Signature]</i> SIGNATURE OF REVIEWING OFFICIAL |
| 19. I HAVE REVIEWED THE ABOVE REPORT. (Comments, if any, are shown in item 20.) | |
| 20. COMMENTS: (If necessary, may be continued on reverse side of cover sheet.) | |

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20. COMMENTS (Continued):

INSTRUCTIONS

1. Instruction to the Administrative or Personnel Officer

Consult current Administrative Instructions regarding the initiation and transmittal of this report.

2. Instruction to the person evaluated

Since this evaluation will become an important part of your record, you will want to give to it as much care and attention as you would like to have it receive from your Supervisor and the Reviewing Official. With respect to Items 8 and 9, you should include courses of instruction or assignments, either within or outside of the Agency, which you consider pertinent to your career development.

3. Instruction to the Supervisor and the Reviewing Official

a. As the supervisor who assigns, directs and reviews the work of others, you bear primary responsibility for planning and fostering the development of each person under your supervision, commensurate with his capacity, aptitude, knowledge and skills. As an alert supervisor, you judge the people working with you on a job-by-job and day-by-day basis and use this information in carrying out your supervisory responsibilities. Although evaluation is a continuous process, it is necessary periodically to record your observations and recommendations for appropriate action. In preparing the report you should consider the individual's capabilities for further development in his present assignment and his potentialities for more effective utilization in other positions, including work of a more responsible and difficult nature.

b. The following traits are generally regarded as having some bearing on a person's performance and development. Although you are not asked for specific ratings, do not hesitate to refer to these or similar traits in your comments, which should be terse and precise.

COOPERATION
DEPENDABILITY
ACCURACY
SECURITY CONSCIOUSNESS
INITIATIVE

RESOURCEFULNESS
STABILITY UNDER PRESSURE
ABILITY TO OBTAIN RESULTS
JUDGMENT
LEADERSHIP

c. In fairness to the individual and in the interest of the Agency, the importance of carefully prepared and accurate Personnel Evaluation Reports can not be overstressed. The following basic principles of evaluation should be kept in mind:

(1) Base your judgment on

- (a) what you have observed the individual do or fail to do.
- (b) Typical performance as well as critical incidents.
- (c) Examples relevant to the duties under consideration.

(2) Different standards prevail in different assignments. Every effort should be made to arrive at a just estimate of the qualities of the individual as demonstrated during the report period. Avoid exaggerations. They detract from the value of the report and are unfair to others.

(3) BIASED OPINIONS BASED ON PERSONAL LIKES AND DISLIKES MUST BE SCRUPULOUSLY AVOIDED. IT SHOULD BE Borne in mind that the preparation of evaluation reports is an important responsibility of all supervisors and their careful preparation is an indication of the supervisor's own ability and qualification for the position he holds.

4. A FRANK DISCUSSION BETWEEN SUPERVISOR AND INDIVIDUAL CONCERNING THIS REPORT IS NECESSARY IN ORDER TO ASSIST IN THE DEVELOPMENT AND BEST USE OF EVERY INDIVIDUAL'S CAPABILITIES.

THIS PORTION TO BE DETACHED ONLY BY AUTHORIZED OFFICIAL

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SECURITY INFORMATION

ITEMS 1 THROUGH 8 WILL BE COMPLETED BY TRANSACTIONS AND RECORDS BRANCH WHEN ACTION IS INITIATED IN PERSONNEL DIVISION

| | | | | | |
|--|--|---|--|--|--|
| ROUTING AND ACTION SLIP FOR PERSONNEL EVALUATION REPORT | | | | DATE 15 July 1954 | |
| 1. NAME (Last, First, Middle Initial) | | 2. GRADE | | 3. POSITION TITLE | |
| McCord, James W. | | GS-13 | | Security Officer CD-32 | |
| 4. OFFICE | | 5. OFFICE DIVISION | | 6. BRANCH | |
| Security | | Office of Chief | | <input checked="" type="checkbox"/> DEPT. <input type="checkbox"/> FIELD, SPECIFIC STATION <input type="checkbox"/> FIELD | |
| 7. PERIOD COVERED BY REPORT | | 8. TYPE OF REPORT | | | |
| FROM TO | | <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Special <input type="checkbox"/> Reassignment <input type="checkbox"/> Reassignment of Supervisor | | | |
| 22 August 1953 21 August 1954 | | | | | |
| 9. DATE REPORT DUE IN PERSONNEL OFFICE | | | | 10. AUTHENTICATION (TER BRANCH) | |
| 21 September 1954 | | | | | |

| ROUTING AND ACTION | | | |
|--|------------------------|-----------------------|-------------|
| REQUIRED ACTION | PERSON TO TAKE ACTION | DATE ACTION COMPLETED | INITIALS |
| 9. a. Obtain two copies of CIA Form 37-151. b. Enter data in Items 1 through 6, above, in corresponding spaces of FER forms. c. Attach this action form and pamphlet "Your Evaluation Report" to FER forms. d. Deliver forms to immediate supervisor of person to be evaluated. | Evaluations Officer | | |
| 10. a. Deliver forms to person to be evaluated. b. Offer advice and assistance. | Supervisor | | |
| 11. a. Complete Items 7 through 10. b. Deliver forms to supervisor. ✓ | Person to be Evaluated | 10 Aug 54 | JWS |
| 12. a. Complete Items 11 through 17. b. Attach warning memo, if required. c. Deliver forms to reviewing official (supervisor next in line). | Supervisor | | |
| 13. a. Review the evaluation. b. Discuss complete evaluation and recommendations with supervisor. c. Record additional comments on forms. d. Sign forms in Item 19. e. Deliver forms to supervisor. | Reviewing Official | 1/30/55 | [Signature] |
| 14. a. Discuss all aspects of evaluation with person being evaluated. (Explain right of appeal, if warning memo is prepared). b. Sign forms in Item 19. c. Deliver forms to Evaluations Officer. | Supervisor | | |
| 15. a. Deliver original copy of evaluation form to Transactions and Records Branch, Personnel Division. b. Retain the carbon copy for use of Operating Office and Office Career Service Board. c. Detach instruction sheet of Form 37-151 if Item 20 (continued) is unused. | Evaluations Officer | | |

Form 37-151
SEP 1953

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SECRET
(When Filled In)

RECOMMENDATION FOR HONOR OR MERIT AWARD
(Submit in triplicate - see HR 20-37)

| SECTION A | | | | |
|--|---|---|--|---|
| PERSONAL DATA | | | | |
| 1. TOP SECRET NO. 058124 | 2. NAME OF PERSON RECOMMENDED (Last, First, Middle) McCord, James Walter, Jr. | | 3. POSITION TITLE Physical Sec. Off. | 4. GRADE GS-15 |
| 5. OFFICE OF ASSIGNMENT OS/Phys. Sec. Div. | | 6. DELEGATION AUTHORITY (If Any) 6821 | 7. STATION Physical Sec. Off. | |
| 8. HOME ADDRESS (No., St., City, State, ZIP Code) 7 Winder Court, Rockville, Md. 20850 | | 9. HOME PHONE 762-7678 | 10. CITIZENSHIP AND HOW ACQUIRED U. S. A. - Birth | |
| 11. RECOMMENDED AWARD Certificate of Distinction | | 12. IF RETIRING, DATE OF RETIREMENT 31 August 1970 | | 13. POSTHUMOUS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| 14. NAME OF STATE OF BIRTH Marjorie Lee McCord | | 15. RELATIONSHIP Wife | 16. HOME ADDRESS (No., St., City, State, ZIP Code) Same | |
| 17. HOME PHONE Same | | | | |
| SECTION B | | | | |
| RECOMMENDATION FOR AWARD FOR HEROIC ACTION OR ACCEPTANCE OF HAZARD | | | | |
| 18. WERE YOU AN EYEWITNESS TO THE ACT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | |
| 19. PERSONNEL IN IMMEDIATE VICINITY OR WHO ASSISTED IN ACT OR SHARED IN SAME HAZARD: | | | | |
| 20. FULL NAME | | 21. ORGN. TITLE | 22. GRADE | 23. OFFICE OF ASSIGNMENT |
| LIST ANY OF THE ABOVE PERSONS GIVEN AN AWARD OR RECOMMENDED FOR AWARD FOR PARTICIPATING IN ACT: | | | | |
| 24. FULL NAME | | 25. AWARD RECOMMENDED | | |
| CONDITIONS UNDER WHICH ACT WAS PERFORMED: | | | | |
| 26. LOCATION | | 27. INCLUSIVE DATES | 28. TIME OF DAY | |
| 29. PREVAILING GEOGRAPHIC CONDITIONS AND OBSTACLES ENCOUNTERED | | | | |
| 30. DATES FOR WHICH AWARD RECOMMENDED | | 31. ASSIGNMENT COMPLETED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 32. NOW IN SAME OR RELATED ASSIGNMENT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| SECTION C | | | | |
| RECOMMENDATION FOR AWARD FOR ACHIEVEMENT, SERVICE, OR PERFORMANCE | | | | |
| 33. DO YOU HAVE PERSONAL KNOWLEDGE OF THE SERVICE OR PERFORMANCE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | | |
| 34. OFFICIAL ASSIGNMENT OF PERSON RECOMMENDED AT TIME OF SERVICE OR PERFORMANCE Chief, Physical Security Division, PTOG, OS | | | | |
| 35. COMPONENT OR STATION (Designation and location) Headquarters | | | | |
| 36. DUTIES AND RESPONSIBILITIES OF ASSIGNED POSITION To plan and direct an Agency-wide physical security program for protecting Agency installations against unauthorized physical penetration and Agency information and material against loss, compromise or disclosure. | | | | |
| 37. INCLUSIVE DATES FOR WHICH RECOMMENDED | | 38. ASSIGNMENT COMPLETED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 39. NOW IN SAME OR RELATED ASSIGNMENT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 40. PERSONNEL WHO ASSISTED OR CONTRIBUTED SUBSTANTIALLY TO THE SERVICE OR PERFORMANCE | | | | |
| 41. FULL NAME | | 42. ORGN. TITLE | 43. GRADE | 44. OFFICE OF ASSIGNMENT |
| LIST ANY OF THE ABOVE PERSONS GIVEN AN AWARD OR RECOMMENDED FOR AWARD FOR PARTICIPATING IN THE PERFORMANCE | | | | |
| 45. FULL NAME | | 46. TYPE OF AWARD | | |

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(When Filled In)

SECTION D

NARRATIVE DESCRIPTION

Award for Meritorious Action or Acceptance of Hazard: Was act voluntary? Describe why act was outstanding and if it was more than normally expected. Explain, why, and how. If on aerial or marine operation, describe type and position of craft, crew position of individual, and all unusual circumstances. Indicate results of the act. Enclose unclassified citation.

Award for Achievement, Service, or Performance: State character of service during period for which recommended. (Give complete description of administrative, technical, or professional duties and responsibilities if not covered in Section C, include dates of assignment and relief.) What did the individual do that merits the award? Why was this outstanding when compared to others of like grade and experience in similar positions or circumstances? If appropriate, include production records and assistance rendered by other persons or units. What obstacles were encountered or overcome? Indicate results of achievement, service, or performance. Include reference to fitness reports, letters of commendation, or other documentation already on file which supports this recommendation. Enclose unclassified citation.

When he retires 31 August 1970, Mr. James W. McCord, Jr., will have completed 25 years of Government service, 15 years of which were with the CIA in a variety of assignments covering the investigative, counter-intelligence, overseas security support, audio countermeasures and physical security fields within the Security Career Service.

During his early years of employment when assigned to the San Francisco Field Office, Office of Security, August 1951 to May 1953, Mr. McCord assisted in the covert entry and processing through customs of operational personnel from the Far East areas and performed safehouse duties and related tasks designed to ensure the protection and cover of such personnel.

When serving with the Security Research Staff, 1955 to 1962, Mr. McCord worked in direct support of Agency activities abroad of a specialized nature exploiting highly sensitive intelligence source material resulting in the reconstruction of Soviet espionage networks and resolving operational and security leads affecting both the British and United States Governments. The identities, composition and operations of Soviet intelligence services in Europe prior to 1957 and dating back into the 1930's, were reconstructed. Between 1955 and 1960, Mr. McCord was involved in contacting, developing and debriefing those identified and available

☒ CONTINUED ON ATTACHED SHEET

46. ENCLOSURES (List individually) IF ORIGINATOR IS NOT AN EYEWITNESS OR DOES NOT HAVE PERSONAL KNOWLEDGE OF THE ACT OR PERFORMANCE, ATTACH AFFIDAVITS OF EYEWITNESS OR INDIVIDUALS HAVING PERSONAL KNOWLEDGE OF THE FACTS.

1. PROPOSED CITATION

2.

3.

47. RECOMMENDATION INITIATED BY

James P. O'Connell

48. TITLE AND SIGNATURE OF EMPLOYEE MAKING RECOMMENDATION

James P. O'Connell
Deputy Director of Security (PTOS)

49. DATE

14 July 1970

SECTION E RECOMMENDATION FORWARDED THROUGH OFFICIALS CONCERNED FOR THEIR INFORMATION

50. HEAD OF SS CAREER SERVICE
(Career service of originator)

TITLE AND SIGNATURE

Director of Security

DATE

51. DEPUTY DIRECTOR OF CAREER SERVICE

TITLE AND SIGNATURE

Deputy Director for Support

DATE

52. DEPUTY DIRECTOR OF OPERATING COMPONENT

TITLE AND SIGNATURE

DATE

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Section D-Continued--James Walter McCord, Jr.

former Soviet intelligence personalities. This activity led to close liaison with British and other Western intelligence representatives involving numerous trips to Europe. This liaison activity with representatives of the British MI-5 established a direct channel of communications resulting in a continuous exchange of leads and a flow of operational data over the years of benefit to the Agency.

During the period of his work with the Security Research Staff, in which he served as Deputy Chief from May 1957, Mr. McCord was the Agency's case officer in a number of double agent cases involving Agency staff employees who had been contacted and were being developed for recruitment by the Soviet intelligence service.

From 1962 to 1964, Mr. McCord served overseas as Chief of the Regional Security Support Staff located at Frankfurt, Germany with responsibility for the overall personnel and physical security and audio countermeasures programs applicable to the Stations and Bases of the European area. This assignment was followed by attendance at the Air War College, August 1964 to June 1965.

For the past five years, Mr. McCord has held two vital line positions with world-wide responsibilities involving the Agency's audio countermeasures and physical security programs.

As Chief of the Technical Division from 23 July 1965 to 10 October 1968, Mr. McCord supervised a technical operation with considerable skill. Although not an engineer by training, he spanned a difficult gap between the administrative and technical demands of his responsibilities, guiding the development of useful and esoteric equipment in the counter-audio field to a point where the Agency became the recognized leader among Government departments in this area of activity. This leadership is evidenced by the

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Section D Continued - James Walter McCord, Jr.

establishment of an Inter-Agency Technical Training Center under the Executive Agency of the Technical Division for the Technical Surveillance Countermeasures Committee of the United States Intelligence Board. Much of Mr. McCord's ideas, talents, and imagination went into the creation of this training activity which commenced operations about the time of his reassignment to the Physical Security Division.

Mr. McCord participated with two subordinate employees in the development of x-ray equipment for use by the Technical Division in detecting and locating hostile audio devices implanted in office appurtenances and walls of Agency occupied facilities. The responsibility for ensuring that appropriate protective methods for the safe use of this equipment was also associated with this development. The significance of this achievement was recognized by the Agency when Mr. McCord and his participating colleagues were awarded Certificates of Merit with Distinction in October 1966.

In his current position as Chief, Physical Security Division, Mr. McCord demonstrated his ability to quickly assimilate the necessary details of a field in which he had relatively little experience. He showed initiative in seeking out new ways and means to harden the security of the Agency's domestic and overseas facilities by tapping all possible technological resources, both in and out of Government, to produce for the Agency a posture in the physical security field which is the equal of, if not superior to, those of other elements of the United States Government. Illustrative of this effort is the expansion and improvement of the Agency's Security Command Center relating to the protection of Agency assets in time of demonstrations, riots and civil disturbances.

Throughout his Agency career, Mr. McCord has engaged his curious and inventive mind to search out even better ways to solve problems within his area of responsibility. As a result, his

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Section D Continued - James Walter McCord, Jr.

Agency career is a record of sustained superior performance of duty of high value. The value of his exemplary performance over the years has often been recognized and commended by senior officials of the Agency. It is on this basis that Mr. McCord is nominated for the Certificate of Distinction upon the occasion of his retirement.

SECRET

Mr. James W. McCord, Jr.
Certificate of Distinction

CITATION

Mr. James W. McCord, Jr. is hereby awarded the
Central Intelligence Agency's Certificate of Distinction.

During his nineteen years of Agency service, both
domestic and foreign, Mr. McCord displayed remarkable
imagination, ingenuity and effectiveness in the performance
of his assigned tasks. His sustained superior performance of
duty of high value over the years leaves a marked contribution
to the overall mission of the Office of Security and the Agency,
particularly in the areas of physical and technical security.

CONFIDENTIAL

DD/S 69-4658

MEMORANDUM FOR: Director of Security

SUBJECT : Commendation

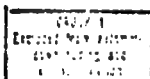
1. The Committee on the Security of Headquarters Building in a series of twelve meetings between May and August 1969 conducted a detailed study and analysis of each facet of security of the Headquarters Building. I know that considerable time and effort were given to preparation of the detailed briefings, supplemental studies and reports, contributions to the formal report and implementation of the recommended corrective measures. I am appreciative of the efforts and contribution made by your staff to this important piece of business. Although I am sure that many of your staff have worked on this project, my attention has been drawn particularly to these officers:

| | |
|----------------------|-----------------------|
| Buckley, Robert | Kane, Edward J. |
| Carrico, H. Clifton | King, Joseph F. |
| Elliott, Robert N. | Mantoni, Rudolfo |
| Farrell, Francis M. | McCord, James W., Jr. |
| Fennessey, Robert E. | McGinn, John B. |
| Geiss, Ermal P. | O'Connell, James P. |
| Good, Charles B. | Parr, Laurence |
| Green, James P. | Petit, Alan F. |
| Griffin, Robert B. | Sullivan, Arthur H. |
| Hayes, Robert J. | Todd, Orin H. |
| Herlihy, John F. | |

2. I would appreciate it if you would pass this commendation on to the individuals concerned. Copies of this commendation have been forwarded to the Office of Personnel for inclusion in the Official Personnel File of each of the above officers.

R. L. Bannerman
Deputy Director
for Support

CONFIDENTIAL



| REQUEST-AND-AUTHORIZATION FOR ACTIVE DUTY TRAINING, ACTIVE DUTY TOUR | | | |
|--|--|---|--|
| TO: HQ COMD USAF (PRP) | | FROM: HQ COMD (PRP-A) | |
| 1. <input checked="" type="checkbox"/> BY DIRECTION OF THE PRESIDENT <input type="checkbox"/> BY ORDER OF THE SECRETARY OF THE AIR FORCE | | | |
| 2. GRADE, LAST NAME, FIRST, MIDDLE INITIAL, AFSC, SSAN: 453-22-4741 | | 3. PAYSC | |
| MAJOR MCCORD, JAMES W. | | 8054 | |
| 4. PRESENT ADDRESS | | 5. ON-FLYING-STATUS | |
| 7 Winder Court | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| Rockville, Maryland 20850 | | 6. AERO RATING | |
| 7. IS ORDERED TO ACTIVE DUTY FOR <input type="checkbox"/> DAYS PLUS REQUIRED TRAVEL TIME | | Acft Obsr | |
| 8. PURPOSE (Type) <input checked="" type="checkbox"/> ANNUAL TOUR <input type="checkbox"/> SCHOOL TOUR <input type="checkbox"/> SPECIAL TOUR OF ACUTRA <input type="checkbox"/> SPECIAL TOUR OF A2 | | | |
| TITLE (Indicate specific school course or special tour title) | | | |
| 9. RESERVE ASSIGNMENT | | 10. UNIT OF ATTACHMENT | |
| Hq USAF (AFESS-FE) | | | |
| Washington, DC | | | |
| 11. INDIVIDUAL WILL REPORT TO | | 12. INDIVIDUAL WILL BE RELEASED FROM ORGANIZATION ATTACHED/ | |
| Registrar, Defense Intelligence School | | ASSIGNED FOR ACTIVE DUTY TRAINING ON | |
| U.S. Naval Station, Anacostia Annex (Bldg T-5) | | | |
| Washington, DC 20390 | | | |
| 13. INDIVIDUAL <input type="checkbox"/> IS <input checked="" type="checkbox"/> IS NOT AUTHORIZED TO PARTICIPATE IN FLYING ACTIVITIES DURING THE PERIOD OF ACTIVE DUTY COVERED BY THIS ORDER. | | 14. AUTHORITY | |
| | | - AFM 35-3 | |
| 15. INDIVIDUAL WILL PROCEED FROM PRESENT ADDRESS IN SUFFICIENT TIME TO COMPLY WITH REPORTING TIME AND DATE. | | | |
| 16. MODES OF TRANSPORTATION <input type="checkbox"/> AUTHORIZED <input type="checkbox"/> DIRECTED | | | |
| <input type="checkbox"/> MILITARY AIRCRAFT <input type="checkbox"/> AIRCRAFT <input type="checkbox"/> RAIL <input type="checkbox"/> BUS | | | |
| 17. TDY, TDN, PAY, ALLOWANCES, AND TRAVEL CHARGEABLE TO: | | | |
| PAY & ALWS: 5793700 509 4261 P723.01 S594700 | | | |
| 18. REMARKS TRAVEL & PER DIEM: 5793700 509 6262 P723.07 40861 40961 S668100 | | | |
| Training Category - D Pay Group - D Security Clearance - TOP SECRET | | | |
| Member and dependents authorized Commissary Privileges IAW Para 1a, AFR 145-15. | | | |
| IAW Para M4201-14, JTR, member will incur no additional subsistence expenses. | | | |
| *Students reporting after 1600 hours, 8 Jun 69, should contact the school Duty Officer at OX 8-2455. | | | |
| 19. DATE | | 21. APPROVING OFFICIAL (Typed Name and Grade) | |
| 29 May 69 | | E. E. THAYER, ASST DIRECTOR FOR ADMIN | |
| 22. SIGNATURE | | 23. DESIGNATION AND LOCATION OF HEADQUARTERS | |
| 24. E. E. Thayer | | DEPARTMENT OF THE AIR FORCE | |
| | | HEADQUARTERS, HEADQUARTERS COMMAND USAF | |
| | | BOLLING AIR FORCE BASE, DC 20332 | |
| 25. RESERVE ORDER NO. | | 26. DATE | |
| A-961 | | 29 May 69 | |
| 27. FOR THE COMMANDER | | | |
| 28. SIGNATURE ELEMENT OF OR HAS AUTHORITY | | | |
| A. L. NEWSOM, Colonel, USAF | | | |
| Director, Reserve Personnel | | | |
| 29. DISTRIBUTION | | | |
| 10 - Individual | | | |
| 1 - Indiv Pers Rec | | | |
| 2 - Unit of Asgmt | | | |
| 2 - Unit of Atch | | | |
| 2 - ARPC, 3800 York St, Denver Colo. 80205 | | | |
| 2 - Hq AFRES (CAFO) Dobbins AFB, Ga. 30080 | | | |
| 2 - Hq AFRES () Robins AFB, Ga. 31093 | | | |
| 2 - Records Sec | | | |

SECRET

9 OCT 1968

MEMORANDUM FOR: Director of Security

SUBJECT : Notification of Approval of
Quality Step Increase -
James McCord

1. I am pleased to send to you the attached official notification of the approval of a second Quality Step Increase to be awarded to this employee. The previous award was effective 28 August 1966.

2. May I again ask that you arrange an appropriate ceremony for the presentation of this Quality Step Increase which is in recognition of his continuing excellent performance.

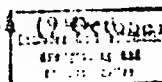
for Robert S. Wattles
Director of Personnel

Distribution:

Orig & 1 - Addressee
1 - OPE - McCORD
1 - D/Pers Chrono
1 - C/PD

OP/DD/Pers/R&P/PD/JJCaldwell:sa (9 OCT 1968) 1963)

SECRET



SECRET

4 October 1968

MEMORANDUM FOR: Director of Personnel
ATTENTION : Chief, Placement Division
SUBJECT : McCORD, James W., Jr. #058124
Quality Step Increase

The Deputy Director of Security for Physical, Technical, and Overseas Security has recommended, with the concurrence of the Director of Security, that Mr. James W. McCord, Jr. be granted a Quality Step Increase. The original recommendation from Mr. McCord's supervisor is attached for your consideration.

Edward K. O'Malley
Edward K. O'Malley

Secretary

Security Career Service Board

Attachment

John J. Caldwell
for Director of Personnel
14 Oct 68

SECRET

SECRET

4 OCT 1965

MEMORANDUM FOR: Chairman, OS Career Board

SUBJECT : Quality Step Increase for
Mr. James W. McCord, Jr.

1. Mr. McCord has served as Chief of the Technical Division since 23 July 1965. Through his leadership and fine management of the Division, he and his engineers have developed several new and valuable techniques in the audio countermeasures field. The cost of research and development in these techniques was at a minimum and saved the Government much time and money in increasing the state of the art in audio countermeasures.
2. Mr. McCord supervises his Division in a vigorous manner and instills enthusiasm and esprit de corps within his organization--a difficult task because of the extensive amount of world-wide travel demanded from his subordinates.
3. Through the efforts of Mr. McCord the establishment of an Interagency Training Center for audio countermeasures is proceeding in an orderly basis, and the first courses offered to technical personnel in the intelligence community will begin this fall. The Technical Division, PTOS, serves as the Executive Agent for the operation of such school for the Community.
4. In view of Mr. McCord's sustained high level of performance of duties and the outstanding achievement in the research and development of new hardware and techniques in the audio countermeasures field, it is recommended that Mr. McCord be awarded a Quality Step Increase.

James P. O'Connell
James P. O'Connell
Deputy Director of Security (PTOS)

SECRET



**ELECTION, DECLINATION, OR WAIVER
OF LIFE INSURANCE COVERAGE**
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

**IMPORTANT
AGENCY INSTRUCTIONS
ON BACK OF ORIGINAL**

TO COMPLETE THIS FORM—

1

FOLLOW THESE GENERAL INSTRUCTIONS:

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

2

FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):

NAME (last) (first) (middle) *058/24* DATE OF BIRTH (month, day, year) SOCIAL SECURITY NUMBER
McCORD James W Jr *1/26/24* *453 22 7741*
EMPLOYING DEPARTMENT OR AGENCY LOCATION (City State ZIP Code)

3

MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):

Mark here
if you
WANT BOTH
optional and
regular
insurance



ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE

Select the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here
if you
DO NOT WANT
OPTIONAL but
do want
regular
insurance



DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here
if you
WANT NEITHER
regular nor
optional
insurance



WAIVER OF LIFE INSURANCE COVERAGE

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

4

**SIGN AND DATE. IF YOU MARKED BOX "A" OR "C",
COMPLETE THE "STATISTICAL STUB." THEN RETURN
THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.**

SIGNATURE (do not print)

James W. McCord Jr

DATE

13 February 1968

FOR EMPLOYING OFFICE USE ONLY

(official receiving date stamp)

RECEIVED
PERSONNEL
FEB 13 11 04 AM '68

See Table of Effective Dates on back of Original

ORIGINAL COPY—Retain in Official Personnel Folder

STANDARD FORM No. 176-E
(Rev. 1-65)
(For use only until April 16, 1968;
176-101)

CONFIDENTIAL
(When Filled In)

MEMORANDUM OF UNDERSTANDING

I hereby acknowledge that I have read and understand the contents of Handbook 20- , Employee Conduct, dated 29 August 1961, and the information brochure for PCS returnees, dated ~~Aug 1960~~ ^{MAY 1964}

James W Mc Cord
Signature

JAMES W MC CORD

10 July 64
Date

CONFIDENTIAL
(When Filled In)

CONFIDENTIAL
(When filled in)

TRAINING REPORT

MANAGERIAL GRID SEMINAR (50 hours) DATES: 23-28 April 1967

Student : James W. McCord, Jr. Office : OS
Year of Birth: 1924 Service Designation: SS
Grade : 15 No. of Students : 46
EOD Date : August 1951

COURSE OBJECTIVES AND METHOD

Course objectives are to aid participants to: learn the managerial theories contained in the Grid; understand their personal managerial styles in Grid terms; evaluate convictions about managerial values; develop team action skills; increase candidness of communication; strengthen the use of critique for problem-solving and learning; and acquire an appreciation of Organization Culture and Development.

The method of learning offers a challenge to all participants regardless of level or experience. A Grid Seminar is not "taught" in the usual sense. In Grid teams, participants solve complex management problems. Objective solutions are made available. Individual and team performance is repeatedly assessed. Various measuring instruments are used to evaluate effectiveness.

Critique sessions assist each participant to understand how he might change his own behavior to increase his problem-solving effectiveness. Thus managers are not told the best way to manage, but they learn by convincing themselves.

About twenty to thirty hours of study are completed as prework. Insights gained are deepened and personalized during the intensive 50-hour Seminar.

ACHIEVEMENT RECORD

This is a certificate of attendance only. No attempt was made to evaluate student achievement in this course.

FOR THE DIRECTOR OF TRAINING:

Chief Instructor

17 MAY 1967
Date

CONFIDENTIAL
(When filled in)

SECRET
(When Filled In)

760869 APR 1967

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 5 E 2506 Headquarters

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
|---------------------|------------------|-------|--------|------------------|
| | LAST | FIRST | MIDDLE | |
| 7-6 | (Print) | 7-24 | | 25-28 |
| 058124 | MCCORD, | James | W. J. | PS |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | CODE | ARRIVAL | | | | DEPARTURE | | | COUNTRY | QUIT |
|------------------|------|---------|-------|-------|-------|-----------|-------|--|---------|------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 | |
| 3 - CORRECTION | | | | | | | | | | |
| 5 - CANCELLATION | | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | CODE | DEPARTURE | | | | RETURN | | | AREA(S) | QUIT |
|------------------|------|-----------|-------|-------|-------|--------|-------|-----|---------|------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | |
| 2 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 | |
| 4 - CORRECTION | | | | | | | | | | |
| 6 - CANCELLATION | ✓ | 11 | 08 | 66 | 12 | 14 | 66 | W E | 8/1 | |

SOURCE OF RECORD DOCUMENT

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| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

DOCUMENT IDENTIFICATION NO.

DOCUMENT DATE PERIOD

05/446/97 8 Nov 66 - 14 Dec 66

REMARKS

| | | |
|-------------|-------------|----------------|
| PREPARED BY | REVIEWED BY | DATE OF REVIEW |
| | | |
| 1/12/67 | | |

FORM 1051a

SECRET

7 MAR 1967

MEMORANDUM FOR: Deputy Director of Security for Physical,
Technical & Overseas Security

ATTENTION : Chief, Technical Security Division


SUBJECT : Security Presentation - Support Course

1. The Office of Security presentation at the Warrenton Training Center on 2 March 1967 was extraordinarily well received. Colonel Winters, Commanding Officer, WTC, has informed me of a number of superlative comments by those in attendance.

2. I want to express my appreciation to Messrs. James McCord, Alan Petit, and Carroll Melkerson for their most effective presentation on audio countermeasures. It was a highlight of the program and contributed immeasurably to its success.

3. I'd like to express a special word of thanks to Mr. William Herron, for his splendid support in preparing visual aids for the program on extremely short notice. I am aware that Bill worked long hours over the preceding weekend and virtually all night on one occasion in order to ensure the success of this program, while fulfilling heavy commitments to get audio countermeasures teams into the field.

4. I can be justifiably proud of the success of the presentation, and attribute this success in large part to the extraordinary team effort by the Office of Security components involved. Please extend my personal commendation to Messrs. McCord, Petit, Melkerson, and Herron and advise them that a copy of this memorandum will be placed in their Official Personnel Files.


Howard J. Geborn
Director of Security

cc: Official Personnel Files

OFFICE OF THE DIRECTOR

TREASURY DEPARTMENT
UNITED STATES SECRET SERVICE

WASHINGTON, D.C. 20226

January 3, 1967

The Honorable
Richard Helms
Director, Central Intelligence
Agency
Washington, D. C.

Dear Dick:

I wish to express my appreciation for the valuable assistance provided by your agency during the recent tour of President Johnson to Southeast Asia. Your response to our request for technical assistance was most gratifying.

I would particularly like to commend to you Mr. Howard J. Osborn, Director, Office of Security, Mr. James McCord, Chief, Technical Security Division, and Mr. Arthur Sheridan, Regional Security Office, Far East, for their cooperation. Their dedication to duty and extensive knowledge and experience in technical support greatly contributed to the success of our mission.

Messrs. Robert Prouty and William Flannery of Mr. McCord's office and Mr. Phil Rush of Mr. Sheridan's office also contributed immeasurably to the success of the visit.

Please extend our sincere appreciation to your staff for a job well done.

Sincerely,

James J. Rowley

SECRET

9/1/57

9 JAN 1967

1st Endorsement

TO: Director of Security

It is always a pleasure to see commendations such as this
in recognition of jobs well done.

I would like to add my congratulations and appreciation to
you and all of the members of your staff for your fine efforts which
contributed to the successful completion of the President's trip.

R. L. Bannerman
R. L. Bannerman
Deputy Director
for Support

SECRET

CONFIDENTIAL

(When Filled In)

Complete in duplicate. The data recorded on this form is essential in determining travel expenses allowable in connection with leave of government expense, overseas duty, return to residence upon separation, and for providing current residence and dependency information required in the event of an employee emergency. The original of this form will be filed in the employee's official personnel folder.

NAME OF EMPLOYEE (Last) (First) (Middle) SOCIAL SECURITY NUMBER

RESIDENCE DATA

PLACE OF RESIDENCE WHEN INITIALLY EMPLOYED BY AGENCY LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (If appointed abroad)

6801 E. Bay Ave. Springfield, Va. 13111-28 57

PLACE IN CONTINENTAL U.S. DESIGNATED AS PERMANENT RESIDENCE HOME LEAVE RESIDENCE

Springfield, Va.

MARITAL STATUS (Check one)

☐ SINGLE ☒ MARRIED ☐ SEPARATED ☐ DIVORCED ☐ WIDOWED ☐ ANNULLED

IF MARRIED, PLACE OF MARRIAGE DATE OF MARRIAGE

IF DIVORCED, PLACE OF DIVORCE DECREE DATE OF DECREE

IF WIDOWED, PLACE SPOUSE DIED DATE SPOUSE DIED

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CURRENT RESIDENCE AND DEPENDENCY REPORT

CONFIDENTIAL

CONFIDENTIAL

(When Filled In)

3.

VOLUNTARY ENTRIES

Experience in the handling of employee emergencies has shown that the absence of certain personal data often delays and complicates the settlement of estate and financial matters. The information requested in this section may prove very useful to your family or attorney in the event of your disability or death and will be disclosed only when circumstances warrant.

INDICATE NAME AND ADDRESS OF ANY BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS AND THE NAMES IN WHICH THE ACCOUNTS ARE CARRIED.

Bank of Oliver, Walling, Springfield Va - as owner & wife

ARE YOU A MEMBER OF THE NORTHWEST FEDERAL CREDIT UNION?

☒ YES ☐ NO

IF YES, DO YOU HAVE A JOINT ACCOUNT?

☒ YES ☐ NO

HAVE YOU COMPLETED A LAST WILL AND TESTAMENT?

☒ YES ☐ NO. (If "Yes" where is document located?)

Residence

HAVE YOU PRE-PLANNED AN ARRANGED GUARDIANSHIP OF YOUR CHILDREN IN CASE OF COMMON DISASTER TO BOTH PARENTS?

☒ YES ☐ NO. (If "Yes" give name(s) and address)

Mrs. Dorothy Berry, Houston Texas

HAVE YOU EXECUTED A POWER OF ATTORNEY?

☐ YES ☒ NO. (If "Yes", who possess the power of attorney?)

4.

ADDITIONAL DATA AND OR CONTINUATION OF PRECEDING ITEMS

SIGNED AT

DATE

SIGNATURE

2. 1. 66.

Yessie L. W. Lott Jr.

CONFIDENTIAL

23 September 1951

MEMORANDUM FOR: Chief, Technical Division
FROM: ADD/PTOS
SUBJECT: Commendation

1. It is with great personal gratification that I am able to present to you the attached letter from Mr. James J. McCord, Jr., in name of the United States Secret Service, with its endorsement by the Deputy Director for Support and, indirectly, by the Director, as an acknowledgment and commendation for the excellent support and assistance you and members of your Division have provided to the Secret Service over the past year.

2. Please accept my sincere appreciation for the excellent performance that you and your staff have so ably furnished. It is the greatest credit to this Office and to the Department of Defense, and it is a pleasure to convey my sentiments, as well as those of Mr. Tolson, Mr. Boardman, and Mr. Nichols to each of you. I am sure that you will be proud to have your names listed in the attached letter. I am sure that you will be proud to have your names listed in the attached letter. I am sure that you will be proud to have your names listed in the attached letter. I am sure that you will be proud to have your names listed in the attached letter.

Harold J. Clegg
Director of Security

McCord, James J. Jr.

~~CONFIDENTIAL~~
TREASURY DEPARTMENT
UNITED STATES SECRET SERVICE

September 12, 1950

Director
Central Intelligence Agency
Washington, D.C.

Attn: Director, Office of Security/ALL

Dear Sir:

During the past year representatives of your Agency's Office of Security assisted the Secret Service in our technical security program. Mr. Howard S. McFarland, Director, Office of Security, has generously furnished us the support of his Technical Security Division headed up by Mr. James M. McFarland. In turn Mr. McFarland has given freely of his time, equipment and personnel to assist the Secret Service in the technical security of the President.

The assistance furnished by Mr. McFarland's Division consisted of two special training courses, the loan of electronic equipment, manpower assistance for special training assignments and Vice President's trip. Mr. McFarland's Division has also provided engineering manpower for special problems and tasks, and above all a willingness to assist the Secret Service whenever possible.

Although all of Mr. McFarland's Division should be commended for their professional competence and assistance to the Secret Service, the following are particularly involved with our problems and merit individual recognition:

Mr. Bruce Johnson
Mr. Volney Davis
Mr. Jack Williamson
Mr. Alan Smith
Mr. John J. McFarland
Mr. Richard Fox

~~CONFIDENTIAL~~
~~CONFIDENTIAL~~

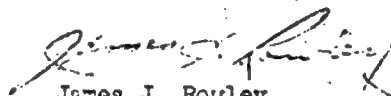
Keep Freedom in Your Heart and U.S. Savings Bonds

CONFIDENTIAL

- 2 -

On behalf of the Secret Service I would like to express our deep appreciation for the excellent and dedicated assistance furnished by your Agency over the past year in the technical security area.

Very truly yours,


James J. Rowley
Director

CONFIDENTIAL

SECRET

DD/S 65-8075

27 SEP 1966

MEMORANDUM FOR: Director of Security

SUBJECT: Commendation

1. The Director was pleased with the attached letter from Mr. Rowley in which he expressed deep appreciation for the excellent and dedicated assistance rendered to the U. S. Secret Service during the past year. The Director wishes to continue this cooperation and assistance.

2. I appreciate very much this kind of performance which reflects credit upon the Agency and I compliment you and your staff for another job well done.

[Signature]
R. L. Lammiman
Deputy Director
for Support

Att: Letter dtd 13 Sept 66 to DCS for
Mr. Rowley, subj: Appreciation

SECRET

50 AUG 1966

MEMORANDUM FOR: Director of Security

SUBJECT : Notification of Approval of
Quality Step Increase -
James McCord

1. I am pleased to send to you the attached
official notification of the approval of the Quality Step
Increase which you recommended for this employee.

2. As this award is designed to encourage
excellence by recognizing and rewarding the employee,
may I ask that you arrange to have this Quality Step
Increase presented at an appropriate ceremony.

/s/ Rex E. Greaves

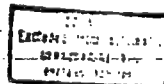
Emmett D. Echols
Emmett D. Echols
Director of Personnel

Distribution:

O & I - Addressee
* - OFF - McCORD
1 - D/Pers-Chrono
1 - C/PD

OP/DD/R&P/PD/JJCaldwell:kad (30 Aug 66)

SECRET



14-00000

SECRET

19 AUG 1966

MEMORANDUM FOR: Director of Personnel

ATTENTION : Chief, Placement Division

SUBJECT : McCORD, James W., Jr. #058124
Quality Step Increase

The Security Career Service Board has recommended, with the subsequent concurrence of the Director of Security, that Mr. James W. McCord, Jr. be granted a Quality Step Increase which would change his salary from GS-15, step 5, at \$19,978 per annum to GS-15, step 6, at \$20,585 per annum. The original recommendation from Mr. McCord's supervisor is attached for your consideration.

Ernest L. Hardt

Ernest L. Hardt
Secretary
Security Career Service Board

Attachment



SECRET

SECRET

28 JUN 1966

MEMORANDUM FOR: Director of Security

SUBJECT : Quality Step Increase -
James W. McCord, Jr.

1. Mr. James W. McCord, Jr. joined the Central Intelligence Agency, Office of Security, in August 1961.

2. He has served successfully in various capacities in the Office of Security as an Investigator, Deputy Chief, Security Research Staff, Regional Security Officer, Germany, and upon his return from overseas, he attended the Air War College, where his overall performance was rated as outstanding.

3. For the past year, Mr. McCord has been serving as Chief, Technical Division.

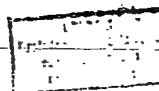
4. Through Mr. McCord's imaginative planning, guidance, and direction, the Technical Division has developed numerous improvements in both instrumentation and techniques which have greatly enhanced the Agency's capability to detect clandestine microphones and other devices targeted against the Agency both domestically and overseas. It is, therefore, recommended that he be granted a Quality Step Increase.



ERMAL P. GEISS
Deputy Director of Security (PTOS)

28 JUN 1966

SECRET



SECRET
(When Filled In)

| RECOMMENDATION FOR HONOR OR MERIT AWARD <small>(Submit in duplicate)</small> | | | | DATE 8 JUL 1960 | |
|---|--|---|--|---|---|
| TO: Secretariat, Honor and Merit Awards Board | | | FROM: Requesting official Director of Security | | |
| Section A | | Personal Data | | | |
| 1. NAME OF PERSON RECOMMENDED (Last, First, Middle) McCord, James W., Jr. | | | 2. POSITION, TITLE Elec. Engr.-Audio Supt. | | 3. GRADE 16 |
| 4. OFFICE OF ASSIGNMENT OS/Technical Division | | | 5. STATION <input checked="" type="checkbox"/> HEADQUARTERS <input type="checkbox"/> FIELD (Specify location) | | 6. SO SS |
| 7. HOME ADDRESS (No., St., City, Zone, State) 6801 Floyd Ave., Springfield, Va. | | | 8. OFFICE EXT. (If any) 4192 | | 9. CITIZENSHIP AND HOW ACQUIRED U. S. - Birth |
| 10. RECOMMENDED AWARD Certificate of Merit | | | | | 11. POSTHUMOUS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| 12. NAME OF NEXT OF KIN Sarah Ruth McCord | | 13. RELATIONSHIP Wife | | 14. HOME ADDRESS (No., St., City, Zone, State) Same as 7 | |
| 15. HOME PHONE 431-5279 | | | | | |
| Section B Recommendation for Award for Heroic Action or Acceptance of Hazard | | | | | |
| 16. WERE YOU AN WITNESS TO THE ACT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | |
| Personnel in immediate vicinity or who assisted in act or shared in same hazard: | | | | | |
| 17. FULL NAME | | 18. ORGN. TITLE | | 19. GRADE | |
| | | | | 20. OFFICE OF ASSIGNMENT | |
| List any of the above persons given an award or recommended for award for participating in act: | | | | | |
| 21. FULL NAME | | 22. TYPE OF AWARD | | | |
| | | | | | |
| Conditions under which act was performed: | | | | | |
| 23. LOCATION | | 24. INCLUSIVE DATES | | 25. TIME OF DAY | |
| | | | | | |
| 26. PREVAILING GEOGRAPHIC CONDITIONS AND OBSTACLES ENCOUNTERED | | | | | |
| | | | | | |
| Section C Recommendation for Award for Achievement, Service, or Performance | | | | | |
| 27. DO YOU HAVE PERSONAL KNOWLEDGE OF THE SERVICE OR PERFORMANCE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | | | |
| 28. OFFICIAL ASSIGNMENT AT TIME OF SERVICE OR PERFORMANCE Chief, Technical Security Division, OS | | | | | |
| 29. COMPONENT OR STATION (Designation and location) Headquarters | | | | | |
| 30. DUTIES AND RESPONSIBILITIES Supervises the activities of the Technical Security Division, OS | | | | | |
| Personnel who assisted or contributed substantially to the service or performance | | | | | |
| 31. FULL NAME | | 32. ORGN. TITLE | | 33. GRADE | |
| MARCY, William M. | | Elec. Engr. | | GS-10 | |
| PETIT, Alan P. | | Elec. Engr. | | GS-13 | |
| | | | | 34. OFFICE OF ASSIGNMENT | |
| | | | | OS/Technical Division | |
| | | | | OS/Technical Division | |
| List any of the above persons given an award or recommended for award for participating in the performance | | | | | |
| 35. FULL NAME | | 36. TYPE OF AWARD | | | |
| MARCY, William M. | | Certificate of Merit with Distinction | | | |
| PETIT, Alan P. | | | | | |
| 37. INCLUSIVE DATES FOR WHICH RECOMMENDED | | 38. ASSIGNMENT COMPLETED | | 39. NOW IN SAME OR RELATED ASSIGNMENT | |
| | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |

SECRET
(When Filled In)

| Section D | Narrative Description | |
|--|--|--|
| <p>Award for Heroic Action or Acceptance of Hazard: Was act voluntary? Describe why act was outstanding, and if it was more than normally expected. Explain, why, and how. If an aerial or marine operation, describe type and position of craft, crew position of individual, and all unusual circumstances. Indicate results of the act.</p> <p>Award for Achievement, Service, or Performance: State character of service during period for which recommended. (Give complete description of administrative, technical, or professional duties and responsibilities if not covered in Section C; include dates of assignment and relief.) What did the individual do that merits the award? Why was this outstanding when compared to others of like grade and experience in similar positions or circumstances? If appropriate, include production records and assistance rendered by other persons or units. What obstacles were encountered or overcome? Indicate results of achievement, service, or performance. Include reference to Fitness Reports, Letters of Commendation, or other documentation already on file which supports this recommendation.</p> | | |
| <p>40. From early December 1965 through May 1966, Messrs. James W. McCord, Jr., Alvin F. Petit, and William M. Marcy of the Technical Division, Office of Security, conceived and developed a unique technique for the use of a small portable X-ray machine which has been placed in extensive use in the Agency's Audio-Countermeasures Program. Experimentation during these months indicated that X-ray combined with a fluoroscopic screen had distinct advantages in terms of time and effort over the considerably more expensive X-ray film and processor. Along with this, they designed an innovation in the form of a fluoroscopic cloth which has the distinct advantage of flexibility over the fluorescent screens currently available on the commercial market.</p> <p>The combination of the X-ray and the fluorescent cloth make it possible to rapidly scan in "real time" large wall surfaces and furnishings, a capability the Agency has not had before.</p> <p>The Technical Division has greatly enhanced the world-wide use of this equipment in that they designed and developed a packaging plan whereby using two attache cases they are able to easily transport the X-ray fluoroscopic equipment, wall racks, and motor units making it possible to inconspicuously carry it into offices, residences, and safehouses.</p> <p>These men have shown initiative, ingenuity and great imagination in the application of fluoroscopic scanning with X-ray.</p> <p>This technique, much of which required many off-duty hours to develop, has greatly enhanced the Agency's capability to detect clandestine microphones and other devices targeted against the Agency both domestically and overseas.</p> | | |
| <p>41. ENCLOSURES (List individually) If originator is not an eyewitness or does not have personal knowledge of the act or performance, attach affidavits of eyewitness or individuals having personal knowledge of the facts.</p> <p>1. PROPOSED CITATION</p> <p>2.</p> <p>3.</p> | | |
| <p>42. RECOMMENDATION INITIATED BY</p> <p align="center">ERMAL P. GEISS</p> <p align="center">Ermal P. Geiss</p> | <p>43. TITLE AND SIGNATURE OF OFFICIAL MAKING RECOMMENDATION</p> <p align="center">Deputy Director of Security (PTOS)</p> | <p>44. DATE</p> <p align="center">22 JUN 1966</p> |
| <p>Section E Recommendation Forwarded Through Officials Concerned For Their Information</p> | | |
| <p>45. Head of SS Career Service (Career service of nominee)</p> | <p>TITLE AND SIGNATURE</p> <p align="center">Director of Security</p> | <p>DATE</p> <p align="center">2</p> |
| <p>46. Deputy Director of Operating Component</p> | <p>TITLE AND SIGNATURE</p> | <p>DATE</p> |
| <p>47. Deputy Director of Career Service</p> | <p>TITLE AND SIGNATURE</p> <p align="center">Deputy Director for Support</p> | <p>DATE</p> |

SECRET

S-E-C-R-E-T
(When filled in)

MEMORANDUM FOR: Chief, Transactions & Records Branch/OP
FROM: Chief, External Training Branch/RS/TR
SUBJECT: Completion of External Training 16 AUG 1965

This is to advise you that McCord, James W., Jr. training request # R-12340 attended the following external training program:

COURSE: Air War College Program
INSTITUTION: Air War College
DATE: 7 August 1964-4 June 1965
GRADE: None

FOR THE DIRECTOR OF TRAINING:

Paul R. Shaw

Attachments:

- ☐ Grade Report
- ☐ Certificate of Satisfactory/Successful Completion
- ☐ Certificate of Completion
- ☐ Roster of Participants
- ☒ Training Report by Institution
- ☐ Training Report by Student
- ☐ None
- ☐ Other: _____

GROUP 1
excluded from automatic
downgrading and
declassification

S-E-C-R-E-T
(When filled in)

AIR WAR COLLEGE
Air University
United States Air Force
Maxwell Air Force Base, Alabama 36112

ADMINISTRATIVE
ATTENTION

AWCA

2 June 1965

SECRET

Training Reports

TO: Director of Personnel
Central Intelligence Agency
Washington, D. C.

Attached are Training Reports (AF Form 475) for Central Intelligence Agency representatives in the Air War College Class of 1965. These reports are forwarded for your information and appropriate distribution.

FOR THE COMMANDANT

J. K. BROCK
Lt Colonel, USAF
Director of Administration

2 Atchs
1. TR, Mr. Copeland
2. TR, Mr. McCord

| | | | | |
|--|--|--|---|---|
| 1. IDENTIFICATION DATA (Must fill 35-10 carefully before filling out any item) | | | | |
| 1. LAST NAME - FIRST NAME - MIDDLE INITIAL McCord, James D., Jr. | | 2. AFSC Civilian | 3. ACTIVE DUTY GRADE Colonel Intelligence Agency | 4. PERMANENT GRADE |
| 5. ORGANIZATION COMMAND AND LOCATION Air University Maxwell AF Base, Alabama | | 6. AERO RATING 44 weeks | 7. PERIOD OF REPORT FROM 7 Aug 64 TO 4 Jun 65 | 8. REASON FOR REPORT <input checked="" type="checkbox"/> FINAL <input type="checkbox"/> ANNUAL <input type="checkbox"/> DIRECTED |
| 10. NAME AND LOCATION OF SCHOOL OR INSTITUTION Air War College, Maxwell AF Base, Alabama | | | | |
| 11. NAME OR TITLE OF COURSE Air War College Resident Course | | | 12. LENGTH OF COURSE 44 weeks | |
| 13. REPORT DATA (Complete on duplicate) | | | | |
| 1. COURSE HOURS COMPLETED 1576 | 2. COURSE HOURS PAID None | 3. AFSC AWARDED N/A | 4. AERO RATING AWARDED N/A | 5. DEGREE AWARDED N/A |
| 6. COURSE SUCCESSFULLY COMPLETED (and report only) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, explain off-duty college credits at AU Off. Week Univ. Center towards MA degree | | | 8. DISTINGUISHED GRAD (If Applicable) | |
| 7. TITLE OF THESS The Sino-Soviet Struggle for Power in Africa, and its Implications for the U.S. | | | 9. ACADEMIC FIELD N/A | |
| 14. COMMENTS PROFESSIONAL EDUCATION OVERPRINT | | | | |
| 1. WRITING ABILITY | | | | |
| NOT OBSERVED <input type="checkbox"/> | UNSATISFACTORY <input type="checkbox"/> | SATISFACTORY <input type="checkbox"/> | EXCELLENT <input type="checkbox"/> | OUTSTANDING <input checked="" type="checkbox"/> |
| 2. SPEAKING ABILITY | | | | |
| NOT OBSERVED <input type="checkbox"/> | UNSATISFACTORY <input type="checkbox"/> | SATISFACTORY <input type="checkbox"/> | EXCELLENT <input checked="" type="checkbox"/> | OUTSTANDING <input type="checkbox"/> |
| 3. INDEPENDENT PROBLEM SOLVING ABILITY (Theora, Staff Study, etc) | | | | |
| NOT OBSERVED <input type="checkbox"/> | UNSATISFACTORY <input type="checkbox"/> | SATISFACTORY <input type="checkbox"/> | EXCELLENT <input type="checkbox"/> | OUTSTANDING <input checked="" type="checkbox"/> |
| 4. GROUP PROBLEM SOLVING AND DISCUSSION | | | | |
| NOT OBSERVED <input type="checkbox"/> | UNSATISFACTORY <input type="checkbox"/> | SATISFACTORY <input type="checkbox"/> | EXCELLENT <input checked="" type="checkbox"/> | OUTSTANDING <input type="checkbox"/> |
| <p>ATTN: REVIEW AUTHORITIES: THIS EVALUATION COMPARES THE INDIVIDUAL REPORTED UPON WITH 278 OTHER EXCEPTIONAL OFFICERS AND CIVILIANS CAREFULLY SELECTED FOR ATTENDANCE AT THE AIR WAR COLLEGE. Mr. McCord was an outstanding member of this AWC class. As a member of the Student Entertainment Committee, he early initiated the School into a get-together; ahead of time, he attended to the many details so thoroughly that the social activities were most delightful. Mr. McCord has a most friendly and direct manner of speaking with people. He seemed well-oriented toward the group endeavors. He considerably expressed his differences toward the students of his seminars, through nice amenities appropriately made as the occasion permitted. In the seminar discussions, his participation was timely and positive, constructive and appropriately introduced so as to further the progress of the group endeavor. He was especially well-informed on the Sino-Soviet struggle for power in Africa. This student's outstanding over-all performance surpassed the high standards expected of the carefully selected members of the AWC.</p> | | | | |
| 15. REPORTING OFFICIAL | | | | |
| TYPED NAME GRADE AFSC AND ORGANIZATION ARNO H. LUEHMAN, Maj-Gen, USAF, 1080A, Air War College | | DUTY TITLE Commandant | DATE 11 June 1965 | |

AF-AN-475

REPLACES COPY OF THE FORM AND USES ARE

TRAINING REPORT

SECRET
(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 5 E 2506 Headquarters

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
|---------------------|--------------------------|-------------------------|----------------------|--------------------|
| | LAST | FIRST | MIDDLE | |
| 1-6 <i>58124</i> | (Print) <i>McCORD</i> | 7-24 <i>JAMES W.</i> | MIDDLE <i>IR.</i> | 25-26 <i>16</i> |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | CODE | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|----------|---------|-------|-------|-----------|-----------|-----------|----------------|------------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | <i>GERMANY</i> | 40-42 |
| 3 - CORRECTION | | | | | | | | | |
| 5 - CANCELLATION | <i>1</i> | | | | <i>06</i> | <i>12</i> | <i>64</i> | | <i>270</i> |

TDY DATES OF SERVICE

| TYPE OF DATA | CODE | DEPARTURE | | | RETURN | | | AREA(S) | OMIT |
|------------------|------|-----------|-------|-------|--------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 2 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 |
| 4 - CORRECTION | | | | | | | | | |
| 6 - CANCELLATION | | | | | | | | | |

SOURCE OF RECORD DOCUMENT

| | |
|---|--|
| <input type="checkbox"/> TRAVEL VOUCHER | <input type="checkbox"/> DISPATCH |
| <input type="checkbox"/> CABLE | <input type="checkbox"/> DUTY STATUS OR TIME AND ATTENDANCE REPORT |

☒ OTHER (Specify) *RETURNIC PERSONAL INFO*

| | |
|--|--|
| DOCUMENT IDENTIFICATION NO. <i>FORM HUCIC</i> | DOCUMENT DATE PERIOD <i>7-10-64</i> |
|--|--|

REMARKS

| | | |
|---------------------------|-------------------------------------|--|
| PREPARED BY <i>ALJ</i> | REPORT ANNOTATED OR SOURCE DOCUMENT | ADDITIONAL DATA INDICATED CORRECTLY BASED UPON SOURCE DOCUMENT CITED |
| FISCAL DIVISION | DATE <i>0-0-64</i> | SIGNATURE <i>[Signature]</i> |
| FINANCE DIVISION | | |

CONTINUED SERVICE AGREEMENT FOR EMPLOYEES ASSIGNED
TO TRAINING THROUGH NON-CIA FACILITIES

1. In consideration of my being assigned by the Central Intelligence
Agency to training in Air War College at
(Course)

Montgomery, Alabama
(Name of Facility)

beginning August 1965 and ending June 1965.

I agree to the following terms and conditions:

a. That, after having completed the training under the program described above, I will continue serving the Central Intelligence Agency (hereinafter the Agency) for a period of not less than 36 months, which period shall be deemed to commence the first workday after completion of the training covered by this agreement, unless I am involuntarily separated from the Agency;

b. That, if I voluntarily leave the Agency before completion of the agreed period of service and do not immediately, as determined by the Agency, enter the service of another Federal agency, I will reimburse the Agency for any additional expenses incurred by it in connection with my training, which expenses are defined to include (1) travel and per diem in lieu of subsistence, (2) transportation of immediate family, household goods and personal effects, packing, crating, temporary storage, drayage, and unpacking, (3) tuition and matriculation fees, (4) library and laboratory services, (5) purchase or rental of books, materials and supplies, (6) the cost of other services or facilities directly related to the training, but excluding salary, pay, or compensation received.

c. That, before voluntarily leaving the Agency to enter the service of another Federal agency during the agreed period of service, I will give the Agency at least ten working days' written notice, during which period it shall have the opportunity to determine whether I am to reimburse it for any additional expenses incurred; that should I fail to give such ten-day notice, or if the Agency notifies me that reimbursement is required, I will, upon demand, promptly reimburse the Agency for the additional expenses determined to be due.

d. That if I do not make prompt voluntary payment for the amount of additional expenses determined to be due under paragraphs b or c of

(McCord)

14-00000

this agreement, the Agency may recover such amounts from me or my estate by (1) set-off of accrued salary, pay, compensation, amount of retirement credit, or other amount due me from the Government, and by (2) such other methods as may be provided by law for the recovery of amounts due the Government.

e. That the assignment to training under this agreement does not commit the Government to continue my employment and, further, that I may be released in whole or in part from the terms of this agreement only by action of the Director of Central Intelligence.

(Signature)

James W. McCord
James W. McCord ✓

(Type Name)

13 July 1964
(Date)

WITNESS:

Richard R. Shaw
(Signature)

(Type Name)

13 July 1964
(Date)

HEADQUARTERS
UNITED STATES ARMY, EUROPE
Office of the Provost Marshal
Ft. Monmouth, US Forces

9 MAY 1954

Dear Jim:

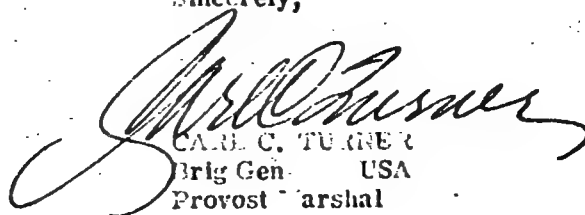
My tour of duty in Headquarters, United States Army, Europe will terminate in late May when I leave Europe to undertake new duties in Washington, D. C. My association with you and your staff has been a richly rewarding experience, both personally and professionally. The manner in which you have unobtrusively, yet effectively, served as the catalyst which welded together the activities of the many staff and operational agencies which share an interest in our national security, has been a source of continuing inspiration to me. Your efforts have enjoyed my unqualified personal support and have merited the admiration of those members of my staff who have been privileged to associate with you.

You have dramatically demonstrated a capacity for bringing together key personnel of agencies who seek, in the accomplishment of their individual missions, the realization of a common goal, in a manner calculated to preserve the individual integrity of each agency while exploiting those benefits of cohesiveness so essential to maximum effectiveness. I find that the application of a prescribed technique without adding the complementing ingredient of your confidence inspiring and persuasive personality would not have achieved the same measure of success. I unhesitatingly ascribe our abundant joint accomplishments to your generous personal contribution.

Walter James

My future relationships with your associates will always reflect my admiration for the manner in which you have contributed to the attainment of our national aims and the manner in which your personal efforts have precipitated a more significant contribution from the other agencies with which yours has been associated.

Sincerely,



CARL C. TURNER
Brig Gen. USA
Provost Marshal

DEPARTMENT OF THE AIR FORCE
HEADQUARTERS UNITED STATES AIR FORCE
Office of Special Investigations
Office of the Deputy Director (USAFE)
APO 332, US Forces



REPLY TO
ATTN OF: AFISI-D

SUBJECT:

10 JUN 1964

to: Mr. Gordon M. Stewart
Coordinator and Special Advisor
OCA, AMCONGEN
APO 757, US Forces


Dear Mr. Stewart

On the departure of Mr. James W. McCord I wanted you to know of OSI's appreciation for his constant support and cooperation during his tour. He has given us valuable assistance in the performance of our mission.

We appreciate also Mr. McCord's constant efforts to create unity of purpose and action among the many security and counterintelligence agencies in the area. Through his efforts new liaison avenues were opened to OSI which, on several occasions, facilitated the completion of our tasks. His efforts in contingency planning also were noteworthy.

OSI in USAFE will miss Mr. McCord. Please extend our good wishes to him and Mrs. McCord for continued success in their endeavors.

Sincerely


L. L. FREE
Colonel, USAF
Deputy Director (USAFE)

filed person
C

HEADQUARTERS
513TH INTELLIGENCE CORPS GROUP
Office of the Commanding Officer
APO 757 US Forces

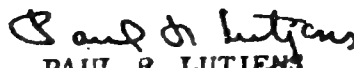
AEUMC-SD

5 June 1964

SUBJECT: Letter of Appreciation

TO: Mr. James W. McCord
United States Army Area Security Component
APO 757, US Forces

1. Upon your impending departure from overseas assignment, I wish to take this opportunity to express sincere appreciation on behalf of the 513th Intelligence Corps Group for your splendid cooperation with this organization.
2. The conference held by security officers in this area on a monthly basis, which was established largely due to your efforts, has provided an excellent opportunity for closer coordination, exchange of information, and integrated operations; and has resulted in benefits to the overall security missions of the United States agencies in this area.
3. Your professional competence, coupled with your cheerful approach to problem areas, has benefited all of those who have had the opportunity to work with you. I feel certain you will render distinguished service in your new assignment, and I wish you every success for the future.


PAUL R. LUTJEN
Colonel, AIS
Commanding

HEADQUARTERS
UNITED STATES ARMY SECURITY AGENCY EUROPE
OFFICE OF THE CHIEF
APO 757

IAEINT-I

8 June 1964

SUBJECT: Letter of Appreciation

TO: Mr. James W. McCord, Jr.
Chief, Security
USAASC
APO 757, US Forces

1. The news of your departure to a new station in the USA has been received with regret; your contributions in the intelligence community will be missed. At the same time it is gratifying to learn that you have been selected for such an important assignment of which you are most deserving.
2. I wish to express my appreciation for your efforts in organizing the Frankfurt Security Officers' Conference. I am aware that through your initiative and tenacity this organization expanded in size until all security and intelligence units in the Frankfurt area were represented, thus cementing their combined efforts into one sphere of cooperation. This, I am sure, has contributed immeasurably to the overall security mission of this community.
3. I also wish to specifically thank you for the security lecture you presented to members of my command in England. There have been many favorable comments received from personnel hearing that presentation, to the effect that the lecture indicated a very broad range of knowledge on your part and that it was presented in a truly professional manner.
4. The fine cooperation you have extended to personnel in my S2 Division has been of the greatest assistance to my command and all have voiced their appreciation and satisfaction concerning their association with you. I wish you the best of luck and success in your new endeavor.

James H. Keller
JAMES H. KELLER
Colonel, AIS
Chief

FOR OFFICIAL USE ONLY

SECRET

rec'd 21 Nov 63
HQT-2 TIL, 30 Oct 63

FIELD REASSIGNMENT QUESTIONNAIRE

| | | | |
|--|--------------------|----------------------------|--------------------|
| DO NOT COMPLETE | | FOR HEADQUARTERS USE ONLY | |
| AUTHENTICATION OF SIGNATURES AND VERIFICATION OF ITEMS 1 THROUGH 7, BELOW | | | |
| NAME OF EMPLOYEE (Typed) | DATE (From item 1) | NAME OF SUPERVISOR (Typed) | DATE (From item 2) |
| JAMES W. McConnel, Jr. | 16 Oct 63 | Daniel M. Kelly /s/ | 23 Oct 63 |
| NAME AND SIGNATURE OF OFFICIAL AT HEADQUARTERS AUTHORIZED TO AUTHENTICATE SIGNATURES AND VERIFY DATA IN ITEMS NOS. 1 THROUGH 7, BELOW: | | DATE | |
| George G. Ruder | | 21 Nov 63 | |

| | | | |
|---|----------------------------------|---|--|
| TO BE COMPLETED BY EMPLOYEE | | | |
| 1. DATE OF BIRTH | 2. GRADE | 3. CURRENT POSITION TITLE | |
| 26 January 1924 | GS-15 | Chief, Security Branch/CSB | |
| 4. SERVICE DESIGNATION (if known) | 5. CURRENT STATION OR FIELD BASE | 10. EXPECTED DATE OF DEPARTURE FROM FIELD | |
| Security Officer | German Station, CSB | 9 June 1964 | |
| 6. OTHER DUTY STATIONS OR FIELD BASES DURING CURRENT TOUR | | 11. EXPECTED DATE OF ARRIVAL AT HEADQUARTERS, PCS | |
| | | 20 July 1964 | |

7. WRITE A DESCRIPTION OF YOUR MAJOR DUTIES DURING THE CURRENT TOUR OF DUTY (use special note on transmittal form)

1. Security policy advisor to COS and its Senior Station and Base Officers.
2. Supervises nine professional and four clerical employees of the Security Branch.
3. Directs conduct of LCFLUTTER, SGLATERAL, Physical Security Duties and Investigations performed by the Security Branch.
4. Reviews security of German Station and recommends ways and means for strengthening and improving.
5. Furnishes technical security support and guidance to other Bases in EE and outside of EE on request.
6. Reviews investigative reports of the Security Branch and performs such other duties as directed by COS, Chief, EE and Bases.

8. PREFERENCE FOR NEXT ASSIGNMENT.

A. WRITE A BRIEF DESCRIPTION OF THE TYPE OF WORK YOU WOULD PREFER FOR YOUR NEXT ASSIGNMENT IF IT DIFFERS FROM THAT INDICATED IN ITEM NO. 3, ABOVE. IF YOU HAVE MORE THAN ONE PREFERENCE, INDICATE YOUR CHOICES.

Same as #8, above.

B. INDICATE WHAT TRAINING YOU BELIEVE YOU SHOULD HAVE IN ORDER TO INCREASE YOUR VALUE TO THE ORGANIZATION (refer to catalog of courses, if available)

Would like National War College training

SECRET

| | |
|---|--|
| 9. PREFERENCE FOR NEXT ASSIGNMENT (continued) | |
| C. INDICATE YOUR PREFERENCE FOR NEXT ASSIGNMENT BY INSERTING NUMBERS 1, 2 AND 3 (for 1st, 2nd and 3rd choice) IN THE BOXES BELOW: | |
| 1 <input type="checkbox"/> | RETURN TO MY CURRENT STATION |
| 2 <input type="checkbox"/> | BE ASSIGNED TO HEADQUARTERS FOR A TERM OF 24 MONTHS WITH RESPECT TO POSSIBLE ASSIGNMENT IN HEADQUARTERS. INDICATE CHOICE OF COMPONENT: 1ST. CHOICE <u>OS/IOS</u> 2ND. CHOICE <u>OS/PPS</u> 3RD. CHOICE <u>OS/Staff</u> |
| 3 <input type="checkbox"/> | BE ASSIGNED TO ANOTHER FIELD STATION WITH RESPECT TO POSSIBLE REASSIGNMENT TO ANOTHER FIELD STATION. INDICATE CHOICE OF GEOGRAPHIC AREA OR SPECIFIC STATION, BASED ON QUALIFICATIONS: 1ST. CHOICE <u>San Francisco</u> 2ND. CHOICE <u>Los Angeles</u> 3RD. CHOICE <u>Miami</u> |
| 10. HOW MUCH LEAVE DO YOU DESIRE BETWEEN ASSIGNMENTS? <u>30 days</u> INDICATE NUMBER OF WORK DAYS <u>20</u> | |
| 11. INDICATE THE NUMBER AND AGE OF DEPENDENTS WHO WILL BE TRAVELLING OR MOVING WITH YOU: <u>four; ages, 36, 11, 9, and 7</u> | |
| 12. SIGNATURE: COMPLETE ITEM NO. 5-1, TRANSMITTAL SHEET, TO INDICATE COMPLETION OF ABOVE PORTION OF THIS FORM. TO BE COMPLETED BY SUPERVISOR AT FIELD STATION | |
| 13. IN CONSIDERATION OF THE PAST EXPERIENCE AND PERFORMANCE OF THE EMPLOYEE, HIS EXPRESSED PREFERENCE FOR NEXT ASSIGNMENT, AND THE STAFFING REQUIREMENTS OF THE STATION, INDICATE YOUR RECOMMENDATION FOR HIS NEXT ASSIGNMENT AND TRAINING: Subject has rendered outstanding performance while assigned to the German Station. His preference to return for an additional two years after home leave is accepted with great pleasure. Full consideration should also be given in the future for his request to attend the National War College. | |
| 14. SIGNATURE: COMPLETE ITEM NO. 5-2, TRANSMITTAL SHEET, TO INDICATE COMPLETION OF THIS PORTION OF THE FORM TO BE COMPLETED BY APPROPRIATE PERSONNEL OFFICER AT HEADQUARTERS | |
| 15. IN CONSIDERATION OF THE PAST EXPERIENCE AND PERFORMANCE OF THE EMPLOYEE, HIS EXPRESSED PREFERENCE FOR NEXT ASSIGNMENT, AND THE STAFFING REQUIREMENTS OF THE COMPONENT TO WHICH HE IS CURRENTLY ASSIGNED, INDICATE YOUR RECOMMENDATIONS FOR HIS NEXT ASSIGNMENT AND TRAINING: Events have overtaken this man and Subject will be returning in the summer of 1964 to attend the Air War College. | |
| 16. NAME OF PERSONNEL OFFICER George S. Hader DATE <u>10 December 1963</u> | 17. EMPLOYEE <input checked="" type="checkbox"/> HAS <input type="checkbox"/> HAS NOT BEEN NOTIFIED OF PLANNED REASSIGNMENT 18. SIGNED CO. PRINTED NAME <u>ERNEST HADDT</u> 19. TITLE <u>OS/PPS</u> 20. COMMENTS <u>Mr. McLeod stated that he had a college and subsequently decided to return for this purpose.</u> |

SECRET

SECRET
(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 192 Curie Hall.

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE COMPONENT |
|---------------------|------------------|-------|--------|------------------|
| | LAST | FIRST | MIDDLE | |
| 1-6 | (Print) | 7-26 | | 25-28 |
| 58124 | MCCORD | JAMES | W. | 34 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE EACH ROW. SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (*One only*). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF SA's | | ARRIVAL | | | DEPARTURE | | | COUNTRY | QMT |
|------------------|------|---------|-------|-------|-----------|-------|-------|-------------|-----|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | 60-62 | |
| 2 - CORRECTION | | | | | | | | | |
| 3 - CANCELLATION | 1 | 06 | 09 | 62 | | | | GERMANY 270 | |

TDY DATES OF SERVICE

| TYPE OF LOG | DEPARTURE | | | | RETURN | | | AREA(S) | OMIT |
|------------------|-----------|-------|-------|-------|--------|-------|-------|---------|------|
| | DATE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 2 - TOY (Basic) | 27 | 26-28 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | 40-41 | |
| 4 - CORRECTION | | | | | | | | | |
| 6 - CANCELLATION | | | | | | | | | |

SOURCE OF RECORD DOCUMENT

| | | |
|-----------------|-------------------------------------|---|
| TRAVEL VOUCHER | <input type="checkbox"/> | DISPATCH |
| CABLE | <input checked="" type="checkbox"/> | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | | |

| | |
|-----------------------------|----------------------|
| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE/PERIOD |
| | 5/13 - 6/9/62 |

| | | | |
|---|--|---|--|
| PREPARED BY [Signature] DATE 9/14/62 | | REPORT ANNOTATED ON SOURCE DOCUMENT YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | SOURCE DATA DERIVED FROM SOURCE DOCUMENT YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
|---|--|---|--|

~~SECRET~~

SECRET
(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE 253130 MAY 31 62

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 192 Corle Hall

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
|---------------------|------------------|---------------|--------|------------------|
| 1-8 | LAST (Print) | FIRST 7-24 | MIDDLE | 25-26 |
| 253124 | McKORD | JAMES W. | JR. | 54 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | CODE | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|------|---------|-------|-------|-----------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 |
| 3 - CORRECTION | | | | | | | | | |
| 5 - CANCELLATION | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | CODE | DEPARTURE | | | RETURN | | | AREA(S) | OMIT |
|------------------|------|-----------|-------|-------|--------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 2 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 |
| 4 - CORRECTION | 2 | 04 | 09 | 62 | 01 | 14 | 62 | E/E | 801 |
| 6 - CANCELLATION | | | | | | | | | |

SOURCE OF RECORD DOCUMENT

| | |
|--|---|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

DOCUMENT IDENTIFICATION NO.

OS-655-62

DOCUMENT DATE/PERIOD

4/1-14/62

REMARKS

34
9-10-62

| | | |
|----------------------|-------------------------------------|--|
| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | APPROVE DATA VERIFIED CORRECT, BASED UPON SOURCE DOCUMENT LISTED |
| REVIEWER'S SIGNATURE | DATE | SIGNATURE |
| 14518 | 27 May 62 | |

SECRET

14-101

00000

CERTIFICATE

—•—
This is to certify that

James W. McCord

has attended and successfully completed the

SECURITY OFFICE SPECIAL TRAINING COURSE

Security Officer Field Course #12

during the period 14 May *to* 25 May 1962



FOR THE DIRECTOR OF SECURITY, CIA

WASHINGTON, D.C.

CERTIFICATE

This is to certify that

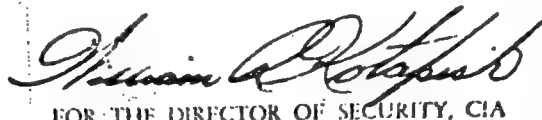
James W. McCord

has attended and successfully completed the

SECURITY OFFICE SPECIAL TRAINING COURSE

Physical Security Training Course #8

during the period 23 April *to* 11 May 1962



FOR THE DIRECTOR OF SECURITY, CIA

WASHINGTON, D.C.

CONFIDENTIAL
(When Filled In)

TRAVEL AGREEMENT BY STAFF EMPLOYEES ASSIGNED TO PERMANENT
DUTY STATION OUTSIDE CONTINENTAL UNITED STATES

1. In accordance with the policy of the Central Intelligence Agency, I agree to serve outside the continental United States a minimum tour of Two Years from the date of my arrival at my permanent post of duty, unless said tour is sooner terminated by the Government for its convenience, or it is terminated by the Agency for circumstances that are considered by it to be beyond my control.

2. It is understood and agreed that if I terminate for reasons within my control in less than 12 months from the date of arrival at said post, I shall reimburse CIA for all travel expenses, including storage and per diem, incurred in the transporting of myself, my dependents, my household and personal effects and my automobile to my permanent post of duty, and shall pay all return travel and transportation expenses to the United States.

3. It is further understood and agreed that if I terminate for reasons within my control subsequent to the twelfth month but prior to the completion of my tour of duty, I shall pay all return expenses for the travel and transportation of myself, my dependents, my household and personal effects and my automobile to the United States.

WITNESS:

James Walter McGord, Jr.
James Walter McGord, Jr.
(Employee)

Nella Haller
Nella Haller
Office of Personnel

Date: *May 8 '62*

S-E-C-R-E-T

TRAINING REPORT

Operations Support No. 50

120 hours, full-time, Phase I 2 - 20 April 62 8 Students
80 hours, full-time, Phase II 23 April - 4 May 62 10 Students

Student : McCORD, James W., Jr.

Year of Birth: 1924

EOD Date: August 1951

Grade: GS-15

Office : 08

COURSE OBJECTIVES - CONTENT AND METHODS

The Operations Support Course emphasizes the role of support personnel in clandestine activities and their responsibility in originating material of a support nature at headquarters and in the field. The Course objectives are to provide the student with (1) an appreciation of the interrelationship between operating functions and support functions; (2) an understanding of some of the basic principles and techniques of Agency operations; (3) a knowledge of procedures, regulations and problems pertinent to the necessary support of operational activities.

a. Phase I covers instruction on organization, functions and responsibilities of the Clandestine Services; basic principles of clandestine activity accompanied by practical exercises; project and agent management; familiarization with defensive and offensive audio surveillance.

About fifty per cent of Phase I consists of lectures, briefings, and discussions; about thirty-five per cent is devoted to field exercises, practical written assignments, practice problems, and observing films as training aids in basic tradecraft. The remainder of the time is devoted to studying and testing.

b. Phase II includes name checks, records procedures, foreign travel, finance and property accounting, dispatch, pouch, cable and message-writing procedures. For this phase, problems have been developed to represent situations as they normally occur at a Class B Station.

About thirty-five per cent of Phase II is composed of lectures, briefings, and discussions; about fifty per cent is devoted to practice problems and practical written assignments. The remainder of the time is devoted to studying and testing.

ACHIEVEMENT RECORD

The adjectival ratings on this student for each major area of this course are the result of an evaluation of his work on his individual projects, on the other exercises, and on the final examination. Comparative judgment takes into account students in preceding classes as well as the present one. The numbers show how many students received each rating. An asterisk (*) shows the rating this student received. The rating the student receives represents the student's performance in the course with no allowance made for difference in age, education, experience and so forth.

S-E-C-R-E-T

S-E-C-R-E-T

NAME McCord, James W., Jr.

MAJOR CATEGORIES

| PHASE I | UNSAT | SAT | EXCELLENT |
|---|-------|-----|-----------|
| 1. Tradeecraft - Recognition of elementary principles. | 0 | 2 | 6 |
| 2. Casings - Written observation of an assigned site. | 0 | 2 | 6 |
| 3. Personal Meeting Plan - Written paper emphasizing techniques of effecting clandestine meeting. | 0 | 5 | 3 |
| 4. Personal Meeting - Carrying out student's plan. | 0 | 4 | 4 |
| 5. Contact Report - Written report of clandestine personal meeting. | 0 | 2 | 6 |
| 6. Operational Support Procedures - General knowledge of Clandestine Services Organization and Functions; Agent and Project Management. | 0 | 2 | 6 |
| PHASE II | | | |
| 1. Originating Headquarters and Field Dispatches. Indexing Requirements. Field Pouch Manifest. | 0 | 2 | 8 |
| 2. Preparation of Headquarters and Field Cables. Writing and Indexing Messages. Use of Message Writing Techniques. | 0 | 7 | 3 |
| 3. Type II Property Accounting - Fundamentals and Execution of Records. | 0 | 1 | 9 |
| 4. Foreign Travel - Currency Conversion and Completion of Travel Voucher. | 0 | 4 | 6 |
| 5. Familiarization with Class B Accounting and Preparation of Records. | 0 | 0 | 10 |
| 6. Clandestine Services Headquarters and Field Support Procedures. | 1 | 4 | 5 |
| COMMENTS | | | |
| Student cancelled per Registrar/Training, 29 March 1962. | | | |
| <p>FOR THE DIRECTOR OF TRAINING: <i>Everett L. B. Jr.</i> 18 May 1962 Chief Instructor Date</p> | | | |

S-E-C-R-E-T

CONFIDENTIAL
(When Filled In)

TJR

Complete in duplicate. The data recorded on this form is essential in determining travel expenses allowable in connection with leave of government expense, overseas duty, return to residence upon separation, and for providing current residence and dependency information required in the event of an employee emergency. The original of this form will be filed in the employee's official personnel folder.

NAME OF EMPLOYEE (Last) (First) (Middle) SOCIAL SECURITY NUMBER
 M'CORD June W Jr 453-72-4741

1. RESIDENCE DATA
 PLACE OF RESIDENCE WHEN INITIALLY APPOINTED: LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (If different than above)
 PLACE IN CONTINENT: 5701 7104th Ave, Springfield Va HOME LEAVE RESIDENCE: Same

2. MARITAL STATUS (Check one)
☐ SINGLE ☒ MARRIED ☐ SEPARATED ☐ DIVORCED ☐ WIDOWED ☐ ANNULLED
 IF MARRIED, PLACE OF MARRIAGE: Laramie Texas DATE OF MARRIAGE: 30 M
 IF DIVORCED, PLACE OF DIVORCE DECREE: DATE OF DECREE:
 IF WIDOWED, PLACE SPOUSE DIED: DATE SPOUSE DIED:
 IF PREVIOUSLY MARRIED, INDICATE NAME(S) OF SPOUSE, REASON(S) FOR TERMINATION, AND DATE(S):

3. MEMBERS OF FAMILY
 NAME OF SPOUSE: SARAH RUTH M'CORD ADDRESS (No., Street, City, Zone, State): 5701 7104th Ave, Springfield Va TELEPHONE NO.: FL 4 7686
 NAMES OF CHILDREN: Michael Steven M'CORD 34-11-11 DATE OF BIRTH: 4/15/54
 Nancy Ellen M'CORD Same DATE OF BIRTH: 7/25/51
 Carol Anne M'CORD Same DATE OF BIRTH: 11/7/52
 NAME OF FATHER (Or male guardian): James W. M'CORD Sr ADDRESS: 63 7th Avenue, Oklahoma City TELEPHONE NO.:
 NAME OF MOTHER (Or female guardian): Mary Jane M'CORD ADDRESS: TELEPHONE NO.:

WHAT MEMBER(S) OF YOUR FAMILY IF ANY, HAS BEEN TOLD OF YOUR AFFILIATION WITH THE ORGANIZATION IF CONTACT IS REQUIRED IN AN EMERGENCY?
 Parents & Luther Perry 35-2-27th St Lubbock Texas (Mother is in)

4. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY
 NAME (Mr., Mrs., Miss) (Last-First-Middle): Luther Perry
 HOME ADDRESS (No., Street, City, Zone, State): 3508 35th St Lubbock Texas RELATIONSHIP: Father in Law
 BUSINESS ADDRESS (No., Street, City, Zone, State) AND NAME OF EMPLOYER, IF APPLICABLE: Same HOME TELEPHONE NUMBER: SW 187 9-3440
 BUSINESS TELEPHONE EXTENSION: Same

IS THE INDIVIDUAL NAMED ABOVE WITTING OF YOUR AGENCY AFFILIATION? (If "No" give name and address of organizer from he believes you work for.) YES ☒ NO ☐
 IS THIS INDIVIDUAL AUTHORIZED TO MAKE DECISIONS ON YOUR BEHALF? (If "No" give name and address of person, if any, who can make such decisions in case of emergency.) YES ☒ NO ☐
 DOES THIS INDIVIDUAL KNOW THAT HE HAS BEEN DESIGNATED AS YOUR EMERGENCY ADDRESSEE? (If answer is "No" explain why in item 6.) YES ☒ NO ☐

The persons named in item 3 above may also be notified in case of emergency. If such notification is not desirable because of health or other reasons, please so state in item 6 on the reverse side of this form.

CONTINUED ON REVERSE SIDE

CURRENT RESIDENCE AND DEPENDENCY REPORT

SECRET
(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE 239754 MAR 1962

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 192 Curie Hall

| EMPLOYEE SERIAL NO. 1-5 | NAME OF EMPLOYEE | | | OFFICE/COMPONENT 24-25 |
|----------------------------|------------------|----------|--------|---------------------------|
| | LAST (Print) | FIRST | MIDDLE | |
| 58124✓ | McCord | JAMES W. | J.P. | 24 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | CODE | ARRIVAL | | | | DEPARTURE | | | COUNTRY | OMIT 39-41 |
|------------------|------|---------|-------|-------|-------|-----------|-------|--|---------|---------------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | |
| 1 - PCS (Basic) | 26 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 37-38 | | | |
| 3 - CORRECTION | | | | | | | | | | |
| 5 - CANCELLATION | | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | CODE | DEPARTURE | | | | RETURN | | | AREA(S) | OMIT 39-41 |
|------------------|------|-----------|-------|-------|-------|--------|-------|----|---------|---------------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | |
| 2 - TDY (Basic) | 28 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 37-38 | | | |
| 4 - CORRECTION | | | | | | | | | | |
| 6 - CANCELLATION | | | | | | | | | | |
| | 2 | 10 | 06 | 61 | 10 | 16 | 61 | EE | 801 | |

SOURCE OF RECORD DOCUMENT

| | |
|--|--|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | <input type="checkbox"/> DISPATCH |
| <input type="checkbox"/> CABLE | <input type="checkbox"/> DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| <input type="checkbox"/> OTHER (Specify) | |

DOCUMENT IDENTIFICATION NO.

05-544-62

DOCUMENT DATE/PERIOD

10/4-10/61

REMARKS

| | | |
|------------------|-------------------------------------|---|
| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED CORRECT, BASED UPON SOURCE DOCUMENT CITED |
| FISCAL DIVISION | DATE | SIGNATURE |
| FINANCE DIVISION | | |

FORM 1451a

SECRET

(14-10)

S-E-R-E-T
(When Completed)

TRAINING REPORT

Americans Abroad Orientation - Free Europe (Germany)

| | | | |
|----------------|--|----------------------|---|
| 28 hours | 19, 20, 26 & 27 February 1962 | Office | : |
| Students | : MCCORD, Sarah Ruth (Dependent- James W., Jr.) | Service Designation: | : |
| Year of Birth: | | No. of Students | : |
| Grade | : | EOD Date | : |

COURSE OBJECTIVE - CONTENT AND METHOD

This course helps prepare personnel and their adult dependents for residence or travel in the general area and country of destination. Included are a briefing on "The Americans Abroad Problem," its implications for the individual employee or dependent and the agency, practical advice for successful personal adjustment to everyday problems of working and living in the area of assignment, useful information on the area, and guide lines for understanding its major problems. Advice includes cues for effective inter-personal relations in the particular country or region. Area information includes an analysis of the importance of the region to the United States and descriptions of the people, their institutions, and current living conditions. The course offers lectures, panel discussions, films, slide commentaries, and selected readings for a recommended program of self-study. Employees and dependents recently returned from the area help to keep current the information on conditions.

ACHIEVEMENT RECORD

This is a certificate of attendance only; no attempt was made to evaluate student achievement in this course.

FOR THE DIRECTOR OF TRAINING:

Anthony M. Lewis
Chief Instructor
ANTHONY M. LEWIS

4 June 1962
Date

S-E-R-E-T
(When Completed)

SECRET
(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 192 Curie Hall

EMPLOYEE SERIAL NO.

NAME OF EMPLOYEE

OFFICE/COMPONENT

1-6

LAST

FIRST

MIDDLE

25-26

(Print)

7-24

57124

McCord

JAMES

W

24

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (*One only*). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|---------|-------|-------|-----------|-------|-------|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | 40-41 |
| 3 - CORRECTION | | | | | | | | |
| 5 - CANCELLATION | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | DEPARTURE | | | RETURN | | | AREA(S) | OMIT |
|------------------|-----------|-------|-------|--------|-------|-------|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | |
| 2 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | 40-42 |
| 4 - CORRECTION | | | | | | | | |
| 6 - CANCELLATION | | | | | | | | |
| | 2 | 06 | 12 | 61 | 06 | 29 | 61 | EE |
| | | | | | | | | 801 |

SOURCE OF RECORD DOCUMENT

| | |
|--|---|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

DOCUMENT IDENTIFICATION NO.

DOCUMENT DATE/PERIOD

T.O. OS-516-62

4/12/61 - 6/29/61

REMARKS

219883 NW1561

PREPARED BY

REPORT ANNOTATED ON
SOURCE DOCUMENTABOVE DATA VERIFIED CORRECT, BASED UPON SOURCE
DOCUMENT CITED

FISCAL DIVISION

DATE

SIGNATURE

FINANCE DIVISION

FORM 1451a OBSOLETE PREVIOUS EDITIONS

SECRET

(4-10)

21 12/28/61

SECRET
(When Filled In)

| VERIFIED RECORD OF OVERSEAS SERVICE | | | | | | | | | |
|--|--|---------------------|-------|-------|---|--------|-------|------------------|-----------|
| T22 Office of Personnel, Statistical Reporting Branch, ROOM 192 Carrie Hall | | | | | | | | | |
| EMPLOYEE SERIAL NO. | | NAME OF EMPLOYEE | | | | | | OFFICE/COMPONENT | |
| 1-9 | | LAST | | FIRST | | MIDDLE | | 10-26 | |
| 58124 | | (Print) McCord | | James | | W. Jr. | | 24 | |
| INSTRUCTIONS | | | | | | | | | |
| USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (ONE UNIT). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR. | | | | | | | | | |
| PCS DATES OF SERVICE | | | | | | | | | |
| TYPE OF DATA | | ARRIVAL | | | DEPARTURE | | | COUNTRY | |
| CODE | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | OMIT | |
| 1 - PCS (Basic) | | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | 40-42 |
| 3 - CORRECTION | | | | | | | | | |
| 5 - CANCELLATION | | | | | | | | | |
| TDY DATES OF SERVICE | | | | | | | | | |
| TYPE OF DATA | | DEPARTURE | | | RETURN | | | AREAS | |
| CODE | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | OMIT | |
| 2 - TDY (Basic) | | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | 40-42 |
| 4 - CORRECTION | | | | | | | | | |
| 6 - CANCELLATION | | | | | | | | | |
| | | 02 | 03 | 12 | 61 | 03 | 22 | 61 | WE 801 |
| SOURCE OF RECORD DOCUMENT | | | | | | | | | |
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | | | | | <input type="checkbox"/> DISPATCH | | | | |
| <input type="checkbox"/> CABLE | | | | | <input type="checkbox"/> STATUS OR TIME AND ATTENDANCE REPORT | | | | |
| OTHER (Specify) | | | | | | | | | |
| DOCUMENT IDENTIFICATION NO. | | | | | DOCUMENT DATE/PERIOD | | | | |
| REMARKS | | | | | | | | | |
| PREPARED BY | | REVIEW ANNOTATED ON | | | ABOVE DATA VERIFIED CORRECT, BASED UPON SOURCE | | | | |
| FISCAL DIVISION | | SOURCE DOCUMENT | | | DOCUMENT CITED | | | | |
| FINANCE DIVISION | | DATE | | | SIGNATURE | | | | |
| | | 9/2/61 | | | [Signature] | | | | |

FORM 1451a

REPLACES PREVIOUS EDITIONS

SECRET

(4.10)

SECRET

(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

123189 DEC 1960

To:

Office of Personnel, Statistical Reporting Branch, ROOM 190 Curie Hall

| EMPLOYEE SERIAL NO. 1-6 | NAME OF EMPLOYEE | | | OFFICE/COMPONENT 15-26 |
|----------------------------|------------------|---------------|--------|---------------------------|
| | LAST (Print) | FIRST 1-28 | MIDDLE | |
| 58124 | McCord | JAMES | W. | 24 21 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO INDICATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE MONTHS FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | CODE | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|------|---------|-------|-------|-----------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 77 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 |
| 3 - CORRECTION | | | | | | | | | |
| 5 - CANCELLATION | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | CODE | DEPARTURE | | | RETURN | | | AREA(S) | OMIT |
|------------------|------|-----------|-------|-------|--------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 |
| 3 - CORRECTION | | | | | | | | | |
| 5 - CANCELLATION | | | | | | | | | |
| | A2 | 08 | 15 | 60 | 08 | 22 | 60 | EE, WE. | 501 |

SOURCE OF RECORD DOCUMENT

| | |
|--|--|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | <input type="checkbox"/> DISPATCH |
| <input type="checkbox"/> CANCELLATION | <input type="checkbox"/> DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

| | |
|-----------------------------|----------------------|
| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE/PERIOD |
| | 15-22 AUG. 60 |

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| REMARKS |
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| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED CORRECT, BASED UPON SOURCE DOCUMENT CITED |
| DATE | SIGNATURE | |
| 12/14/60 | <i>C. H. ...</i> | |

FORM 14-00000
1-58

SECRET

14-101

SECRET
(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 192 Corie Hall

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | OFFICE/COMPONENT |
|---------------------|------------------|---------------|------------------|
| | LAST (Print) | FIRST S-23 | |
| 58124 | McCord, J. | James W. | 31 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | CODE | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|-----------------|------|---------|-------|-------|-----------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1. PCS (Basic) | 28 | 27.28 | 29.30 | 31.32 | 33.34 | 35.36 | 37.38 | | 39.41 |
| 2. CORRECTION | | | | | | | | | |
| 3. CANCELLATION | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | CODE | DEPARTURE | | | RETURN | | | AFSA(S) | OMIT |
|-----------------|------|-----------|-------|-------|--------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1. TDY (Basic) | 28 | 27.28 | 29.30 | 31.32 | 33.34 | 35.36 | 37.38 | | 39.41 |
| 2. CORRECTION | | | | | | | | | |
| 3. CANCELLATION | | | | | | | | | |
| | 2 | 10 | 25 | 59 | 10 | 17 | 59 | WE - EE | 801 |

SOURCE OF RECORD DOCUMENT

| | |
|--|--|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | <input type="checkbox"/> DISPATCH |
| <input type="checkbox"/> CABLE | <input type="checkbox"/> DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| <input type="checkbox"/> OTHER (Specify) | |

DOCUMENT IDENTIFICATION NO.

OS - 278 - 60

DOCUMENT DATE/PERIOD

5-17 Oct. 1959

REMARKS

03131: FEB2160

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|------------------|-------------------------------------|---|
| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED CORRECT, BASED UPON SOURCE DOCUMENT CITED |
| FISCAL DIVISION | DATE 2/23/60 | SIGNATURE |
| FINANCE DIVISION | | |

FORM 1451a

SECRET

(4.10)

CONFIDENTIAL

(When Filled In)

N-R

1. COMPLETELY INDEPENDENT. THE DATA RECORDED ON THIS FORM IS ESSENTIAL IN DETERMINING TRAVEL EXPENSES IN CONNECTION WITH LEAVE AT GOVERNMENT EXPENSE, OVERSEAS DUTY, RETURN TO RESIDENCE UPON SEPARATION, AND THE FOLLOWING CURRENT RESIDENCE AND DEPENDENCY INFORMATION REQUIRED IN THE EVENT OF AN EMPLOYEE EMERGENCY. THE TO, SIGN OF THIS FORM WILL BE FILED IN THE EMPLOYEE'S OFFICIAL PERSONNEL FILE.

NAME OF EMPLOYEE (Last) (First) (Middle)
 M. Conrad Jones W. Jr.

2. RESIDENCE DATA
 PLACE OF RESIDENCE WHEN APPOINTED 5701 Floyd Ave
 LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (If appointed abroad) 5701 Floyd Ave, Springfield Va
 PLACE IN CONTINENTAL U.S. DESIGNATED AS PERMANENT RESIDENCE 5701 Floyd Ave, Springfield Va

3. MARITAL STATUS
 CHECK ONE: ☐ SINGLE ☒ MARRIED ☐ SEPARATED ☐ DIVORCED ☐ BIDDOW ☐ ANNULLED
 IF MARRIED, INDICATE PLACE OF MARRIAGE Lamesa Texas DATE OF MARRIAGE 7/13/30 1928
 IF SEPARATED, PLACE OF DIVORCE DECREE DATE OF DECREE
 IF BIDDOW, INDICATE PLACE SPOUSE SUE DATE SPOUSE DIED
 IF PREVIOUSLY MARRIED, INDICATE NUMBER OF SPOUSE, REASON(S) FOR TERMINATION, AND DATE(S)

4. MEMBERS OF FAMILY
 NAME OF SPOUSE Sarah Ruth McLean ADDRESS (No., Street, City, Zone, State) 5701 Floyd Ave TELEPHONE NUMBER FL 4-7684
 NAME OF CHILDREN Michael Steven McLean, Ed Anne McLean, Henry Edna McLean ADDRESS Same SEX M F F AGE 7 5 3
 NAME OF FATHER (Or male guardian) James W. McLean Sr ADDRESS Russell Ct & Lane TELEPHONE NUMBER
 NAME OF MOTHER (Or female guardian) Mary Ann McLean ADDRESS Russell Ct & Lane TELEPHONE NUMBER
 WHAT MEMBERS OF YOUR FAMILY HAS BEEN TOLD OF YOUR AFFILIATION WITH THE AGENCY FOR EMERGENCY PURPOSES? Wife only

5. PERSONS TO BE NOTIFIED IN CASE OF EMERGENCY
 NAME (Mr., Mrs., Miss) (Last-First-Middle) Mrs. James W. McLean Sr RELATIONSHIP Wife
 HOME ADDRESS (No., Street, City, Zone, State) 5701 Floyd Ave, Springfield Va HOME TELEPHONE NUMBER FL 4-7684
 BUSINESS ADDRESS (No., Street, City, Zone, State) and NAME OF EMPLOYER, IF APPLICABLE BUSINESS TELEPHONE & EXTENSION

6. IS THE INDIVIDUAL NAMED ABOVE HAVING OF YOUR AGENCY AFFILIATION?
☒ YES ☐ NO
 IS THIS INDIVIDUAL AUTHORIZED TO MAKE DECISIONS ON YOUR BEHALF?
☒ YES ☐ NO
 DOES THIS INDIVIDUAL KNOW THAT HE HAS BEEN DESIGNATED AS YOUR EMERGENCY ADDRESSEE?
☒ YES ☐ NO
 THE PERSONS NAMED IN ITEM 5 ABOVE MAY ALSO BE NOTIFIED IN CASE OF EMERGENCY. IF SUCH NOTIFICATION IS NOT DESIRABLE BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE IN ITEM 8 ON THE REVERSE SIDE OF THIS FORM.

7. VOLUNTARY LISTINGS
 THE STATE ANY BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS The Springfield Bank, Springfield Va NW Federal Credit Union
 CONTINUED ON REVERSE SIDE

CURRENT RESIDENCE AND DEPENDENCY REPORT

CONFIDENTIAL
(When Filled In)

| | | |
|--|-----------------|-----------------------------|
| 5. (CONTINUED) | | |
| IN WHOSE NAME(S) ARE THE ACCOUNTS LISTED? | | |
| <i>Thomas W. and Sarah Ruth McCord</i> | | |
| HAVE YOU COMPLETED A LAST WILL AND TESTAMENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. IF "YES", WHERE IS DOCUMENT LOCATED? | | |
| HAVE YOU EXECUTED A POWER OF ATTORNEY? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO. IF "YES", WHO POSSESSES THE POWER OF ATTORNEY? | | |
| <i>My Wife</i> | | |
| 6. ADDITIONAL DATA FOR CONTINUATION OF PRECEDING ITEMS | | |
| | | |
| SIGNED AT | DATE | SIGNATURE |
| <i>Washington DC</i> | <i>1 Oct 58</i> | <i>James A. [illegible]</i> |

CONFIDENTIAL

SECRET

| REPORT OF HONOR AND MERIT AWARDS BOARD (CONVENED PURSUANT TO REGULATIONS R 20-635 AND R 20-635) | | | DATE 2 March 1959 |
|--|--------------------|--|-------------------------|
| The Honor and Merit Awards Board having considered a recommendation that: | | | |
| NAME: (Last) | (First) | (Middle) | POSITION TITLE |
| McCord | James | Walter | Actg. Dep. Chief/SSS/OS |
| PRESENT GRADE | OFFICE ASSIGNED TO | | STATION |
| GS-14 | Security | | Headquarters |
| BE AWARDED: | | | |
| Certificate of Merit with Distinction | | | |
| <input type="checkbox"/> FOR HEROIC ACTION, OR | | | |
| <input checked="" type="checkbox"/> FOR MERITORIOUS ACHIEVEMENT OR SERVICE DURING THE PERIOD 1 July - 15 August 1958 | | | |
| <input type="checkbox"/> APPROVES THE RECOMMENDATION <input checked="" type="checkbox"/> DISAPPROVES THE RECOMMENDATION | | | |
| <input type="checkbox"/> APPROVES, BUT IN LIEU THEREOF, RECOMMENDS THE AWARD OF: | | | |
| CITATION | | | |
| REASONS FOR DISAPPROVAL OF RECOMMENDED AWARD | | | |
| <p>The Honor and Merit Awards Board concludes from the information available to it that the service performed, while of unquestionable value, is not sufficiently outstanding to merit an honor award.</p> | | | |
| APPROVED _____ DIRECTOR OF CENTRAL INTELLIGENCE | | SIGNATURE _____ TYPED NAME OF CHAIRMAN, HONOR AND MERIT AWARDS BOARD Gordon M. Stewart SIGNATURE _____ TYPED NAME OF RECORDER Ralvard Boulton | |

SECRET

| RECOMMENDATION FOR HONOR AWARD (REGULATIONS R-20-635 & AFR 20-635) | | | | DATE |
|--|-----------------|---|------------------------|------|
| TO: Honor Awards Board | | THROUGH: | FROM: 18 December 1958 | |
| SECTION I | | Office of Security | | |
| NAME OF PERSON RECOMMENDED (Last) (First) (Middle) | | PERSONAL DATA | | |
| McCord, James Walter | | POSITION TITLE: Actg. Sup. Chief/S&S/OS GS-11 | | |
| OFFICE ASSIGNED TO: Security | | GRADE: GS-11 | | |
| LEGAL RESIDENCE (Number, street, city, zone, state) | | CITIZENSHIP AND NOW ACQUIRED | | |
| 5701 Floyd Avenue, Springfield, Virginia | | Birth | | |
| IF ANY OF THE ABOVE ITEMS WERE DIFFERENT FOR THE INDIVIDUAL RECOMMENDED AT THE TIME OF THE ACT OR SERVICE, INDICATE SUCH DIFFERENCES. | | | | |
| RECOMMENDED AWARD | | | | |
| Certificate of Merit with Distinction | | | | |
| NAME OF NEXT OF KIN | | POSTHUMOUS | | |
| Ruth McCord | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| RELATIONSHIP | | ADDRESS (Number, street, city, zone, state) | | |
| Wife | | 5701 Floyd Avenue, Springfield, Va. | | |
| IF PREVIOUS RECOMMENDATIONS WERE SUBMITTED FOR THIS ACT OR SERVICE, INDICATE TYPE OF AWARD RECOMMENDED, BY WHOM, DATE, ORIGINATING OFFICE, AND ACTION TAKEN. | | | | |
| None | | | | |
| SECTION II RECOMMENDATION FOR AWARD FOR HEROIC ACTION | | | | |
| WERE YOU AN EYEWITNESS TO THE ACT? | | | | |
| Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | |
| IF ORIGINATOR IS NOT AN EYEWITNESS, ATTACH AFFIDAVITS OR CERTIFICATES OF EYEWITNESSES OR INDIVIDUAL HAVING PERSONAL KNOWLEDGE OF THE FACTS. | | | | |
| PERSONNEL IN IMMEDIATE VICINITY OR WHO ASSISTED IN ACT OR SHARED IN SAME HAZARD: | | | | |
| FULL NAME | POSITION TITLE | GRADE | OFFICE ASSIGNED TO | |
| | | | | |
| LIST ANY OF THE ABOVE PERSONS GIVEN AN AWARD OR RECOMMENDED FOR AWARD FOR PARTICIPATING IN ACT: | | | | |
| FULL NAME | TYPE OF AWARD | | | |
| | | | | |
| CONDITIONS UNDER WHICH ACT WAS PERFORMED: | | | | |
| LOCATION | INCLUSIVE DATES | TIME OF DAY | | |
| | | | | |
| PREVAILING GEOGRAPHIC CONDITIONS AND OBSTACLES ENCOUNTERED: | | | | |
| | | | | |
| SECTION III RECOMMENDATION FOR AWARD FOR ACHIEVEMENT OR SERVICE | | | | |
| OFFICE, COMPONENT, OR STATE OR IN OR OUT OF THE UNITED STATES (Indicate location and location) | | | | |
| Germany and Washington, D.C. | | | | |
| DATE OF ACT: 1 July - 15 August 1958 | | | | |
| ASSIGNED: COMPLETED | | | | |
| Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | |
| NOW IN SAME OR RELATED ASSIGNMENT | | | | |
| Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | |

| SECTION IV TO BE USED FOR ALL RECOMMENDATIONS | |
|---|---|
| NARRATIVE DESCRIPTION OF <input type="checkbox"/> DEED (OR ACT) <input checked="" type="checkbox"/> ACHIEVEMENT (OR SERVICE RENDERED) | |
| <p>AWARD FOR MERIT: WAS ACT VOLUNTARY? DESCRIBE WHY ACT WAS OUTSTANDING AND IF IT WAS MORE THAN NORMALLY EXPECTED. IF IN AERIAL FLIGHT, DESCRIBE TYPE AND POSITION OF AIRPLANE, CREW POSITION OF INDIVIDUAL, AND ALL UNUSUAL CIRCUMSTANCES. INDICATE RESULTS OF ACT.</p> <p>AWARD FOR ACHIEVEMENT OR SERVICE: TITLE AND DUTIES OF ASSIGNMENT, INCLUDING CHARACTER OF SERVICE DURING PERIOD FOR WHICH RECOMMENDED. GIVE COMPLETE DESCRIPTION OF TECHNICAL OR SPECIALIZED POSITIONS, INCLUDING DATES OF ASSIGNMENT AND RELIEF. WHAT DID THE INDIVIDUAL DO THAT MERITED THE AWARD? WHY WAS THIS OUTSTANDING WHEN COMPARED TO OTHERS OF THAT GRADE AND EXPERIENCE IN SIMILAR POSITIONS? INDICATE RESULTS OF ACHIEVEMENT OR SERVICE.</p> <p>Reference is made to the attached memorandum dated 1 November 1958, which is the summary excerpted from the report of the operation submitted on that date.</p> <p>Upon receipt of information, 2 July 1958, that a member of the Soviet Foreign Office in Moscow had mentioned to one of the American Embassy staff members that the Soviets had knowledge of the crew of the missing C-118, Mr. McCord was appointed head of a team of men from Headquarters to proceed immediately to Germany to plan for and debrief the crew of the C-118 in case they were released.</p> <p>At Wiesbaden, acting upon police guidance received from Headquarters, Mr. McCord made detailed plans for the interrogation of crew members; prepared news releases and made plans for the handling of the press; arranged for reunion of the crew members with their families; and arranged medical examinations, all with the view toward avoiding publicity or incidents which might reveal Central Intelligence Agency interest in the highly sensitive nature of the plane's flight.</p> <p>When the crew arrived at Wiesbaden, Mr. McCord directed the over-all interrogations and participated in portions of the interrogation of the crew members himself. He prepared cables and dispatches for Headquarters as well as the over-all report of the debriefing of the crew. He briefed the crew members regarding their conduct before the press. He also assisted in the plans for the return of the crew members to Washington, all of which entailed around-the-clock work.</p> <p>Upon return to Washington, Mr. McCord directed the detailed debriefing of the crew, covering all aspects of possible compromise of security of CIA personnel, operations, and cover unit activities, as well as various positive intelligence and counter-intelligence matters. Final reports were prepared and Mr. McCord participated in briefings of the DCI, DECI, and various Air Force and Defense Department officials.</p> <p>The ingenuity, foresight, planning and guidance exercised by Mr. McCord from the time the team first left for Europe, through the initial debriefing, and then in following through in the debriefings back at Headquarters, resulted in rapid and thorough interview of the crew members, assessment of the compromise to the Agency, and determination of appropriate action needed by the Agency to counter such compromise. His performance in that instance was of the highest degree and did much credit to this Agency in the highly professional manner in which it was performed.</p> | |
| RELATED POSITION OF PERSON INITIATING RECOMMENDATION TO PERSON BEING RECOMMENDED | NAME, POSITION TITLE, AND GRADE OF PERSON MAKING RECOMMENDATION |
| Head of Office | Sheffield Edwards Director of Security GS-18 |
| LIST OF ENCLOSED DOCUMENTS (GIVE DATE OF) | SIGNATURE |
| Summary memorandum excerpt from report dated 1 November 1958 | 18 December 1958 |

S E C R E T

1 November 1958

SUBJECT: American C-118 Aircraft Downed in Soviet
Azerbaijan 27 June 1958 by Soviet MIG-17's

On 27 June 1958, a C-118 cargo plane, assigned to the U. S. Air Force in Wiesbaden, was fired on and forced down near Gendarkh, Soviet Azerbaijan. The plane was carrying nine U. S. airmen, three of whom are assigned to this Agency. They are Colonel Dale D. Brannon, Major Robert E. Crans and Major Bennie A. Shupe. The other six men were regular Air Force members assigned to Wiesbaden, Germany. The nine men were en route from Wiesbaden to Teheran and Pakistan on a flight carrying cargo for CIA. Col. Brannon and Major Crans were planning to get off the plane in Teheran had the plane remained on course.

The plane, while en route to Teheran from Nicosia and as a result of bad weather and navigation error, went off its plotted course and crossed into Soviet Armenia. There it was intercepted and fired on by three MIG-17's and caught fire in the left wing. Five of the crew bailed out and the other four rode the aircraft down to a safe landing on a small airstrip at Gendarkh in Soviet Azerbaijan. The crew members who had remained on the plane to its landing got out safely and the plane was burning fiercely when the crew last saw it. The part of the crew that parachuted was surrounded by Soviet peasants, some of whom beat and struck at the crew members. One of the men, Major Bennie Shupe, CIA employee, was taken by the mob to a telephone pole and narrowly escaped hanging before being rescued by the Soviet military.

Major Shupe and the remainder of the crew were turned over to the Soviet military, and after an overnight stay in a Soviet military garrison near Stepanakert were taken to a city believed to be Yevlakh, and then flown to Baku, Russia. There they underwent interrogation by Soviet intelligence officers, at least one of whom had served in the United States, as a Soviet Purchasing Commission employee 1943-45, and later in Canada in 1949-55 as First Secretary of the Soviet Embassy. This RIS officer, Vladimir Bourdine, later served in 1955 as a personal interpreter for Khrushchev in a meeting with Prime Minister Nehru of India. Bourdine interrogated Colonel Brannon of CIA at considerable length during the period 30 June - 3 July 1958, while the crew was imprisoned in the MVD Headquarters building in Baku. Following their individual interrogations, the crew members were required to appear separately before a Commission of Soviet officials at the Baku MVD Headquarters who questioned them about the border violation by the C-118 aircraft, and requested them to sign statements attesting that they had been well-treated and received adequate medical care by the

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Soviets. The inquiry by the Commission was perfunctory and did not involve an interrogation in the intelligence sense. The crew was then transported to Astara on the Soviet-Iranian border on 7 July 1958 and turned over to the American Air Attache.

On 2 July 1958 this Agency received information indicating that the Soviets might be considering releasing the nine fliers. Since no date or place of release was indicated, cables were sent to the various peripheral CIA stations around the Soviet border indicating the possibility of impending release. The Air Force agreed to alert its Air Attaches in the same areas of the possibility of impending release. At the same time a team of Agency personnel, including a medical officer, an Air Maritime officer, and two representatives of the Security Office were dispatched to Wiesbaden from Headquarters in anticipation of the release of the fliers. Three hours after the team arrived in Germany, the place of release was learned from the Soviets to be Astara on the Soviet-Iranian border, and a USAFE plane was dispatched that night from Wiesbaden with the Air Maritime team member aboard destined for Teheran to await the turnover of the American fliers at Astara. The fliers were turned over on 7 July 1958, were immediately flown to Wiesbaden, Germany where an initial joint CIA-AF debriefing of them was begun, and where initial press interviews were held, following careful briefing of the crew as to the text and limitations to be observed. Two days later, two members of the crew, one of whom was Major Shupe, a CIA employee, were permitted to give an interview to the Paris representative of Time-Life. Members of the CIA team were present during these press interviews, under appropriate cover arrangements, to furnish guidance to the CIA personnel.

Following the initial debriefing, the entire crew was flown to Washington, D. C. on 18 July 1958, for a more extended debriefing. These debriefings were completed on 6 August 1958 and covered the various aspects of possible compromise of the security of CIA personnel, operational and cover units activities, as well as various positive intelligence and counter-intelligence matters.

The three CIA men aboard the plane were extremely knowledgeable of highly sensitive Agency operational activities and of the identities of numerous CIA personnel. Colonel Brannon, as Commander of the CIA Air Support Operations in Europe, was knowledgeable of CIA operational activities on a world-wide basis, with many of these projects being extremely sensitive. Colonel Brannon and Major Robert Crans each carried briefcases containing classified material, and Brannon carried an address book containing several names, addresses and telephone numbers of CIA personnel and cover units. The two briefcases are believed to have been destroyed by the fire in the aircraft after landing. The address book of Brannon was taken from him by the Soviet

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peasants on landing and was later turned back to him by the Soviet Commission members at Baku. Neither he nor other members of the crew were questioned about either of the briefcases, their contents, nor about the address book and its contents. We assume that the Soviets have or will process the names in the address book through their Moscow files. Some of the other crew members carried personal notations in their wallets relating to a few other CIA personnel.

We have received no indications that Colonel Brannon or the other crewmen were drugged or otherwise tampered with by the Soviets. Brannon and some of the others did receive shots the first night and second day from the Soviet military for their wounds and burns; however, these shots are believed to have been for legitimate medical reasons.

The substance of the questioning, treatment and techniques of interrogation has been exhaustively explored with all the crew members in the course of the debriefings. In summation, the interrogations of the crew members were superficial and do not appear to have been backed up by close coordination and communication with Moscow for intelligence research purposes. It is possible that the quick acknowledgment by the Soviet Foreign Office of the landing of the C-118 in Soviet territory precluded the KTD from fully exploiting the crew members. Colonel Brannon and Captain Kane were separated from the group and given preferred treatment, apparently with the intention of developing them for information purposes. We are convinced that both men handled themselves extremely well and did not disclose any information concerning the Agency or its activities.

To date we have no indication that the Soviets knew at the time they interrogated the crew men, that the flight of the C-118 was connected with CIA in any way, nor that they knew three of the men aboard were CIA personnel. We do believe that in time the Soviets, through Brannon's address book, which lists the open Agency telephone number EX 3-6115 below his name on the first page, will connect him and possibly others in the address book with CIA. Since the Soviets questioned him about the 7170th Support Group and the 7405th Support Squadron in Wiesbaden, it is therefore presumed that they will associate those units with this Agency.

In addition to this report, debriefings of the crewmen were taped and typed, which will total some 7,000 - 9,000 pages when completed, are being distributed to the CI Staff and

S E C R E T

other interested components of this Agency as they are completed. Questions were solicited by this Office of all interested components, in order to cover all matters in the debriefings of interest to the Agency. Careful arrangements have been made with the Air Force in order that Agency interests will be adequately protected and proper security will be maintained in the handling of information and reports derived from the debriefings, and so that no compromise of the Agency interest in the flight of the C-118 will be made to the press.

CONCLUSIONS:

- A. It is our opinion that the possible compromises arising out of this incident are relatively minor in nature and that no major compromises occurred.
- B. That the Soviets "missed" on the true nature of the flight and personnel of the C-118.
- C. That the reasons the crew members were given an early release were as follows:
 1. Primarily, the Soviet interrogators failed to use all of the leads at their command, particularly Brannon's address book, and failed to break the crewmen through interrogation.
 2. The crew did not inadvertently disclose through interrogations, the purpose of their flight, its relation to the Agency and that of three of its crew to CIA.
 3. The Soviets apparently failed to check out the names and other data in Brannon's address book through their files prior to release of the crew.
 4. No incriminating information or material was immediately recovered from the burned aircraft.
 5. Several of the crew destroyed incriminating building passes and notations in their wallets while on their way down in their parachutes, or immediately after landing in their chutes.
 6. There were either no leaks or insufficient leaks of incriminating information through any room conversations at Baku among the crew, which may have been monitored by the Soviets, or such conversations as there may have been were not properly interpreted, or interpreted soon enough to tip the Soviets that there was something unusual about the flight or the crew.

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7. The crew members were all in uniform and not in mixed civilian and Air Force clothing, which properly established their cover.
 8. Sufficient pressures were exercised by Agency, State, Air Force, and Executive action upon the Soviets to effect the release of the crew as soon as possible.
 9. A factor that probably had an important bearing was the early acknowledgment by the Soviet Foreign Office of the downing of the aircraft and the attempts by the Soviets in the early stages to make this appear as a deliberate violation of the Soviet air frontier. This tended to take the "play" away from the MVD and military intelligence. In addition, this Government was stepping up the pressure for the release of the nine Army personnel who landed in East Germany in a helicopter, and the Soviets probably had no desire to create a duplicate of this incident.
 10. Safeguards taken by the Agency and the Air Force were such that there was no leak to the press, during the crew's internment, of the fact that there was an intelligence connection of the flight and crew of the C-118.
- D. That it is not believed, based on the evidence at hand, that the crew was drugged or otherwise tampered with medically.
- E. That there are valuable points of guidance from a cover, operations, policy and code of conduct standpoint which can be gathered from experiences of these crewmen in the hands of the Soviets and can aid the Agency and its personnel in any future situation of a similar nature in which the Soviet military and RIS interrogators are encountered.

ACTION TAKEN TO SAFEGUARD AGENCY INTEREST IN THIS MATTER:

- A. All possible steps were taken during the period immediately preceding and immediately after the release of the crew to effect the minimum of publicity and to safeguard and limit such publicity as was given out, in order to avoid disclosing the CIA connection of the flight and some of its crew.
- B. Throughout the entire debriefing process in Germany and in the U. S., the maximum care has been taken to safeguard the information taken by transcript and classify it so that there would be access to the information therein on a need-to-know basis and by only properly cleared persons.

SECRET

- C. Steps were taken immediately by the German Station after the downing of the C-118 to change the combinations of the safes and locks in the buildings to which the crew had access.
- D. The three men from this Agency who were aboard the flight, Brannon, Crans and Shupe, and the aircraft commander, Lyles, are being removed from the German area, being returned to the U. S. The three CIA crewmen are being returned to duty with the Air Force from the Agency.
- E. Steps are continuing to be taken to properly safeguard Agency interests and personnel in regard to names of Agency personnel who appeared in Brannon's address book or in other notations appearing in any papers carried by other members of the crew.

RECOMMENDATIONS:

- A. Continue to take all possible steps to prevent any disclosure to any unauthorized persons, particularly the press, about the CIA personnel aboard the C-118, or the true nature of the flight.
- B. Continue to take all possible steps to change the cover designation of the units appearing in Brannon's address book to prevent any further compromise of these units.
- C. Permit no further publicity about the flight itself, in order to minimize the possibility of the press learning of the CIA interest in the flight of the C-118.
- D. Carefully follow all matters relating to the International Court of Justice interest in this flight, in order to prevent any compromise of Agency interests.

SECRET
(When Filled In)

| | | | |
|---|------------------------------|---|--|
| 15-8124 | | LANGUAGE DATA RECORD | |
| PART I-GENERAL | | | |
| 1. NAME (Last-First-Middle) McCORD James W Jr | | 2. DATE OF BIRTH JAN 26 24 | |
| 3. LANGUAGE RUSSIAN 654 | 4. TODAY'S DATE NOV 18 58 | 5. <input type="checkbox"/> I HAVE NO PROFICIENCY IN ANY FOREIGN LANGUAGE | |
| PART II-LANGUAGE ELEMENTS | | | |
| SECTION A. Reading (40) | | | |
| 1. I CAN READ TEXTS OF ANY DIFFICULTY, OF A GENERAL NATURE OR IN FIELDS I AM FAMILIAR WITH, USING THE DICTIONARY ONLY RARELY. | | | |
| 2. I CAN READ TEXTS OF MOST GRADES OF DIFFICULTY, OF A GENERAL NATURE OR IN FIELDS I AM FAMILIAR WITH, USING THE DICTIONARY OCCASIONALLY. | | | |
| 3. I CAN READ TEXTS OF AVERAGE DIFFICULTY (newspapers, reference materials, etc.), USING THE DICTIONARY FREQUENTLY. | | | |
| <input checked="" type="checkbox"/> 4. I CAN READ SIMPLE TEXTS, SUCH AS STREET SIGNS, NEWSPAPER HEADLINES, ETC., USING THE DICTIONARY FREQUENTLY. | | | |
| 5. I HAVE NO READING ABILITY IN THE LANGUAGE. | | | |
| SECTION B. Writing (41) | | | |
| 1. I CAN WRITE PERSONAL LETTERS AND SIMILAR MATERIAL WITH COMPLETE SUCCESS WITHOUT USING THE DICTIONARY. I CAN WRITE FACTUAL NARRATIVE AND EXPOSITORY MATERIAL WITH REASONABLE CLARITY, WITH VERY FEW GRAMMATICAL ERRORS, IN NATIVE STYLE, USING THE DICTIONARY ONLY RARELY. | | | |
| 2. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL WITH COMPLETE SUCCESS, USING THE DICTIONARY ONLY RARELY. I CAN WRITE FACTUAL NARRATIVE AND EXPOSITORY MATERIAL WITH REASONABLE CLARITY, WITH FEW GRAMMATICAL ERRORS, BUT IN A STYLE WHICH MAY NOT BE NATIVE, USING THE DICTIONARY OCCASIONALLY. | | | |
| 3. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL, WITH REASONABLE SUCCESS IN CONVEYING MY MEANING, BUT WITH OCCASIONAL MINOR GRAMMATICAL ERRORS AND IN OBVIOUSLY FOREIGN, ABBRVED STYLE, USING THE DICTIONARY OCCASIONALLY. | | | |
| <input checked="" type="checkbox"/> 4. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL, WITH REASONABLE SUCCESS IN CONVEYING MY MEANING, BUT WITH MANY GRAMMATICAL ERRORS AND IN A VERY FOREIGN, ABBRVED STYLE, USING THE DICTIONARY FREQUENTLY. | | | |
| 5. I CANNOT WRITE IN THE LANGUAGE. | | | |
| SECTION C. Pronunciation (42) | | | |
| 1. MY PRONUNCIATION IS NATIVE. | | | |
| 2. WHILE NATIVES CAN DETECT AN ACCENT IN MY PRONUNCIATION THEY HAVE NO DIFFICULTY UNDERSTANDING ME. | | | |
| 3. MY PRONUNCIATION IS OBVIOUSLY FOREIGN, BUT ONLY RARELY CAUSES DIFFICULTY FOR NATIVES TO UNDERSTAND. | | | |
| <input checked="" type="checkbox"/> 4. MY PRONUNCIATION IS OCCASIONALLY DIFFICULT FOR NATIVES TO UNDERSTAND. | | | |
| 5. I HAVE NO SKILL IN PRONUNCIATION. | | | |
| CONTINUE ON REVERSE SIDE | | | |

FORM NO. 444C
1 FEB 57

SECRET

(4-63)

CONTINUATION OF PART II--LANGUAGE ELEMENTS

SECTION D.

Speaking (43)

1. I SPEAK FLUENTLY AND ACCURATELY IN ALL PRACTICAL AND SOCIAL SITUATIONS; I CONVERSE FREELY AND IDIOMATICALLY IN ALL FIELDS WITH WHICH I AM FAMILIAR.
2. I SPEAK FLUENTLY AND ACCURATELY IN NEARLY ALL PRACTICAL AND SOCIAL SITUATIONS; I CAN CONVERSE IN MOST FIELDS WITH WHICH I AM FAMILIAR AND I SUPPLY SOME POPULAR SAYINGS, LITERARY QUOTATIONS, AND COMMON PROVERBS.
3. I GET ALONG QUITE WELL IN SITUATIONS OF DAILY LIFE AND TRAVEL AND CAN CONDUCT ROUTINE BUSINESS IN PARTICULAR FIELDS.
- ☒ 4. I MANAGE TO GET ALONG IN THE MOST COMMON SITUATIONS OF DAILY LIFE AND TRAVEL.
5. I HAVE NO ABILITY TO USE THE LANGUAGE IN ANY OF THE ABOVE RESPECTS.

SECTION E.

Understanding (44)

1. I UNDERSTAND NON-TECHNICAL CONVERSATION ON ALL SUBJECTS, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND NEARLY EVERYTHING I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES.
2. I UNDERSTAND NON-TECHNICAL CONVERSATION ON NEARLY ALL SUBJECTS, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND MOST OF WHAT I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES, INCLUDING MOST JOKES AND PUNS.
3. I UNDERSTAND NEARLY ALL CONVERSATION ON TOPICS OF DAILY LIFE AND TRAVEL, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND MUCH OF WHAT I HEAR ON THE RADIO, AND AT THE MOVIES, PLAYS, AND LECTURES.
- ☒ 4. I UNDERSTAND THE SIMPLEST CONVERSATION, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND SOME OF WHAT I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES.
5. I AM NOT ABLE TO UNDERSTAND THE SPOKEN LANGUAGE.

BEFORE CONTINUING - CHECK PART II TO ENSURE THAT YOU HAVE CIRCLED ONE NUMBER PER SECTION.

PART III--EXPERIENCE AS TRANSLATOR OR INTERPRETER (45)

1. I HAVE HAD EXPERIENCE AS A TRANSLATOR.
2. I HAVE HAD EXPERIENCE AS AN INTERPRETER.
3. BOTH OF THE ABOVE STATEMENTS APPLY.
- ☒ 4. NONE OF THE ABOVE STATEMENTS APPLY.

PART IV--CERTIFICATION

I CERTIFY THAT THE INFORMATION GIVEN ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION CONSTITUTES MY APPLICATION FOR A MAINTENANCE AWARD PROVIDED I AM ELIGIBLE UNDER THE TERMS OF REGULATION NO. 25-115, PAR. 1C(4). I UNDERSTAND THAT I MUST PASS AN OBJECTIVE LANGUAGE PROFICIENCY TEST BEFORE I BECOME ELIGIBLE FOR AN AWARD, AND THAT IRRESPECTIVE OF THE DATE OF TESTING, ANNUAL MAINTENANCE AWARDS WILL BE CUMULATIVE AS OF THE ANNIVERSARY DATE OF COMPLETING THIS FORM.

DATE SIGNED

17 Nov 58

SIGNATURE

James W. McGold Jr.

1-601

1-601

E

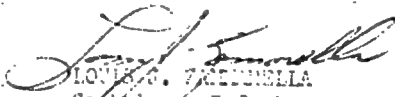
HEADQUARTERS
USAF, HQAF, OFFICE OF THE SECRETARY OF THE AIR STAFF
(FIELD EXTENSION)
Washington 25, D.C.

C E R T I F I C A T E

I concur in the Reserve assignment of James W. McCord, Jr.
Captain AO 2 099 263 (Name)
(Grade) (SN) with this organization. In the
event of partial or full mobilization, he will be made available for active
military service.

I certify that no delay in his entry on active duty will be requested
by this employing agency if he is ordered to active military service during
a period of mobilization.

Date: 12 Jan 1956


LOUIS G. ZAMPELLA
Captain, Infantry
Mobilization Training Officer

SECRET



CENTRAL INTELLIGENCE AGENCY

WASHINGTON 25, D. C.

OFFICE OF THE DIRECTOR

9 DEC 1955

MEMORANDUM FOR: James W. McCord, Jr.

SUBJECT: Notification of Membership in the Career Staff

1. On behalf of the Director of Central Intelligence, it gives me pleasure to inform you that your application for membership in the Career Staff has been accepted by the CIA Selection Board. The effective date of your membership is 22 August 1954.
2. Please indicate that you have received this notification by signing in the space provided below and return it to the Head of your Career Service. He will forward it to the Executive Director of the CIA Selection Board.
3. Because your membership in the Career Staff is classified information, it is necessary that this notification be conveyed to you in this manner. The application for membership which you signed has been endorsed on behalf of the Director of Central Intelligence by the Executive Director of the CIA Selection Board and placed in your permanent Official Personnel Folder.

FOR THE DIRECTOR OF CENTRAL INTELLIGENCE

A handwritten signature in dark ink, reading "Harrison G. Reynolds".

Harrison G. Reynolds
Chairman, CIA Selection Board

Noted:

A handwritten signature in dark ink, reading "James W. McCord, Jr.".

Date: 10 January 1956

SECRET

CAREER SERVICE QUESTIONNAIRE

SECTION I

(To be completed by employee)

| | | | | | | | | | |
|---|--|-------------------------|--|--------------------|--|---|--------------------|-------------------------------|------------------------------------|
| NAME - (Last) McCORD, | | (First) James W. | | (Middle) | | AGE 30 | GRADE GS-13 | NO. OF MOS. IN GRADE 2 | CAREER DESIGNATION Security |
| STAFF OR DIVISION Office of Director of Security | | | | BRANCH | | POSITION TITLE Special Assistant to Director of Security | | | |
| NO. OF MOS. IN PRESENT POSITION 10 | | NO. OF MOS. IN OSS | | NO. OF MOS. IN CIG | | NO. OF MOS. IN CIA 36 | | | |

DATA ON ALL PERMANENT DUTY OVERSEAS OR IN U.S. FIELD (Include any TDY during last two years)

| APPROXIMATE DATES OF SERVICE | | LOCATION | STATION | TDY | PCS | COMMENTS |
|------------------------------|-----------|----------|----------------------------|-----|-----|----------|
| FROM | TO | COUNTRY | | | | |
| August 1951 | June 1953 | U.S. | San Francisco Field Office | | X | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

INDICATE WILLINGNESS TO SERVE TOUR OF DUTY OVERSEAS PCS

A ☒ YESB ☐ ONLY UNDER CERTAIN CONDITIONSC ☐ NO

INDICATE ASSIGNMENT PREFERENCE IF PRECEDING ANSWER IS "A" OR "B"

| PREFERENCE | COUNTRY | STATION | TYPE OF POSITION |
|------------|---------------|----------------|------------------|
| 1ST | Japan | Tokyo | Security |
| 2ND | Germany | Frankfurt | Security |
| 3RD | South America | Rio de Janeiro | Security |

IF ANSWER ABOVE IS "B," STATE CONDITIONS. IF ANSWER ABOVE IS "C," EXPLAIN YOUR REASONS

INDICATE GEOGRAPHIC AREAS OVERSEAS IN WHICH YOU WILL NOT SERVE AND EXPLAIN REASONS

None

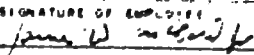
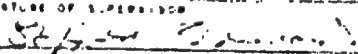
INDICATE RELATIONSHIP AND AGE OF EACH DEPENDENT TO BE MOVED OVERSEAS

Wife - 26 Daughter - 9 yrs.
 Son - 2

INDICATE KNOWN MEDICAL RESTRICTIONS WHICH THE AGENCY HAS IMPOSED ON YOUR SERVICE

None

SECRET

| | |
|---|---|
| INDICATE ANY UNUSUAL CIRCUMSTANCES CONCERNING DEPENDENTS (old age, chronic illness, need for special educational facilities, etc.) OR ANY UNUSUAL PERSONAL SITUATION WHICH WOULD AFFECT YOUR OVERSEAS ASSIGNMENT None | |
| DESCRIBE TYPES OF HEADQUARTERS AND U.S. FIELD POSITIONS FOR WHICH YOU WOULD LIKE TO BE CONSIDERED AND THE ORGANIZATIONAL COMPONENT IN WHICH YOU WOULD LIKE TO SERVE Security assignments in same or similar position as my present assignment. | |
| REMARKS | |
| DATE 30 August 1954 | SIGNATURE OF EMPLOYEE  |
| SECTION II (To be completed by employee's supervisor) | |
| INDICATE APPROXIMATE TIME (MONTHS) WHEN EMPLOYEE CAN BE MADE AVAILABLE FOR OVERSEAS SERVICE 9 mos | INDICATE APPROXIMATE TIME (MONTHS) WHEN EMPLOYEE CAN BE MADE AVAILABLE FOR ANOTHER HEADQUARTERS OR U.S. FIELD ASSIGNMENT 3 mos |
| COMMENTS ON AVAILABILITY AND EMPLOYEE'S PREFERENCE FOR NEXT ASSIGNMENT Do not contemplate considering for rotation for one year. | |
| DATE 10 Sept 54 | SIGNATURE OF SUPERVISOR  |
| PERMANENT OFFICE WILL FORWARD ORIGINAL TO OFFICE OF PERSONNEL AND FAST COPY TO APPROPRIATE CAREER SERVICE BOARD | |

SECRET

•V2: 00 (0001,0000 40000 010000)

JAMES W. McCOORD, JR.

27 August 1951

14 September 1951

FOR THE

A. F. Henry

3 October

1

CERTIFICATION:

This is to certify that I personally witnessed James Walter McCord, Jr., subscribe his signature to these papers on this date.

24 August 1951

Ervin W. Schmidt
Ervin W. Schmidt

SECRET

PERSONNEL QUALIFICATION QUESTIONNAIRE

128134

| | | | | |
|---|--|--|--|---------------------------------------|
| 1. Serial No. (no entry) | 2. NAME: (last) (first) (middle) McGord James W., Jr. | | | 3. Office R-50 |
| 4. Date of Birth 20 January 1921 | 5. Sex: <input checked="" type="checkbox"/> male (1) <input type="checkbox"/> female (2) | Marital Status <input type="checkbox"/> Nr. Dependents <input type="checkbox"/> | | 6. Employment Date: 22 August 1951 |
| 7. Citizenship: <input checked="" type="checkbox"/> U.S. <input type="checkbox"/> Other | 8. Acquired By: (1) <input checked="" type="checkbox"/> Birth (2) <input type="checkbox"/> Marriage (3) <input type="checkbox"/> Naturalization (4) <input type="checkbox"/> Other (specify) Year U.S. citizenship acquired, if not by birth | | | |

SEC. I. EDUCATION

1. Extent: (circle one)

| | | |
|--|--|-------------------|
| 1. Less than high school | 4. Two years college, or less | 8. Masters degree |
| 2. High school graduate | 5. Over two years, no degree | 9. Doctors degree |
| 3. Trade, Business or Commercial school graduate | 6. Bachelor degree | |
| | 7. Post-graduate study (minimum 8 sem. hrs.) | |

2. College or University Study:

| Name and location of College or University | Major | Minor | Dates att'd | | Yrs Compl | | Degree Recd | | Sem Hrs |
|--|-------------|-------|-------------|------|-----------|-------|-------------|------|---------|
| | | | From | To | Day | Night | Title | Date | |
| University of Texas at Austin, Texas | Engineering | | 1/2 | 12/5 | 4 | | B.S. Eng. | 1/29 | 120 |
| Kilgore College, Kilgore, Texas | Engineering | | 2/5 | 7/5 | 1 sem | | n one | | 16 |
| Stanford Univ., Oakland, Calif | Law | | 1/2 | 7/1 | 1 sem | | n one | | 8 |

3. Trade, Commercial, and Specialized Training:

| School | Attendance Dates | | | Study or Specialization |
|--------|------------------|----|-----------|-------------------------|
| | From | To | Tot. mo's | |
| | | | | |
| | | | | |

CODED
QUALIFIED
DATE 20 JUL 1954

4. Military, Intelligence or Investigative training (full time duty as a student in specialized schools such as intelligence, communications, ordnance disposal, etc.)

| School | Attendance Dates | | | Study or Specialization |
|--|------------------|-----|-----------|---|
| | From | To | Tot. mo's | |
| U.S. Army Air School, Ft. Rucker, Ala. | 6/5 | 7/5 | 1 | Operation of B-24 bomber and navigation of B-24 |
| Intelligence School, Lowry Air Force Base, Colo. | 1/5 | 7/5 | 6 weeks | Air Force Intelligence Officer in Training Course |
| Intelligence School, Lowry Air Force Base, Colo. | 1/5 | 7/5 | 3 | Special Agent (Inventory Control) |
| Intelligence School, Lowry Air Force Base, Colo. | 1/5 | 7/5 | 3 | Radio Operator/Listener |

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SEC. II. WORK EXPERIENCE

1. State the nature of duties performed with this organization, starting with your present position. Approximate dates (month and year) are sufficient. Use a continuation sheet, if necessary, to adequately describe your duties.

| | |
|---|---|
| From <u>5/1</u> To <u>10/1</u> Tot. mos. <u>1</u> | Description of Duties: |
| Grade <u>GS-11</u> Salary <u>2000</u> | Explain the duties in your 1st and 2nd entries. |
| Office <u>I SO</u> | |
| Position | |
| Title: <u>Inventory Control Officer</u> | |
| Duty | |
| Title: <u>Inventory Control Officer</u> | Duty Station, if overseas: |
| From <u> </u> To <u> </u> Tot. mos. <u> </u> | Description of Duties: |
| Grade <u> </u> Salary <u> </u> | |
| Office <u> </u> | |
| Position | |
| Title: <u> </u> | |
| Duty | |
| Title: <u> </u> | Duty Station, if overseas: |
| From <u> </u> To <u> </u> Tot. mos. <u> </u> | Description of Duties: |
| Grade <u> </u> Salary <u> </u> | |
| Office <u> </u> | |
| Position | |
| Title: <u> </u> | |
| Duty | |
| Title: <u> </u> | Duty Station, if overseas: |
| From <u> </u> To <u> </u> Tot. mos. <u> </u> | Description of Duties: |
| Grade <u> </u> Salary <u> </u> | |
| Office <u> </u> | |
| Position | |
| Title: <u> </u> | |
| Duty | |
| Title: <u> </u> | Duty Station, if overseas: |
| From <u> </u> To <u> </u> Tot. mos. <u> </u> | Description of Duties: |
| Grade <u> </u> Salary <u> </u> | |
| Office <u> </u> | |
| Position | |
| Title: <u> </u> | |
| Duty | |
| Title: <u> </u> | Duty Station, if overseas: |

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SEC. II. WORK EXPERIENCE (CONT'D.)

2. Previous Employment: Describe your previous work experience in sufficient detail to permit full recognition of your qualifications. Include military work experience. List last position first.

| | |
|---|--|
| From <u>7/1</u> To <u>7/1</u> Tot. mo's <u>12</u> Classification Grade (if in Federal Service) <u>...</u> Salary <u>...</u> Number and Class of Employees Supervised: <u>...</u> Employer <u>...</u> Kind of Business or organization (i.e., paper products mfr, public utility) <u>...</u> | Exact Title of your position <u>...</u> Description of Duties: <u>...</u> Duty Station if overseas: <u>...</u> |
| From <u>7/1</u> To <u>7/1</u> Tot. mo's <u>12</u> Classification Grade (if in Federal Service) <u>...</u> Salary <u>...</u> Number and Class of Employees Supervised: <u>...</u> Employer <u>...</u> Kind of Business or organization (i.e., paper products mfr, public utility) <u>...</u> | Exact Title of your position <u>...</u> Description of Duties: <u>...</u> Duty Station if overseas: <u>...</u> |
| From <u>7/1</u> To <u>7/1</u> Tot. mo's <u>12</u> Classification Grade (if in Federal Service) <u>...</u> Salary <u>...</u> Number and Class of Employees Supervised: <u>...</u> Employer <u>...</u> Kind of Business or organization (i.e., paper products mfr, public utility) <u>...</u> | Exact Title of your position <u>...</u> Description of Duties: <u>...</u> Duty Station if overseas: <u>...</u> |
| From <u>7/1</u> To <u>7/1</u> Tot. mo's <u>12</u> Classification Grade (if in Federal Service) <u>...</u> Salary <u>...</u> Number and Class of Employees Supervised: <u>...</u> Employer <u>...</u> Kind of Business or organization (i.e., paper products mfr, public utility) <u>...</u> | Exact Title of your position <u>...</u> Description of Duties: <u>...</u> Duty Station if overseas: <u>...</u> |
| From <u>7/1</u> To <u>7/1</u> Tot. mo's <u>12</u> Classification Grade (if in Federal Service) <u>...</u> Salary <u>...</u> Number and Class of Employees Supervised: <u>...</u> Employer <u>...</u> Kind of Business or organization (i.e., paper products mfr, public utility) <u>...</u> | Exact Title of your position <u>...</u> Description of Duties: <u>...</u> Duty Station if overseas: <u>...</u> |
| From <u>7/1</u> To <u>7/1</u> Tot. mo's <u>12</u> Classification Grade (if in Federal Service) <u>...</u> Salary <u>...</u> Number and Class of Employees Supervised: <u>...</u> Employer <u>...</u> Kind of Business or organization (i.e., paper products mfr, public utility) <u>...</u> | Exact Title of your position <u>...</u> Description of Duties: <u>...</u> Duty Station if overseas: <u>...</u> |

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SEC. II. WORK EXPERIENCE (CONT'D)

3. Special Work Experience: Check any of the following organizations by which you may have been employed.

- | | |
|--|--|
| 01 <input type="checkbox"/> U.S. Secret Service | 24 <input type="checkbox"/> Air Force A-2 |
| 02 <input type="checkbox"/> Civil Police | 25 <input type="checkbox"/> Foreign Economic Admin. |
| 03 <input type="checkbox"/> Military Police | 26 <input type="checkbox"/> Counter Intelligence Corps |
| 04 <input type="checkbox"/> U.S. Border Patrol | 27 <input type="checkbox"/> Immigration & Naturalization |
| 05 <input type="checkbox"/> U.S. Narcotics Squad | 28 <input type="checkbox"/> Strategic Services Unit |
| 06 <input type="checkbox"/> FBI | 29 <input type="checkbox"/> Foreign Service, State Dept. |
| 07 <input type="checkbox"/> Criminal Investigation Div. | 30 <input type="checkbox"/> Central Intelligence Group |
| 21 <input type="checkbox"/> Office of Naval Intelligence | 31 <input type="checkbox"/> Armed Forces Security Agency |
| 22 <input type="checkbox"/> Office of War Information | 32 <input type="checkbox"/> Coordinator of Information |
| 23 <input type="checkbox"/> Army G-2 | 33 <input type="checkbox"/> Office of Facts & Figures |
| 20 <input type="checkbox"/> Office of Strategic Services | 34 <input type="checkbox"/> Board of Economic Warfare |
| | 35 <input type="checkbox"/> Federal Communications Comm. |

SEC. III. FOREIGN LANGUAGES

List below the foreign languages in which you have some competence. Be sure to include uncommon modern languages. Check (X) your competence and how acquired.

| LANGUAGE | COMPETENCE | | | | | HOW ACQUIRED | | | | |
|----------|--------------------------------|--------------------------------|--------------------------|---------------------|-------------------|--------------|-------------------|---------------------|-------------------------|----------------|
| | Equivalent to Native Fluency * | Fluent but obviously Foreign * | Adequate for Research ** | Adequate for Travel | Limited Knowledge | | Native of Country | Prolonged Residence | Contact (Parents, etc.) | Academic Study |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

* If you have checked 'Fluent' for a language that has significant difference in spoken and written form (e.g., Arabic), explain your competence herein _____

**Specialized Language Competence: Describe ability to do specialized language work involving vocabularies and terminology in the scientific, engineering, telecommunications, and military fields. List the language with the type of speciality. _____

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SEC. IV. AREA KNOWLEDGE

1. List below any foreign countries or regions of which you have knowledge gained as a result of residence, travel or study. Study can mean either academic study, or study of a foreign country resulting from an intelligence, military, commercial or professional work assignment.

| Country or Region | Dates of Residence, Study, Etc. | Manner in Which Knowledge Was Acquired (check (X) one) | | |
|-------------------|---------------------------------|--|--------|-------|
| | | Residence | Travel | Study |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

2. **Specialized Knowledge of Area**

List specialized knowledge of foreign country such as knowledge of terrain, coasts and harbors, utilities, railroads, industries, political parties, etc., gained as a result of study or work assignment. Include name of employer or organization.

| Country | Type of Knowledge | How and When Gained |
|---------|-------------------|---------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

SEC. V. TYPING AND STENOGRAPHIC SKILLS (PRESENT UTILIZATION)

| Skill | Per Cent of Time Used | Not Used | WPM (Approximate Proficiency) | Prefer Assignment Using Skill Oftener |
|---|-----------------------|----------|-------------------------------|---------------------------------------|
| Typing | 1. | 2. | | 1. Yes 2. No |
| Shorthand | 1. | 2. | | 1. Yes 2. No |
| Shorthand System: 1. Manual 2. Machine 3. Speedwriting. | | | | |

SEC. VI. LICENSES, HOBBIES, SPECIAL QUALIFICATIONS

| | |
|---|---|
| 1. Licenses: List any licenses or certification such as teachers, pilot, marine, etc. _____ | 2. Hobbies: List any hobbies such as sailing, skiing, writing, or other special qualifications. _____ |
| | |
| | |

SEC. VII. PROFESSIONAL AND ACADEMIC HONORS

| |
|--|
| List any professional or academic associations or honorary societies in which you hold membership. _____ |
| |
| |

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SEC. VIII. PUBLICATIONS

List below the type of writing (non-fiction: professional or scientific articles, general interest subjects, current events, etc; fiction: novels, short stories, etc.) of any published materials of which you were author or co-author.

None

SEC. IX. INVENTIONS

Describe any devices you have invented as to type of work for which intended and whether patented.

| Device | Patented | |
|--------|----------|--------|
| | (1) Yes | (2) No |
| None | (1) Yes | (2) No |
| | (1) Yes | (2) No |

SEC. X. TESTS (Within present organization)

Describe below the type of tests which you have taken,

| Type of Test | Date Taken |
|--------------|------------|
| None | |
| | |
| | |

SEC. XI. PHYSICAL HANDICAPS

List any physical handicaps you may have.

None

SEC. XII. OVERSEAS ASSIGNMENT

Are you willing to accept periodic tour of duty overseas?

(1) 2 year Tour yes (2) 4 year Tour yes (3) Not interested

SEC. XIII. WORK ASSIGNMENT

In view of your total experience and education, for what assignment do you think you are best qualified?

None

SECRET

1. Present Draft Status _____
Have you registered under the Selective Service Act of 1948? ____ Yes ____ No.
If yes, indicate your present draft classification _____ x
V-A

2. Present Reserve or National Guard Status _____
Do you now have Reserve or National Guard Status ____ Yes ____ No.
If yes, complete the following. x

1. ____ National Guard
2. ____ Air National Guard
3. x Active Reserve Status (member of organized unit)
4. ____ Inactive Reserve Status

Service _____ Grade _____ Serial Number _____
Reserve Unit with which currently affiliated _____ AG-209 J63
Service Mobilization Assignment, if any _____ HQ 3d Air S. Group (OAG)
Location of Service Records, if known _____

XV. TRAINING
List the training courses or subjects you have taken in this organization.

| Course or Subject | (from) Dates (to) | Hours |
|----------------------------|-------------------|-------|
| I.S. Investigations Course | 1/17/11-2/11/11 | 100 |
| | | |
| | | |

Use this space to indicate any other qualifications you may have which you do not describe above.

[illegible]

SIGNATURE

~~SECRET~~

RESIDENCE AND DEPENDENCY REPORT

INSTRUCTIONS: Submit in triplicate when ordered overseas and whenever designated place of residence or marital or dependency status changes. IMPORTANT in determining travel expenses allowable in connection with leave at Government expense, return to residence upon separation, and in determining transportation expenses allowable in connection with shipment of remains of employee or member of family.

NAME OF EMPLOYEE

McCond, James Walter Jr.

RESIDENCE DATA

PLACE OF RESIDENCE WHEN APPOINTED TO SERVICE

LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (IF APPOINTED ABROAD)

820 Kessler Ave. Alhambra, Calif.

PLACE IN CONTINENTAL U.S. DESIGNATED PERMANENT OR LEGAL RESIDENCE

Avon, Texas

MARITAL STATUS

☐ SINGLE

PLACE OF MARRIAGE

DATE OF MARRIAGE

☒ MARRIED

Alhambra, Texas

May 30, 1948

☐ DIVORCED

PLACE OF DIVORCE DECREE

DATE OF DIVORCE DECREE

☐ WIDOWED

PLACE SPOUSE DIED

DATE SPOUSE DIED

MEMBERS OF FAMILY DEPENDENTS ONLY

IDENTIFICATION OF MEMBERS OF IMMEDIATE FAMILY

RELATIONSHIP

DATE OF BIRTH

Sarah Ruth McCond

Wife

April 12, 1926

August 22, 1951

DATE

James Walter McCond

SIGNATURE

CENTRAL INTELLIGENCE AGENCY

2430 E STREET NW.

WASHINGTON 25, D. C.

Date 22 August 1951

Dear Mr. McCord:

1. This is to notify you that the United States Government as represented by the Central Intelligence Agency, has accepted your employment effective.

Position: GS-11

Base Salary: \$5400 per annum

2. You will be:

a. Entitled to annual and sick leave in accordance with Civil Service Commission rules and regulations, or such other provisions of law or regulations as may be established in lieu thereof.

b. Reimbursed for travel expenses in accordance with CIA Regulations or Standardized Government Travel Regulations, as amended.

c. If stationed outside continental United States, granted such monetary allowances as are prescribed by CIA Regulations.

3. Employment is conditioned upon satisfactory completion of the training courses prescribed by CIA and satisfactory performance of duty for a total period of six months from date of employment. In the event either training or performance of duty is deemed unsatisfactory by CIA, you will be offered other types of employment if available, or your employment will be terminated.

4. Your appointment is for such time as your services may be required and funds are available for the work of CIA. Notice of termination will be given you by procedure similar to that provided by Civil Service rules and regulations.

D. M. M. M. M.
Official authorized to sign letters of appointment

I accept the above agreement as a condition of my employment by CIA.

James Walter McCord Jr.
Employee

22 August 1951
Date

Form No. 51-105
June 1948

APPOINTMENT AFFIDAVITS

IMPORTANT.—Before swearing to these Appointment affidavits, you should read and understand the attached information for appointees

Central Intelligence Agency

(Department or agency)

(Bureau or division)

(Office of assignment)

I, James Walter McCord, Jr., do solemnly swear (or affirm) that—

A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely without any mental reservation or purpose of evasion; that I will well and faithfully discharge the duties of the office on which I am about to enter, **SO HELP ME GOD.**

B. AFFIDAVIT AS TO SUBVERSIVE ACTIVITY AND AFFILIATION

I am not a Communist or Fascist. I do not advocate nor am I a member of any organization that advocates the overthrow of the Government of the United States by force or violence or other unconstitutional means or seeking by force or violence to deny other persons their rights under the Constitution of the United States. I do further swear (or affirm) I will not so advocate, nor will I become a member of such organization during the period that I am an employee of the Federal Government.

C. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not, while a Government employee, become a member of such an organization.

D. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE

I have not paid, or offered or promised to pay, any money or other thing of value to any person, firm or corporation for the use of influence to procure my appointment.

E. AFFIDAVIT AS TO DECLARATION OF APPOINTEE

The answers given in the Declaration of Appointee on the reverse of this form are true and correct.

22 August 1951

(Date of entrance on duty)

James Walter McCord, Jr.
(Signature of appointee)

Subscribed and sworn before me this _____ day of _____, A. D. 19____,

at _____ (City) _____ (State)

[SEAL]

[Signature]
(Signature of officer)
(Title)

NOTE. If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

DECLARATION OF APPOINTEE

This form is to be completed before entrance on duty. Answer all questions. Any false statement in this declaration will be grounds for cancellation of application or dismissal after appointment. Impersonation is a criminal offense and will be prosecuted accordingly.

1. PRESENT ADDRESS (street, city, town, county, and State) 825 Pacific Ave. ALHAMBRA, CALIFORNIA

2. (a) DATE OF BIRTH JAN 26, 1924 (b) PLACE OF BIRTH (city or town and State or country) LAUREL, CALIFORNIA

3. (c) IN CASE OF EMERGENCY PLEASE NOTIFY (d) RELATIONSHIP Wife (e) STREET AND NUMBER, CITY AND STATE 825 Pacific Ave. ALHAMBRA, CALIFORNIA (f) TELEPHONE NO. 644-4444

4. DOES THE UNITED STATES GOVERNMENT EMPLOY, IN A CIVILIAN CAPACITY, ANY RELATIVE OF YOURS (OTHER BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? YES

If no, for each such relative fill in the blanks below. If additional space is necessary, complete under item 10.

| NAME | POST OFFICE ADDRESS (Give street number, if any) | (1) POSITION (2) TEMPORARY OR NOT (3) DEPARTMENT OR AGENCY IN WHICH EMPLOYED | RELATIONSHIP | MARRIED (Check one) | SINGLE |
|------|--|--|--------------|---------------------|--------|
| | | 1. | | | |
| | | 2. | | | |
| | | 3. | | | |
| | | 1. | | | |
| | | 2. | | | |
| | | 3. | | | |
| | | 1. | | | |
| | | 2. | | | |
| | | 3. | | | |

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN

| | YES | NO | ITEM NO. | 10. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS |
|---|-----|----|----------|---|
| 1. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES? | X | | | |
| 2. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? | | X | | |
| If your answer is "Yes", give details in item 10. | | | | |
| 3. DO YOU RECEIVE ANY ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? | | X | | |
| If your answer is "Yes", give in item 10 reasons for retirement, that is, age, optional disability, or be reason of involuntary or involuntary separation after 3 years' service; amount of retirement pay, and under what retirement act, and rating, if retired from military or naval service. | | | | |
| 4. HAVE YOU FILED APPLICATION RELATING TO THIS APPOINTMENT HAVE YOU BEEN DISCHARGED OR FORCED TO RESIGN FOR MISCONDUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION? | | X | | |
| If your answer is "Yes", give in item 10 the name and address of employer, date and reasons in each case. | | | | |
| 5. HAVE YOU BEEN ARRESTED (NOT INCLUDING TRAFFIC VIOLATIONS FOR WHICH YOU WERE FINED \$50 OR LESS OR FOR WHICH YOU WERE RELEASED ON BOND) SINCE YOU FILED APPLICATION RELATING TO THIS APPOINTMENT? | | X | | |
| If your answer is "Yes", fill in each case under item 10. Give in each case: (1) The date, (2) the nature of the offense or violation, (3) the name and location of the court, (4) the penalty imposed, if any, or other disposition of the case. If arrested, your fingerprints must be taken. | | | | |

INSTRUCTIONS TO APPOINTING OFFICER

The appointing officer before whom the foregoing certificate is made shall determine to his own satisfaction that the appointee is qualified to perform the duties of the position for which he is appointed. He shall also determine that the appointee is not a person who is prohibited from appointment by the Civil Service Act, and that he is not a person who is prohibited from appointment by the Civil Service Act, and that he is not a person who is prohibited from appointment by the Civil Service Act.

(1) **Integrity of character**—It is the duty of the appointing officer to guard against appointment of persons who are not of good character. He shall determine to his own satisfaction that the appointee is not a person who is prohibited from appointment by the Civil Service Act, and that he is not a person who is prohibited from appointment by the Civil Service Act, and that he is not a person who is prohibited from appointment by the Civil Service Act.

(2) **Age**—If definite age limits have been established for the position, it should be determined that the appointee is not outside the age range for appointment. Until such determination is made the appointment may not be consummated.

(3) **Disqualification**—The appointing officer is responsible for ascertaining the citizenship of the appointee. If the Civil Service Act and its amendments require that the appointee be a citizen of the United States, the appointing officer should not appoint a person who is not a citizen of the United States.

(4) **Members of family**—Section 1 of the Civil Service Act provides that whenever there are three or more members of a family serving under the Civil Service Act, only one member of the family may be appointed to the same position. The appointing officer should determine whether or not the appointee is a member of a family in which more than one member is serving under the Civil Service Act.

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(When Filled In)

RESIDENCE AND DEPENDENCY REPORT

INSTRUCTIONS: Submit in duplicate when ordered overseas or whenever designated place of residence, marital or dependency status changes. This information is important in determining travel expenses allowable in connection with leave of Government expense, overseas duty, return to residence upon separation, and in determining transportation expenses allowable in connection with shipment of contents of employee or member of family.

| | | |
|--|--|--|
| 1. NAME OF EMPLOYEE (Last) <u>McLeod</u> (First) <u>Thomas</u> (Middle) <u>Walter Jr</u> | | |
| 2. RESIDENCE DATA | | |
| PLACE OF RESIDENCE WHEN APPOINTED <u>Alameda California</u> | LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (if appointed abroad) <u>5701 Floyd Ave, Springfield Virginia</u> | |
| PLACE IN CONTINENTAL U.S. DESIGNATED PERMANENT OR (LEGAL RESIDENCE) <u>5701 Floyd Ave, Springfield Virginia</u> | | |
| 3. MARITAL STATUS | | |
| <input type="checkbox"/> SINGLE | PLACE OF MARRIAGE <u>LAWRENCE TEXAS</u> | DATE OF MARRIAGE <u>USICS BRANCH OFFICE</u> |
| <input checked="" type="checkbox"/> MARRIED | PLACE OF DIVORCE DECREE | DATE SPOUSE DIED |
| <input type="checkbox"/> DIVORCED | | |
| <input type="checkbox"/> WIDOWED | PLACE SPOUSE DIED | |

| | | | |
|--|--|--|-------------------------------|
| 4. MEMBERS OF FAMILY | | | |
| NAME OF SPOUSE <u>Sarah Ruth McLeod</u> | | ADDRESS (Number) (Street) (City) (State) <u>5701 Floyd Ave Springfield Virginia</u> | TELEPHONE <u>HO 4-2424</u> |
| NAMES OF CHILDREN <u>Michael Steven McLeod</u> <u>Carolyn Anne McLeod</u> <u>Nancy Ellen McLeod</u> | | ADDRESS (Number) (Street) (City) (State) <u>5701 Floyd Ave Springfield Virginia</u> | TELEPHONE <u>HO 4-2424</u> |
| NAME OF FATHER (or male guardian) <u>James W McLeod Jr</u> | | ADDRESS (Number) (Street) (City) (State) <u>5701 Floyd Ave Springfield Virginia</u> | TELEPHONE <u>HO 4-2424</u> |
| NAME OF MOTHER (or female guardian) <u>Marjorie Lee McLeod</u> | | ADDRESS (Number) (Street) (City) (State) <u>5701 Floyd Ave Springfield Virginia</u> | TELEPHONE <u>HO 4-2424</u> |

| | |
|---|-------------------------------|
| 5. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY | |
| NAME <u>Sarah Ruth McLeod</u> | RELATIONSHIP <u>WIFE</u> |
| ADDRESS (Number) (Street) (City) (State) <u>5701 Floyd Ave Springfield Virginia</u> | TELEPHONE <u>HO 4-2424</u> |
| THE PERSONS NAMED IN ITEM 4 ABOVE WILL ALSO BE NOTIFIED IN CASE OF EMERGENCY. IF SUCH NOTIFICATION IS NOT DESIRABLE, DUE TO HEALTH OR OTHER PERTINENT REASONS, PLEASE SO STATE UNDER "REMARKS." | |

| | | |
|--|--|------------|
| VOLUNTARY ENTRIES | | |
| THE FOLLOWING AGENCY ENDORSED LIFE AND HOSPITALIZATION INSURANCE POLICIES ARE IN FORCE IN MY NAME: THE "POLICY NO." SHOULD BE ENTERED IF POSSIBLE, SINCE THIS INFORMATION WILL ASSIST IN EXPEDITING ACTION BY THE INSURANCE COMPANY SHOULD A CLAIM BECOME PAYABLE. | | |
| 6. FULL NAME OF COMPANY <u>Metropolitan Life Insurance Co</u> | ADDRESS OF HOME OFFICE <u>Washington D.C.</u> | POLICY NO. |

| | | |
|---|------|---|
| 7. I HAVE COMPLETED THE FOLLOWING: BILL <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | POWER OF ATTORNEY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| 8. REMARKS: <u>All bank of America to family</u> | | |
| SIGNED AT | DATE | SIGNATURE <u>Thomas W. McLeod Jr</u> |

CONFIDENTIAL

SECRET

(When Filled In)

| REQUEST FOR MEDICAL EVALUATION | | 1. DATE OF REQUEST 2 May 1968 | |
|--|--|--|--|
| 2. NAME (Last, First, Middle) McCord, James W., Jr. | | 3. POSITION TITLE | |
| 5. OFFICE, DIVISION, BRANCH SEC | | 4. GRADE | |
| | | 6. EMPLOYEE'S EXT. | |
| 7. PURPOSE OF EVALUATION | | | |
| <input type="checkbox"/> PRE-EMPLOYMENT <input type="checkbox"/> ENTRANCE ON DUTY <input type="checkbox"/> TDY STANDBY <input type="checkbox"/> SPECIAL TRAINING <input checked="" type="checkbox"/> ANNUAL EXECUTIVE <input type="checkbox"/> RETURN TO DUTY <input type="checkbox"/> FITNESS FOR DUTY <input type="checkbox"/> MEDICAL RETIREMENT | | <input type="checkbox"/> HQS/TDY <input type="checkbox"/> OVERSEAS ASSIGNMENT <div style="border: 1px solid black; padding: 2px;"> ETO STATION TDY OR PCS TYPE OF COVER NO. OF DEPENDENTS TO ACCOMPANY NO. OF DEPENDENTS' REPORTS OF MEDICAL HISTORY (SF 89) ATTACHED </div> <input type="checkbox"/> RETURN FROM OVERSEAS <div style="border: 1px solid black; padding: 2px;"> ETA STATION NO. OF DEP.'S </div> | |
| 8. OVERSEAS PLANNING EVALUATION (One block must be checked) | | 9. REQUESTING OFFICER | |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | | SIGNATURE | |
| | | ROOM NO. & BUILDING | |
| | | EXT. | |
| 10. COMMENTS | | | |
| CONFIRMED FOR TDY STANDBY UNTIL Nov 1969 DONALD FARLEY | | | |
| 11. REPORT OF EVALUATION | | | |
| DATE 15 12 68 | | SIGNATURE FOR CHIEF OF MEDICAL STAFF | |

SECRET
(When Filled In)

| REQUEST FOR MEDICAL EVALUATION | | 1. DATE OF REQUEST 6 May 1966 |
|---|--|---|
| 2. NAME (Last, First, Middle) McCord, James W., Jr. | 3. POSITION TITLE | 4. GRADE GS-15 |
| 5. OFFICE, DIVISION, BRANCH SFC | | 6. EMPLOYMENT STATUS 1002 |
| 7. PURPOSE OF EVALUATION Room # 4E 63 | | |
| <input type="checkbox"/> PRE-EMPLOYMENT <input type="checkbox"/> ENTRANCE ON DUTY <input type="checkbox"/> TDY STANDBY <input type="checkbox"/> SPECIAL TRAINING <input checked="" type="checkbox"/> ANNUAL - Executive <input type="checkbox"/> RETURN TO DUTY <input type="checkbox"/> FITNESS FOR DUTY <input type="checkbox"/> MEDICAL RETIREMENT | <input type="checkbox"/> HQS/TDY <input type="checkbox"/> OVERSEAS ASSIGNMENT <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> ETD STATION TDY OR PCS TYPE OF COVER NO. OF DEPENDENTS TO ACCOMPANY NO. OF DEPENDENTS' REPORTS OF MEDICAL HISTORY (SF 89) ATTACHED </div> <input type="checkbox"/> RETURN FROM OVERSEAS <div style="border: 1px solid black; padding: 5px;"> LTA STATION NO. OF DEP.'S </div> | |
| 8. OVERSEAS PLANNING EVALUATION (One block must be checked) | 9. REQUESTING OFFICER | |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | SIGNATURE | |
| | ROOM NO. & BUILDING | |
| | EXT. | |
| 10. COMMENTS | | |
| <div style="text-align: right; font-weight: bold;"> QUALIFIED FOR TDY STANDBY UNTIL <i>May 67</i> PETER BROCK </div> | | |
| 11. REPORT OF EVALUATION | | |
| DATE | SIGNATURE FOR CHIEF OF MEDICAL STAFF | |
| | <div style="text-align: right; font-weight: bold;"> QUALIFIED FOR CURRENT DUTY PETER BROCK </div> | |

SECRET
(When Filled In)

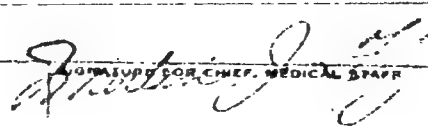
| | | | |
|---|--|--|--|
| REQUEST FOR MEDICAL EVALUATION | | DATE OF REQUEST 10 July 1966 | |
| 1. NAME (Last, First, Middle) MCCORD, JAMES | | 2. POSITION TITLE | |
| 3. OFFICE, DIVISION, BRANCH SECURITY | | 4. EMPLOYEE'S EXT. | |
| 7. PURPOSE OF EVALUATION | | | |
| <input type="checkbox"/> PRE-EMPLOYMENT <input type="checkbox"/> ENTRANCE ON DUTY <input type="checkbox"/> TDY STANDBY <input type="checkbox"/> SPECIAL TRAINING <input type="checkbox"/> ANNUAL <input type="checkbox"/> RETURN TO DUTY <input type="checkbox"/> FITNESS FOR DUTY <input type="checkbox"/> MEDICAL RETIREMENT | | <input type="checkbox"/> HDQ/STDY <input type="checkbox"/> OVERSEAS ASSIGNMENT <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> RTD STATION TDY OR PCS TYPE OF COVER NO. OF DEPENDENTS TO ACCOMPANY NO. OF DEPENDENTS' REPORTS OF MEDICAL HISTORY (SF 89) ATTACHED </div> <div style="text-align: center; margin-top: 10px;"> XXXXXXXXXX RETURN FROM OVERSEAS XXX </div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> ETA STATION FRANKFURT NO. OF DEP.'S </div> | |
| 5. OVERSEAS PLANNING EVALUATION (One block must be checked) | | 6. REQUESTING OFFICER | |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | | SIGNATURE | |
| | | ROOM NO. & BUILDING | |
| | | EXT. | |

| | |
|--|--|
| 10. COMMENTS | |
| QUALIFIED FOR DEPARTMENTAL DUTIES JOE W. CLINE DATE _____ SIGNATURE FOR CHIEF OF MEDICAL STAFF _____ | |

SECRET

(WHEN FILLED IN)

REQUEST FOR MEDICAL EVALUATION

| | | | |
|--|--|---|--|
| 1. NAME (LAST) COLE, James W. | | 2. DATE OF REQUEST 11 Feb. 1959 | |
| 3. POSITION TITLE | | 4. OFFICE, DIVISION AND BRANCH Security | |
| 5. REQUESTING OFFICER | | 6. EXTENSION 1161 | |
| 7. BUILDING AND ROOM NO. | | | |
| TYPE OF EVALUATION AND REPORT | | | |
| 9. TYPE OF EVALUATION | | 10. OVERSEAS PLANNING EVALUATION DESIRED IN ACCORDANCE WITH H 16-700 | |
| <input type="checkbox"/> PRE-EMPLOYMENT <input type="checkbox"/> ENTRANCE ON DUTY <input type="checkbox"/> OVERSEAS <div style="border: 1px solid black; padding: 2px; margin: 5px 0;"> ETD STATION TDY-PCB </div> <input type="checkbox"/> OVERSEAS RETURN <input type="checkbox"/> TDY STANDBY <input type="checkbox"/> SPECIAL TRAINING <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> RETURN TO DUTY <input type="checkbox"/> FITNESS FOR DUTY <input type="checkbox"/> MEDICAL RETIREMENT | | <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| 9A. REPORT OF MEDICAL EVALUATION | | 10A. REPORT OF OVERSEAS PLANNING EVALUATION | |
| <input type="checkbox"/> QUALIFIED FOR CURRENT DUTY <input type="checkbox"/> DISQUALIFIED | | <input type="checkbox"/> QUALIFIED <input type="checkbox"/> DISQUALIFIED | |
| 11. COMMENTS | | | |
| <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div>DATE OF EVALUATION 10 FEB 1959</div> <div> SIGNATURE FOR CHIEF, MEDICAL STAFF  </div> </div> | | | |

SECRET
(WHEN FILLED IN)

REQUEST FOR MEDICAL EVALUATION

| | | | | |
|--|--|---|----------------------------|--|
| 1. NAME (LAST) MCCORD | | (FIRST) JAMES | (MIDDLE) W., JR. | 2. DATE OF REQUEST 15 January 1962 |
| 3. POSITION TITLE Security Officer | | 4. OFFICE, DIVISION AND BRANCH Security | | 5. GRADE GS-15 |
| 6. REQUESTING OFFICER <i>John J. Buckle</i> | | 7. BUILDING AND ROOM NO. 4803 Langley | | 8. EXTENSION 5643 |
| 9. TYPE OF EVALUATION | | | | |
| <input type="checkbox"/> PRE-EMPLOYMENT <input type="checkbox"/> ENTRANCE ON DUTY <input type="checkbox"/> OVERSEAS <div style="border: 1px solid black; padding: 2px; margin: 5px 0;"> ETD STATION TDY-PCS </div> <input type="checkbox"/> OVERSEAS RETURN <input checked="" type="checkbox"/> TDY STANDBY <input type="checkbox"/> SPECIAL TRAINING <input type="checkbox"/> ANNUAL <input type="checkbox"/> RETURN TO DUTY <input type="checkbox"/> FITNESS FOR DUTY <input type="checkbox"/> MEDICAL RETIREMENT | | | | |
| 10. OVERSEAS PLANNING EVALUATION DEFINED IN ACCORDANCE WITH R 15-200 | | | | |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | |
| 9A. REPORT OF MEDICAL EVALUATION | | 10A. REPORT OF OVERSEAS PLANNING EVALUATION | | |
| <input type="checkbox"/> QUALIFIED <input type="checkbox"/> DISQUALIFIED | | <input type="checkbox"/> QUALIFIED <input type="checkbox"/> DISQUALIFIED | | |
| 11. COMMENTS <i>Re evaluation for TDY Stand by</i> | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>EXPIRED FOR</p> <p><i>3 Jan 1963</i></p> </div> <div> <p>DATE OF EVALUATION</p> <p><i>3 JAN 1963</i></p> </div> </div> | | | | |
| SIGNATURE FOR CHIEF, MEDICAL STAFF <i>[Signature]</i> | | | | |

SECRET
(WHEN FILLED IN)

REQUEST FOR MEDICAL EVALUATION

| | | | | |
|---|--|---|-----------------------|---|
| 1. NAME (LAST) McCORD | | (FIRST) JOSE | (MIDDLE) W. | 4. DATE OF REQUEST 18 December 1961 |
| 3. POSITION TITLE Security Officer | | 4. OFFICE, DIVISION AND BRANCH Security | | 5. GRADE GS-15 |
| 6. REQUESTING OFFICER <i>Thos. J. Ladd</i> | | 7. BUILDING AND ROOM NO. 4163 Langley | | 8. EXTENSION 5643 |
| TYPE OF EVALUATION AND REPORT | | | | |
| 9. TYPE OF EVALUATION <input type="checkbox"/> PRE-EMPLOYMENT <input type="checkbox"/> ENTRANCE ON DUTY <input checked="" type="checkbox"/> OVERSEAS <div style="border: 1px solid black; padding: 2px; margin: 5px 0;"> ETD May 1962 STATION Frankfurt, Germany TDY-PCS PCS DAC Cover </div> <input type="checkbox"/> OVERSEAS RETURN <input type="checkbox"/> TDY STANDBY <input type="checkbox"/> SPECIAL TRAINING <input type="checkbox"/> ANNUAL <input type="checkbox"/> RETURN TO DUTY <input type="checkbox"/> FITNESS FOR DUTY <input type="checkbox"/> MEDICAL RETIREMENT | | 10. OVERSEAS PLANNING EVALUATION DESIRED IN ACCORDANCE WITH R 15-200 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 9A. REPORT OF MEDICAL EVALUATION <input type="checkbox"/> QUALIFIED <input type="checkbox"/> DISQUALIFIED | | 10A. REPORT OF OVERSEAS PLANNING EVALUATION <input type="checkbox"/> QUALIFIED <input type="checkbox"/> DISQUALIFIED | | |
| 11. COMMENTS <div style="text-align: center; font-style: italic; font-size: 1.2em;">10 JAN 1962</div> | | | | |
| DATE OF EVALUATION | | SIGNATURE FOR CHIEF, MEDICAL STAFF <i>[Signature]</i> | | |

SECRET
(When Filled In)

| REQUEST FOR MEDICAL EVALUATION | | DATE OF REQUEST | | | | | | |
|---|--|-----------------------------------|-----|---------|------------|---------------|--------------------------------|---|
| 2. NAME (Last, First, Middle) McCORD, James S. | | 15 August 1960 | | | | | | |
| 3. POSITION TITLE Investigator | | 4. GRADE GS-15 | | | | | | |
| 5. OFFICE, DIVISION, BRANCH Security | | 6. EMPLOYEE'S EXT. 2063 | | | | | | |
| 7. PURPOSE OF EVALUATION | | | | | | | | |
| <input type="checkbox"/> PRE-EMPLOYMENT | <input type="checkbox"/> OVERSEAS ASSIGNMENT | | | | | | | |
| <input type="checkbox"/> ENTRANCE ON DUTY | <table border="1"><tr><td>RTD</td></tr><tr><td>STATION</td></tr><tr><td>TDY OR PCS</td></tr><tr><td>TYPE OF COVER</td></tr><tr><td>NO. OF DEPENDENTS TO ACCOMPANY</td></tr><tr><td>NO. OF DEPENDENTS' REPORTS OF MEDICAL HISTORY (ISF 40) ATTACHED</td></tr></table> | | RTD | STATION | TDY OR PCS | TYPE OF COVER | NO. OF DEPENDENTS TO ACCOMPANY | NO. OF DEPENDENTS' REPORTS OF MEDICAL HISTORY (ISF 40) ATTACHED |
| RTD | | | | | | | | |
| STATION | | | | | | | | |
| TDY OR PCS | | | | | | | | |
| TYPE OF COVER | | | | | | | | |
| NO. OF DEPENDENTS TO ACCOMPANY | | | | | | | | |
| NO. OF DEPENDENTS' REPORTS OF MEDICAL HISTORY (ISF 40) ATTACHED | | | | | | | | |
| <input type="checkbox"/> OVERSEAS RETURN | | | | | | | | |
| <input checked="" type="checkbox"/> TDY STANDBY | | | | | | | | |
| <input type="checkbox"/> SPECIAL TRAINING | | | | | | | | |
| <input type="checkbox"/> ANNUAL | | | | | | | | |
| <input type="checkbox"/> RETURN TO DUTY | | | | | | | | |
| <input type="checkbox"/> FITNESS FOR DUTY | | | | | | | | |
| <input type="checkbox"/> MEDICAL RETIREMENT | | | | | | | | |
| 8. OVERSEAS PLANNING EVALUATION (One block must be checked) | | | | | | | | |
| <input type="checkbox"/> YES | 9. REQUESTING OFFICER | | | | | | | |
| <input type="checkbox"/> NO | SIGNATURE Robert J. Hayes | | | | | | | |
| | | EXT. 2064 | | | | | | |
| 10. REPORT OF EVALUATION | | | | | | | | |
| <p>QUALIFIED FOR PROPOSED TDY STANDBY till 6 Sept 61</p> | | | | | | | | |
| DATE 15 Aug 60 | | | | | | | | |
| SIGNATURE FOR PURPOSE OF MEDICAL STAFF <i>[Signature]</i> | | | | | | | | |

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MEDICAL ACTION REQUEST AND REPORT

| | | | |
|--|--|--|--|
| I REQUEST FOR PHYSICAL EXAMINATION BY | | | |
| 1. NAME (Last) | | 2. DATE | |
| McCord | | 19 June 1956 | |
| 3. TO POSITION | | 4. OFFICE, DIVISION, BRANCH | |
| Investigator (CI) | | Security | |
| 5. TYPE OF POSITION | | 6. EVALUATE FOR | |
| <input checked="" type="checkbox"/> Departmental <input type="checkbox"/> U.S. Field <input type="checkbox"/> Overseas | | <input type="checkbox"/> 100-- <input checked="" type="checkbox"/> Overseas <input type="checkbox"/> Returnee | |
| | | <input type="checkbox"/> Pre-Employment <input type="checkbox"/> Annual <input type="checkbox"/> Special (Specify) | |
| 7. REPORT OF MEDICAL EVALUATION | | | |
| Tdy - Holland | | | |
| <input type="checkbox"/> Qualified for Full Duty (General) <input type="checkbox"/> Qualified for Departmental Duty Only <input type="checkbox"/> Qualified for Full Duty (Special) <input type="checkbox"/> Disqualified | | | |
| Remarks: Subject is qualified for Departmental Action and P.N., 1 months. (6/26/56) May be re-evaluated upon request. | | | |
| Mae M. Martin | | | |
| MEDICAL OFFICE | | | |

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MEDICAL ACTION REQUEST AND REPORT

| | | | |
|---|--|---|------------|
| I. REQUEST FOR PHYSICAL EXAMINATION BY | | | |
| 1. NAME (Last) | | 2. FIRST | 3. DATA |
| McCord, | | JAMES | WALTER JR. |
| 4. TO POSITION | | 5. OFFICE, DIVISION, BRANCH | |
| S.O. | | Security | |
| 6. TYPE OF POSITION | | 7. EVALUATE FOR | |
| <input type="checkbox"/> Departmental <input type="checkbox"/> U.S. Field <input type="checkbox"/> Overseas | | <input type="checkbox"/> SOO <input type="checkbox"/> Overseas <input type="checkbox"/> Returnee | |
| | | <input type="checkbox"/> Pre-employment <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Special (Specify) | |
| | | 8. DATE | |
| | | 8 September 1954 | |
| | | 9. GRADE | |
| | | GS-13 | |
| II. REPORT OF MEDICAL EVALUATION | | | |
| <input checked="" type="checkbox"/> Qualified for Full Duty (General) <input type="checkbox"/> Qualified for Departmental Duty Only <input type="checkbox"/> Qualified for Full Duty (Special) <input type="checkbox"/> Disqualified | | | |
| Remarks: Full duty/General (9-28-54) notified H. State to get Lee | | | |
| File | | | |
| SECRET. Jones Mackin | | | |
| MEDICAL OFFICE | | | |

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QUALIFICATIONS UPDATE

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS

Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room 5E-13 Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

| SECTION I BIOGRAPHIC AND POSITION DATA | | | | | | | | | |
|---|--|----------------------------|--------------------------------|--|-------------|------------------------------|--------------------|--|--------------------------------|
| EMP. SER. NO. | | NAME (Last-First-Middle) | | | | | DATE OF BIRTH | | |
| 058124 | | MC CORD, James Walter, Jr. | | | | | 26 January 1924 | | |
| SECTION II EDUCATION | | | | | | | | | |
| HIGH SCHOOL | | | | | | | | | |
| LAST HIGH SCHOOL ATTENDED | | | ADDRESS (City, State, Country) | | | YEARS ATTENDED (From-To) | | GRADUATE <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| COLLEGE OR UNIVERSITY STUDY | | | | | | | | | |
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | | | | SUBJECT | | YEARS ATTENDED FROM--TO-- | DEGREE RECEIVED | YEAR RECEIVED | NO. SEM/QUA. HRS. (Specify) |
| | | | | MAJOR | MINOR | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT. | | | | | | | | | |
| TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS | | | | | | | | | |
| NAME AND ADDRESS OF SCHOOL | | | | STUDY OR SPECIALIZATION | | FROM | TO | NO. OF MONTHS | |
| | | | | | | | | | |
| OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE | | | | | | | | | |
| NAME AND ADDRESS OF SCHOOL | | | | STUDY OR SPECIALIZATION | | FROM | TO | NO. OF MONTHS | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| SECTION III MARITAL STATUS | | | | | | | | | |
| 1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried) SPECIFY: | | | | | | | | | |
| 2. NAME OF SPOUSE (Last) (First) (Middle) (Maiden) | | | | | | | | | |
| 3. DATE OF BIRTH | | | | 4. PLACE OF BIRTH (City, State, Country) | | | | | |
| 5. OCCUPATION | | | | 6. PRESENT EMPLOYER | | | | | |
| 7. CITIZENSHIP | | | | 8. FORMER CITIZENSHIP(S) COUNTRY(IES) | | | | 9. DATE U.S. CITIZENSHIP ACQUIRED | |
| SECTION IV DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE | | | | | | | | | |
| NAME | | RELATIONSHIP | DATE AND PLACE OF BIRTH | | CITIZENSHIP | PERMANENT ADDRESS | | | |
| 1. <input type="checkbox"/> ADD <input type="checkbox"/> DELETE | | | | | | | | | |
| 2. <input type="checkbox"/> ADD <input type="checkbox"/> DELETE | | | | | | | | | |

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| SECTION V GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL | | | | | | |
|--|-------------------------------|--|-----------------------|---|--------------------|---------|
| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED BY (CHECK ONE) | OTHER | REMARKS |
| | | | MAY 1 - 11:00 AM '69 | | | |
| | | | | | | |
| | | | | | | |
| SECTION VI TYPING AND STENOGRAPHIC SKILLS | | | | | | |
| 1. TYPING (TYPE) 2. SHORTHAND (TYPE) 3. INDICATE SHORTHAND SYSTEM USED (CHECK ONE) APPROPRIATE ITEM | | | | | | |
| <input type="checkbox"/> CREC <input type="checkbox"/> SPEEDWRITING <input type="checkbox"/> STENOGRAPH <input type="checkbox"/> OTHER SPECIFY: | | | | | | |
| SECTION VII SPECIAL QUALIFICATIONS | | | | | | |
| PROVIDE INFORMATION ON HORSES, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED | | | | | | |
| SECTION VIII MILITARY SERVICE | | | | | | |
| CURRENT DRAFT STATUS | | | | | | |
| 1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED? | | | | 2. NEW CLASSIFICATION | | |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS | | | | 4. IF DEFERRED, GIVE REASON | | |
| MILITARY RESERVE, NATIONAL GUARD STATUS | | | | | | |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG | | | | | | |
| <input type="checkbox"/> ARMY <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> COAST GUARD <input type="checkbox"/> NATIONAL GUARD <input type="checkbox"/> NAVY <input type="checkbox"/> AIR FORCE <input type="checkbox"/> AIR NATIONAL GUARD | | | | | | |
| 1. CURRENT RANK, GRADE OR RATE, DATE OF APPOINTMENT IN CURRENT RANK | | | | 3. EXPIRATION DATE OF CURRENT OBLIGATION | | |
| 4. CHECK CURRENT RESERVE CATEGORY: <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY (ACTIVE) <input type="checkbox"/> STANDBY (INACTIVE) <input type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED | | | | | | |
| 5. MILITARY MOBILIZATION ASSIGNMENT | | | | 6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED | | |
| MILITARY SCHOOLS COMPLETED (Extended Active, Reserve Duty, or as Civilian) | | | | | | |
| NAME AND ADDRESS OF SCHOOL | | STUDY OF SPECIALIZATION | | DATE COMPLETED | | |
| | | | | | | |
| | | | | | | |
| SECTION IX PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS | | | | | | |
| NAME AND CHAPTER | | ADDRESS (Number, Street, City, State, Country) | | | DATE OF MEMBERSHIP | |
| | | | | | FROM TO | |
| 1. Council on Exceptional Children (CEC) | | 1201 16th Street, NW Washington, D. C. | | | 1968 1969 | |
| 2. National Association on Retarded Children (NARC) | | 450 Lexington Avenue New York City | | | 1968 1969 | |
| 3. | | | | | | |
| SECTION X REMARKS | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| DATE | | SIGNATURE OF EMPLOYEE | | | | |
| 17 April 1969 | | | | | | |

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QUALIFICATIONS UPDATE

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS

Note that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 144, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room 5E-1J Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

SECTION I BIOGRAPHIC AND POSITION DATA

| | | |
|---------------------------|--|---------------------------------|
| 1. EMP. ID. NO. 058124 | 2. NAME (Last, First, Middle) McCord, James W., Jr. | 3. DATE OF BIRTH 26 Jan 1924 |
|---------------------------|--|---------------------------------|

SECTION II EDUCATION

| | | |
|---|-----------------------------------|---|
| 4. HIGH SCHOOL | | 5. GRADUATE |
| 6. LAST HIGH SCHOOL ATTENDED No Change | 7. ADDRESS (City, State, Country) | 8. YEARS ATTENDED (From-To) <input type="checkbox"/> YES <input type="checkbox"/> NO |

COLLEGE OR UNIVERSITY STUDY

| 9. NAME AND LOCATION OF COLLEGE OR UNIVERSITY | 10. SUBJECT | | 11. YEARS ATTENDED (From-To) | 12. DEGREE RECEIVED | 13. YEAR RECEIVED | 14. NO. SEM. QTR. HRS. (Specify) |
|---|-------------|-------|------------------------------|---------------------|-------------------|----------------------------------|
| | MAJOR | MINOR | | | | |
| No Change | | | | | | |

If a graduate degree has been noted above which required submission of a written thesis, indicate the title of the thesis and briefly describe its content.

TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

| 15. NAME AND ADDRESS OF SCHOOL | 16. STUDY OR SPECIALIZATION | 17. FROM | 18. TO | 19. NO. OF MONTHS |
|--------------------------------|-----------------------------|----------|--------|-------------------|
| | | | | |

OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE

| 20. NAME AND ADDRESS OF SCHOOL | 21. STUDY OR SPECIALIZATION | 22. FROM | 23. TO | 24. NO. OF MONTHS |
|--------------------------------|-----------------------------|----------|--------|-------------------|
| | | | | |

SECTION III MARITAL STATUS

| | | | |
|---|---|--|--|
| 1. Present status (Single Married Divorced Separated Deceased Annuller Remarried Specify) | | | |
| 2. NAME OF SPOUSE (Last) (First) (Middle) (Position) | | | |
| No Change | | | |
| 3. DATE OF BIRTH | 4. PLACE OF BIRTH (City, State, Country) | | |
| 5. OCCUPATION | 6. PRESENT EMPLOYER | | |
| 7. CITIZENSHIP | 8. FORMER C. RESIDENCE (City, State, Country) | | |
| 9. DATE U.S. CITIZENSHIP ACQUIRED | | | |

SECTION IV DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE

| | | | | |
|--------------------------------|-------------------|---|----------------|----------------------|
| 10. NAME (Last, First, Middle) | 11. DATE OF BIRTH | 12. PLACE OF BIRTH (City, State, Country) | 13. OCCUPATION | 14. PRESENT EMPLOYER |
| No Change | | | | |

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QUALIFICATIONS SUPPLEMENT TO PERSONAL HISTORY STATEMENT

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SECTION I

BIOGRAPHIC AND POSITION DATA

1. EMP. SER. NO. 098124 2. NAME: LAST FIRST MIDDLE MCCORD JAMES W JR 3. SEX M 4. DATE OF BIRTH 01/24/24 5. SCHEDULE, GRADE, STEP 05-15-06

6. NO. SS 7. POSITION TITLE SELECT ENG AUDIO SUPP 8. OFFICE OF ASSIGNMENT SEC 9. LOCATION (City, County, State) WASH., D.C.

SECTION II

AGENCY OVERSEAS SERVICE

| AREA | TYPE TOUR | FROM | TO |
|---------------|-----------|----------|----------|
| EUROPEAN AREA | TDY 24 | 56/07/01 | 56/08/01 |
| EUROPEAN AREA | TDY 31 | 59/10/09 | 59/10/17 |
| EUROPEAN AREA | TDY 24 | 60/08/15 | 60/08/22 |
| EUROPEAN AREA | TDY 24 | 61/03/12 | 61/03/22 |
| EUROPEAN AREA | TDY 24 | 61/08/12 | 61/08/29 |
| EUROPEAN AREA | TDY 24 | 61/10/06 | 61/10/16 |
| EUROPEAN AREA | TDY 54 | 62/04/01 | 62/04/14 |
| GERMANY | PCS 16 | 62/08/09 | 64/08/12 |

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OVERSEAS DATA

CODED

DATE:

INITIALS:

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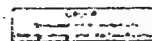
SECTION III

EDUCATION

| DEGREE | MAJOR FIELD | COLLEGE | YEARS |
|--------|-------------------------|------------------------------|-------|
| M.S. | International Affairs | George Washington University | 1965 |
| BBA | Business Administration | University of Texas | 1946 |

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| SECTION III | | | | | | |
|---|---|----------------|--------|---------------|---------------|---------------|
| EDUCATION (Cont'd) | | | | | | |
| HIGH SCHOOL | | YEARS ATTENDED | | DEGREE | | |
| NAME AND ADDRESS OF SCHOOL | ADDRESS | FROM | TO | DEGREE | YEAR | NO. OF MONTHS |
| Electra High School | Electra, Texas | 1937 | 40 | | | |
| COLLEGE OR UNIVERSITY STUDY | | | | | | |
| NAME AND ADDRESS OF COLLEGE OR UNIVERSITY | DEGREE | YEARS ATTENDED | DEGREE | YEAR | NO. OF MONTHS | |
| George Washington University and American Univ., Washington, DC | PhD work in Internat. Affairs | 1966-67 | --- | --- | 50 | |
| George Wash. Univ., Wash., DC | Internat. Affairs | 1964-65 | M.S. | 1965 | 30 | |
| Lincoln Law School, Oakland, Calif. | Law | 1951 | --- | --- | 1 year | |
| University of Texas, Austin, Tex. | Business | 1946-48 | BBA | 1948 | 120 | |
| IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE, OR DISRUPTED SERVICE OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT. 1965 Masters Thesis: "The Sino-Soviet Struggle for Power in Africa," a 200-page thesis from unclassified sources comparing the efforts of the Sino-Soviets for influence in Africa and the comparative strengths of the local communist parties there. | | | | | | |
| TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS | | | | | | |
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE | | | | | | |
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| AGENCY-SPONSORED EDUCATION | | | | | | |
| Specify which, if any, of the education shown in Section III was Agency sponsored | | | | | | |
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS | | |
| 1 Air War College, Montgomery, Ala. | National Strategy and International Affairs | 1964 | 1965 | 10 | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |

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| SECTION VII | | MILITARY SERVICE | |
|--|--|--|---------|
| CURRENT DRAFT STATUS | | | |
| 1. ARE YOU REGISTERED FOR THE DRAFT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | 2. SELECTIVE SERVICE CLASSIFICATION | |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS | | 4. IF DEFERRED, GIVE REASON | |
| MILITARY SERVICE RECORD ^{Active Duty Only} | | | |
| 1. MILITARY ORGANIZATION <i>Army, Navy, etc. specify</i> | 2. BRANCH OF CORPS | 3. DATES OF SERVICE <i>extended active duty</i> | |
| Army | Air Corps | FROM 1945 TO 1945 | |
| 4. STATUS <i>Regular, Reserve, etc. specify</i> | 5. RANK, GRADE OR RATE <i>or separation post service</i> | 6. SERIAL SERVICE OR FILE NUMBER | |
| Regular | Lt. | FV 300263 | |
| 7. CHECK TYPE OF SEPARATION <input checked="" type="checkbox"/> HONORABLE DISCHARGE <input type="checkbox"/> RETIREMENT FOR SERVICE <input type="checkbox"/> UNDEE HARDSHIPS <input type="checkbox"/> OTHER <i>Specify</i> <input type="checkbox"/> RELEASE TO INACTIVE DUTY <input type="checkbox"/> RETIREMENT FOR COMBAT DISABILITY <input type="checkbox"/> OTHER <i>Specify</i> <input type="checkbox"/> RETIREMENT FOR AGE <input type="checkbox"/> RETIREMENT FOR PHYSICAL DISABILITY | | | |
| 8. BRIEF DESCRIPTION OF MILITARY DUTIES <i>Record the duties and skills which best describe your work or function in the military service</i> | | | |
| Active Duty - Navigator - Bombardier duties Reserve - Intelligence Officer | | | |
| MILITARY RESERVE, NATIONAL GUARD STATUS | | | |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG <input type="checkbox"/> ARMY <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> COAST GUARD <input type="checkbox"/> NATIONAL GUARD <input type="checkbox"/> NAVY <input checked="" type="checkbox"/> AIR FORCE <input type="checkbox"/> AIR NATIONAL GUARD | | | |
| 1. CURRENT RANK, GRADE OR RATE | 2. DATE OF APPOINTMENT IN CURRENT RANK | 3. EXPIRATION DATE OF CURRENT RESERVE OBLIGATION | |
| Major | 1982 | --- | |
| 4. CHECK CURRENT RESERVE CATEGORY <input checked="" type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY <i>active</i> <input type="checkbox"/> STANDBY <i>inactive</i> <input type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED | | | |
| 5. BRIEF DESCRIPTION OF MILITARY RESERVE DUTIES <i>Record the duties and skills which best describe your work or function in the military service</i> | | | |
| Intelligence Officer | | | |
| 6. IF YOU ARE CURRENTLY ASSIGNED TO A RESERVE OR NATIONAL GUARD TRAINING UNIT, IDENTIFY THE UNIT AND ITS ADDRESS | | | |
| Agency Unit | | | |
| MILITARY SCHOOLS COMPLETED ^{Active Duty, Reserve Status or as Civilian} | | | |
| NAME AND ADDRESS OF SCHOOL | COURSE OR SPECIALIZATION | DATE COMPLETED | REMARKS |
| 1. Air War College, Montgomery, Ala. | National Strategy | 1985 | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

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| SECTION VIII AGENCY EMPLOYMENT HISTORY | | |
|--|-----------------------------|---|
| 1. INCLUSIVE DATES (from - to - by month & year) | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH |
| August 1945 - present | Washington, D.C. | CS/Technical Division |
| 4. TITLE OF JOB | | 5. GRADES HELD IN JOB |
| Chief, Technical Division | | GS-15 |
| 6. DESCRIPTION OF DUTIES | | |
| Supervision of the Office of Security audio countermeasures program domestically and overseas. | | |
| 1. INCLUSIVE DATES (from - to - by month & year) | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH |
| Aug 64-Aug 65 | Montgomery, Alabama | CS |
| 4. TITLE OF JOB | | 5. GRADES HELD IN JOB |
| student-Air War College | | GS-15 |
| 6. DESCRIPTION OF DUTIES | | |
| Agency-sponsored - student at Air War College, study of national strategy & international affairs. | | |
| 1. INCLUSIVE DATES (from - to - by month & year) | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH |
| June 62-Aug 64 | Germany, Frankfurt | EE/Security Branch |
| 4. TITLE OF JOB | | 5. GRADES HELD IN JOB |
| Chief, Security Branch, German Station | | GS-15 |
| 6. DESCRIPTION OF DUTIES | | |
| Chief of Security Branch activities in behalf of the German Station and supervision of certain security functions, such as polygraph and audio countermeasures, performed elsewhere in Western European area for the Agency. | | |

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| SECTION VIII | | |
|---|-----------------------------|--|
| AGENCY EMPLOYMENT HISTORY (Cont'd) | | |
| 1. INCLUSIVE DATES From-To by month & year | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION BRANCH |
| June 60-Jun 62 | USA/Washington, D.C. | CS/Security Research Staff |
| 4. TITLE OF JOB | | 5. GRADES HELD IN JOB |
| Deputy Chief | | GS-15 |
| 6. DESCRIPTION OF DUTIES | | |
| Deputy Staff Chief, supervision of security research activities in behalf of the Office of Security | | |
| 1. INCLUSIVE DATES From-To by month & year | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION BRANCH |
| Aug 53-Jun 60 | USA/Washington, D.C. | CS/Security Research Staff |
| 4. TITLE OF JOB | | 5. GRADES HELD IN JOB |
| Security Research Officer | | GS-12 to GS-15 |
| 6. DESCRIPTION OF DUTIES | | |
| Security research in behalf of the Office of Security | | |
| 1. INCLUSIVE DATES From-To by month & year | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION BRANCH |
| Jun 53-Aug 53 | USA/Washington, D.C. | CS/IOS |
| 4. TITLE OF JOB | | 5. GRADES HELD IN JOB |
| Investigator | | GS-12 |
| 6. DESCRIPTION OF DUTIES | | |
| Investigative supervision of certain field investigations of IOS. | | |

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|--|--|----------------------------------|--|--|--|--|--|
| PERSONNEL SERIAL NO. 158124 | | CERTIFICATION FOR LANGUAGE AWARD | | | | AD NO. 192 | |
| 1. NAME (Last, First, Middle) McCORD, James Walter | | | | 2. DATE OF BIRTH (Month, Day, Year) January 26, 1924 | | | |
| 3. CAREER STATUS | | 4. SO | | 5. COMPONENT 08 | | | |
| 6. LANGUAGE Russian | | CODE 654 | | 7. DATE OF TEST (Month, Day, Year) August 29, 1957 | | 8. ANNIVERSARY DATE (Month, Day, Year) 29 Aug 57 | |
| 9. TEST SCORES | | READING 8 | | WRITING -- | | PRONUNCIATION 8 | |
| | | SPEAKING 8 | | UNDERSTANDING 8 | | | |
| 10. AWARDABLE LEVEL | | COMPREHENSIVE | | SPECIALIZED-READING | | SPECIALIZED-SPEAKING | |
| | | ELEM. INTER. HIGH | | ELEM. INTER. HIGH | | ELEM. INTER. HIGH | |
| | | EXP | | | | | |
| 11. I CERTIFY THAT THE ABOVE NAMED EMPLOYEE IS ELIGIBLE FOR THE AWARD INDICATED, HAVING MET ALL THE REQUIREMENTS FOR SAID AWARD. | | | | 12. TYPE OF AWARD OF G.M. FOR C-1-M ILAVR | | 13. I CERTIFY FUNDS ARE AVAILABLE | |
| DATE | | SIGNATURE | | AMOUNT OF AWARD \$1000 | | OBLIGATION REP. NO. SIGNATURE | |
| | | | | | | CHARGE ALLOTMENT NO. DATE | |
| 14. FEDERAL TAX DEDUCTION | | \$ | | 15. EMPLOYEE PAYROLL NO. | | | |
| 16. STATE/DC TAX DEDUCTION | | \$ | | 17. ALLOTMENT OF ASSIGNMENT | | | |
| 18. NET AMOUNT OF AWARD PAID | | \$ | | 19. CHECK NUMBER ISSUED | | DATE | |
| 20. FORWARD CHECK TO | | | | | | | |

FORM
7-57 1273

SECRET

(45)

PERSONAL HISTORY STATEMENT

Instructions: 1. Answer all questions completely. If question is not applicable write "NA." Write "unknown" only if you do not know the answer and cannot obtain the answer from personal records. Use the blank pages at the end of this form for extra details on any question or questions for which you do not have sufficient room.

2. Type, print, or write carefully; Illegible or incomplete forms will not receive consideration.

HAVE YOU READ AND DO YOU UNDERSTAND THE INSTRUCTIONS? _____ (Yes or No)

SEC. 1. PERSONAL BACKGROUND

A. FULL NAME ^{Mr.} James Walter McGraw Jr. ^(Use No Initials) ^(Last) ^(Middle) ^(First)

PRESENT ADDRESS 620 Pacific Avenue, Alameda, California, USA
(St. and Number) (City) (State) (Country)

PERMANENT ADDRESS 620 Pacific Avenue, Alameda, California, USA
(St. and Number) (City) (State) (Country)

Telephone:

Office _____

Ext. _____

Home 3-1010

B. NICKNAME Jim **WHAT OTHER NAMES HAVE YOU USED?** None

UNDER WHAT CIRCUMSTANCES HAVE YOU EVER USED THESE NAMES? _____

HOW LONG? _____ IF A LEGAL CHANGE, GIVE PARTICULARS _____

C. DATE OF BIRTH 1/1/21 **PLACE OF BIRTH** Union, California, USA
(City) (State) (Country)

D. PRESENT CITIZENSHIP U. S. **BY BIRTH?** Yes **BY MARRIAGE?** _____
(Country)

BY NATURALIZATION CERTIFICATE NO. _____ **ISSUED** _____ **BY** _____
(Date) (Court)

AT _____ **(City)** _____ **(State)** _____ **(Country)** _____

HAVE YOU HAD A PREVIOUS NATIONALITY? No
(Yes or No) (Country)

HELD BETWEEN WHAT DATES? _____ **TO** _____ **ANY OTHER NATIONALITY?** _____
(Country)

GIVE PARTICULARS _____

HAVE YOU TAKEN STEPS TO CHANGE PRESENT CITIZENSHIP? No **GIVE PARTICULARS:** _____

(2)

E. IF BORN OUTSIDE U. S. WHEN DID YOU FIRST ARRIVE IN THIS COUNTRY? 112

PORT OF ENTRY: ON PASSPORT OF WHAT COUNTRY?

LAST U. S. VISA (Number) (Type) (Place of Issue) (Date of Issue)

SEC. 2. PHYSICAL DESCRIPTION

AGE 27 SEX Male HEIGHT 5'10 1/2" WEIGHT 170

EYES Brown HAIR Brown COMPLEXION Medium SCARS none

BUILD Medium OTHER DISTINGUISHING FEATURES none

SEC. 3. MARITAL STATUS

A. SINGLE MARRIED ☒ DIVORCED WIDOWED

STATE DATE, PLACE, AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS none

B. WIFE OR HUSBAND (IF YOU HAVE BEEN MARRIED MORE THAN ONCE—INCLUDING ANNULMENTS—USE A SEPARATE SHEET FOR FORMER WIFE OR HUSBAND GIVING DATA REQUIRED BELOW FOR ALL PREVIOUS MARRIAGES.)

NAME OF SPOUSE Sarah Smith Doyle McGowan
(First) (Middle) (Last) (Last)

PLACE AND DATE OF MARRIAGE Lubbock, Texas, U.S.A., May 30, 1940

HIS (OR HER) ADDRESS BEFORE MARRIAGE Route C Lubbock Texas USA
(St. and Number) (City) (State) (Country)

LIVING OR DECEASED Living DATE OF DECEASE CAUSE

PRESENT, OR LAST, ADDRESS 820 Pacific Ave. Alameda Calif USA
(St. and Number) (City) (State) (Country)

DATE OF BIRTH 5/17/21 PLACE OF BIRTH Lubbock Texas USA
(City) (State) (Country)

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY 112

CITIZENSHIP U. S. WHEN ACQUIRED? Birth WHERE?
(City) (State) (Country)

OCCUPATION Secretary- stenographer LAST EMPLOYER University of California

EMPLOYER'S OR BUSINESS ADDRESS Berkeley, California
(St. and Number) (City) (State) (Country)

MILITARY SERVICE FROM none TO BRANCH OF SERVICE
(Date) (Date)

COUNTRY DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN

Secretary- stenographer, U. S. Army, in Europe Central Postal Directory, Paris, France, 1942-1945, on, U. S. Army, 1945 - Jan 1949

FEDC

MENT

SEC. 4. CHILDREN OR DEPENDENTS (Include partial dependents):

1. NAME None, no dependents other than wife RELATIONSHIP _____ AGE _____
 CITIZENSHIP _____ ADDRESS _____
(St. and Number) (City) (State) (Country)

2. NAME _____ RELATIONSHIP _____ AGE _____
 CITIZENSHIP _____ ADDRESS _____
(St. and Number) (City) (State) (Country)

3. NAME _____ RELATIONSHIP _____ AGE _____
 CITIZENSHIP _____ ADDRESS _____
(St. and Number) (City) (State) (Country)

SEC. 5. FATHER (Give the same information for stepfather and/or guardian on a separate sheet)

FULL NAME James Calton Holmes 37
(First) (Middle) (Last)

LIVING OR DECEASED Living DATE OF DECEASE _____ CAUSE _____

PRESENT, OR LAST, ADDRESS Box 135 Thornfield Texas USA
(St. and Number) (City) (State) (Country)

DATE OF BIRTH 12/15/21 PLACE OF BIRTH Walden, Tennessee, USA
(City) (State) (Country)

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY _____

CITIZENSHIP U. S. WHEN ACQUIRED? Birth WHERE? _____
(City) (State) (Country)

OCCUPATION School Teacher LAST EMPLOYER Thornfield High Sch of
(City) (State) (Country)

EMPLOYER'S OR OWN BUSINESS ADDRESS Box 135, Thornfield, Texas, USA
(St. and Number) (City) (State) (Country)

MILITARY SERVICE FROM None TO _____ BRANCH OF SERVICE _____
(Date) (Date)

COUNTRY _____ DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN
None

SEC. 6. MOTHER (Give the same information for stepmother on a separate sheet)

FULL NAME Henrietta Boo Holmes
(First) (Middle) (Last)

LIVING OR DECEASED Living DATE OF DECEASE _____ CAUSE _____

PRESENT, OR LAST, ADDRESS Box 135 Thornfield Texas USA
(St. and Number) (City) (State) (Country)

DATE OF BIRTH 3/2/07 PLACE OF BIRTH Colonay, Texas, U. S.
(City) (State) (Country)

CITIZENSHIP U. S. WHEN ACQUIRED? Birth WHERE? _____
(City) (State) (Country)

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY _____

(4)

OCCUPATION Housewife LAST EMPLOYER None
 EMPLOYEE OR OWN BUSINESS ADDRESS _____
(St. and Number) (City) (State) (Country)
 MILITARY SERVICE FROM None TO _____ BRANCH OF SERVICE _____
 COUNTRY _____ DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN
None

SEC. 7. BROTHERS AND SISTERS (Including half-, step-, and adopted brothers and sisters):

1. FULL NAME Dorothy Paul McGord AGE 17
(First) (Middle) (Last)
 PRESENT ADDRESS Box 236 Thornhill Florida USA U. S.
(St. and Number) (City) (State) (Country) (Citizenship)
 2. FULL NAME Marion Gayle McGord AGE 8
(First) (Middle) (Last)
 PRESENT ADDRESS Box 236 Thornhill Florida USA U. S.
(St. and Number) (City) (State) (Country) (Citizenship)
 3. FULL NAME Johnny Paul McGord AGE 25
(First) (Middle) (Last)
 PRESENT ADDRESS Box 304 Hollyday Florida USA U. S.
(St. and Number) (City) (State) (Country) (Citizenship)
 4. FULL NAME _____ AGE _____
(First) (Middle) (Last)
 PRESENT ADDRESS _____
(St. and Number) (City) (State) (Country) (Citizenship)
 5. FULL NAME _____ AGE _____
(First) (Middle) (Last)
 PRESENT ADDRESS _____
(St. and Number) (City) (State) (Country) (Citizenship)

SEC. 8. FATHER-IN-LAW

FULL NAME Arthur (None) McGord
(First) (Middle) (Last)
 LIVING OR DECEASED Living DATE OF DECEASE _____ CAUSE _____
 PRESENT, OR LAST, ADDRESS 313 North 17th St., Panama Florida
(St. and Number) (City) (State) (Country)
 DATE OF BIRTH 11/27/07 PLACE OF BIRTH Dunnott County Florida
(Date) (County) (State)
 IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY NA
 CITIZENSHIP US WHEN ACQUIRED: Birth WHERE? _____
(Date) (State) (Country)
 OCCUPATION Farmer LAST EMPLOYER Self

SEC. 9. MOTHER-IN-LAW

FULL NAME Smith IV Barry
(First) (Middle) (Last)
 LIVING OR DECEASED Living DATE OF DECEASE CAUSE
 PRESENT, OR LAST, ADDRESS 513 North 17th Street, Dallas, Texas, USA
(St. and Number) (City) (State) (Country)
 DATE OF BIRTH 1/1/25 PLACE OF BIRTH Horton, Texas
 IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY LA
 CITIZENSHIP US WHEN ACQUIRED? Birth WHERE?
(City) (State) (Country)
 OCCUPATION Housewife LAST EMPLOYER Unimol

SEC. 10. RELATIVES BY BLOOD, MARRIAGE OR ADOPTION, WHO EITHER LIVE ABROAD OR WHO ARE NOT CITIZENS OF THE UNITED STATES:

1. NAME None RELATIONSHIP AGE
 CITIZENSHIP ADDRESS
(St. and Number) (City) (State) (Country)
 2. NAME RELATIONSHIP AGE
 CITIZENSHIP ADDRESS
(St. and Number) (City) (State) (Country)
 3. NAME RELATIONSHIP AGE
 CITIZENSHIP ADDRESS
(St. and Number) (City) (State) (Country)

SEC. 11. RELATIVES BY BLOOD OR MARRIAGE IN THE MILITARY OR CIVIL SERVICE OF THE U. S. OR OF A FOREIGN GOVERNMENT:

1. NAME None RELATIONSHIP AGE
 CITIZENSHIP ADDRESS
(St. and Number) (City) (State) (Country)
 TYPE AND LOCATION OF SERVICE (IF KNOWN)
 2. NAME RELATIONSHIP AGE
 CITIZENSHIP ADDRESS
(St. and Number) (City) (State) (Country)
 TYPE AND LOCATION OF SERVICE (IF KNOWN)
 3. NAME RELATIONSHIP AGE
 CITIZENSHIP ADDRESS
(St. and Number) (City) (State) (Country)
 TYPE AND LOCATION OF SERVICE (IF KNOWN)

SEC. 12. POSITION DATA

A. KIND OF POSITION APPLIED FOR Gen. Inv. Intelligence AgencyB. WHAT IS THE LOWEST ANNUAL ENTRANCE SALARY YOU WILL ACCEPT? \$5000
(You Will Not Be Considered For Any Position With A Lower Entrance Salary.)C. IF YOU ARE WILLING TO TRAVEL SPECIFY: OCCASIONALLY _____
FREQUENTLY _____, CONSTANTLY XD. CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED: IN WASHINGTON, D. C. X
ANYWHERE IN THE UNITED STATES X, OUTSIDE THE UNITED STATES X

E. IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, SPECIFY LOCATIONS:

SEC. 13. EDUCATION

ELEMENTARY SCHOOL Northland ADDRESS El Paso, Texas, USA
(City) (State) (Country)DATES ATTENDED 1934-36 GRADUATE? yesHIGH SCHOOL El Paso ADDRESS El Paso, Texas, USA
(City) (State) (Country)DATES ATTENDED 1936-39 GRADUATE? UndergraduateCOLLEGE El Paso ADDRESS El Paso, Texas, USA
(City) (State) (Country)MAJOR AND SPECIALTY Business, Finance YEARS COMPLETED 2DATES ATTENDED Jan. 1936 - May 1936 DEGREE No, undergraduateCOLLEGE University of Texas ADDRESS Austin, Texas, USA
(City) (State) (Country)MAJOR AND SPECIALTY Business Administration YEARS COMPLETED 4DATES ATTENDED 9/36 to 10/40 DEGREE Bachelor of Business AdministrationCHIEF UNDERGRADUATE COLLEGE SUBJECTS Accounting, General BusinessCHIEF GRADUATE COLLEGE SUBJECTS NA

SEC. 14. ACTIVE U. S. OR FOREIGN MILITARY SERVICE

U. S. Army Air Corps 2nd Lieutenant 11/30/43-12/1/45
 (Rank) (Dates of Service)
 1st Lt. 10-3072263 Honorable Cert. of Service
 (Last Station) (Serial Number) (Type of Discharge)

REMARKS:

SELECTIVE SERVICE BOARD NUMBER 119 ADDRESS Austin, Texas

IF DEFERRED GIVE REASON Classified V-A

INDICATE MEMBERSHIP IN MILITARY RESERVE ORGANIZATIONS Harbor UCAF
 Volunteer Air Reserve, Hamilton Air Force Base, Calif.

SEC. 15. CHRONOLOGICAL HISTORY OF EMPLOYMENT FOR PAST 15 YEARS. ACCOUNT FOR ALL PERIODS. INCLUDE CASUAL EMPLOYMENT. INCLUDE ALSO PERIODS OF UNEMPLOYMENT. GIVE ADDRESSES AND STATE WHAT YOU DID DURING PERIODS OF UNEMPLOYMENT. LIST LAST POSITION FIRST. (List all civilian employment by a foreign government, regardless of dates.)

FROM 2/41 TO Present CLASSIFICATION GRADE (IF IN FEDERAL SERVICE) NA

EMPLOYING FIRM OR AGENCY self

ADDRESS 820 Pacific Ave, Alameda, California USA
 (St. and Number) (City) (State) (Country)

KIND OF BUSINESS Credit Org. NAME OF SUPERVISOR NA

TITLE OF JOB Manager SALARY \$ 3000 PER Annum

YOUR DUTIES Install credit systems for retail business firms

REASONS FOR LEAVING To re-enter investigative field

FROM 10/43 TO 7/51 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE) GS-10

EMPLOYING FIRM OR AGENCY Federal Bureau of Investigation

ADDRESS Washington, D. C. USA
 (St. and Number) (City) (State) (Country)

KIND OF BUSINESS Investigative NAME OF SUPERVISOR Henry F. Kibbell (last)

TITLE OF JOB Special Agent SALARY \$ 5000 PER Annum

YOUR DUTIES To investigate violations of Federal Law.

REASONS FOR LEAVING To enter private business
 (7)

(8)

FROM 1/1 TO 10/43 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE) IA

EMPLOYING FIRM OR AGENCY University of Texas

ADDRESS Austin, Texas (City) (State) (Country)

KIND OF BUSINESS University NAME OF SUPERVISOR IA

TITLE OF JOB Student SALARY: IA PER

YOUR DUTIES Full-time student

REASONS FOR LEAVING accepted position with FBI

FROM 3/43 TO 3/48 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE) IA

EMPLOYING FIRM OR AGENCY Veterans Housing Office, University of Texas

ADDRESS Austin, Texas (City) (State) (Country)

KIND OF BUSINESS Vet. Housing NAME OF SUPERVISOR E. C. McCormick

TITLE OF JOB Assistant Manager SALARY: 1200 PER (part-time)

YOUR DUTIES assist manager in operation of nine veterans' dormitories located on University of Texas campus. Position was part-time while attending the University of Texas

REASONS FOR LEAVING To devote full time to studies just prior to graduation.

FROM 11/43 TO 11/45 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE) IA

EMPLOYING FIRM OR AGENCY U. S. Army Air Corps

ADDRESS IA (City) (State) (Country)

KIND OF BUSINESS IA NAME OF SUPERVISOR

TITLE OF JOB Bombardier SALARY: 1970 PER (part-time)

YOUR DUTIES Aircraft Observer-Bombardier performing duties of operation of bombing and navigation equipment aboard aircraft of U. S. Army Air Corps.

REASONS FOR LEAVING Conv. of Government

SEC. 16. HAVE YOU EVER BEEN DISCHARGED OR ASKED TO RESIGN FROM ANY POSITION? HAVE YOU LEFT A POSITION UNDER CIRCUMSTANCES WHICH YOU DESIRE TO EXPLAIN? GIVE DETAILS:

no

SEC. 17. GENERAL QUALIFICATIONS

A. FOREIGN LANGUAGES (STATE DEGREE OR PROFICIENCY AS "SLIGHT," "FAIR," OR "FLUENT")

LANGUAGE none SPEAK READ WRITE

LANGUAGE SPEAK READ WRITE

LANGUAGE SPEAK READ WRITE

B. LIST ALL SPORTS AND HOBBIES WHICH INTEREST YOU; INDICATE DEGREE OF PROFICIENCY IN EACH:

Boxing-good prof.; baseball-good prof.; tennis-good prof.;

football-fair prof.; golf-fair prof.

C. HAVE YOU ANY QUALIFICATIONS, AS A RESULT OF TRAINING OR EXPERIENCE, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION?

Trained as Radio Technician in FBI, capable of operating short-wave radio by voice or c.w., encoding or decoding messages related thereto, and trained in monitoring and identifying clandestine enemy radio stations in world war II.

D. LIST ANY SPECIAL SKILLS YOU POSSESS AND MACHINES AND EQUIPMENT YOU CAN USE, SUCH AS OPERATION OF SHORT-WAVE RADIO, MULTILITH, COMPTONETER, KEY PUNCH, TURRET LATHE, SCIENTIFIC OR PROFESSIONAL DEVICES:

Operate short-wave radio by voice or c.w. Code speed of 25 words per minute.

APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING 45

SHORTHAND

(10)

E. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION, SUCH AS PILOT, ELECTRICIAN, RADIO OPERATOR, TEACHER, LAWYER, CPA, ETC. **No** **21000116 211 10070**

IF YES, INDICATE KIND OF LICENSE AND STATE

FIRST LIC. OR CERTIFICATE (YR) LATEST LIC. OR CERTIFICATE (YR)

F. GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS:

- (1) YOUR MORE IMPORTANT PUBLICATIONS (DO NOT SUBMIT COPIES UNLESS REQUESTED)
- (2) YOUR PATENTS OR INVENTIONS
- (3) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE
- (4) HONORS AND FELLOWSHIPS RECEIVED

G. HAVE YOU A PHYSICAL HANDICAP, DISEASE, OR OTHER DISABILITY WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK? IF ANSWER IS "YES," EXPLAIN:

No

H. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? IF ANSWER IS "YES," GIVE COMPLETE DETAILS:

No

SEC. 18. GIVE FIVE CHARACTER REFERENCES—IN THE U. S.—WHO KNOW YOU INTIMATELY—(Give residence and business addresses where possible.)

| | Street and Number | City | State |
|------------------------|---|---------------|--------|
| 1. Dr. Geo. Derbyshire | BUS. ADD. 531 2nd St., Alameda, Calif. RES. ADD. 977 Broadway, Oakland, Cal. | Alameda | Calif. |
| 2. Paul A. Martin | BUS. ADD. 320 Pacific Ave., Alameda, Cal. RES. ADD. 320 Pacific Ave., Alameda, Cal. | Alameda | Cal. |
| 3. P. C. McDonnell | BUS. ADD. c/o Veterans Housing Office, Univ. of Texas, Austin, Texas RES. ADD. 01 Texas, Austin, Texas | Austin | Texas |
| 4. W. C. Martin | BUS. ADD. c/o Electra State Bank, Electra, Texas RES. ADD. Electra, Texas | Electra | Texas |
| 5. Dr. C. C. Hayley | BUS. ADD. c/o Drs. Harbison and Hayley, Wichita Falls, Texas RES. ADD. Wichita Falls, Texas | Wichita Falls | Texas |

SEC. 19. NAMES OF FIVE PERSONS WHO KNOW YOU SOCIALLY IN THE UNITED STATES—NOT REFERENCES, RELATIVES, SUPERVISORS, OR EMPLOYERS—(Give residence and business addresses where possible.)

| | Street and Number | City | State |
|----------------------|--|-----------|-------|
| 1. Mr. Hood Long | BUS. ADD. Rural Route, Rio Hondo, Texas RES. ADD. Rural Route, Rio Hondo, Texas | Rio Hondo | Texas |
| 2. Thomas Clifton | BUS. ADD. Box 267 Marshall, Texas RES. ADD. 320 Marshall, Texas | Marshall | Texas |
| 3. Richard Ellis | BUS. ADD. 631 Fairbridge, Alameda, Cal. RES. ADD. 631 Fairbridge, Alameda, Cal. | Alameda | Cal. |
| 4. Bruno England | BUS. ADD. 1132 Ford St., Alameda, Cal. RES. ADD. 1132 Ford St., Alameda, Cal. | Alameda | Cal. |
| 5. Mrs. G. F. McCall | BUS. ADD. 2207 Salado St., Austin, Texas RES. ADD. 2207 Salado St., Austin, Texas | Austin | Texas |

SEC. 20. GIVE THREE NEIGHBORS AT YOUR LAST NORMAL RESIDENCE IN THE U. S.—(Give residence and business addresses where possible.)

| | Street and Number | City | State |
|-------------------------|--|---------|-------|
| 1. Mrs. P. Martin | BUS. ADD. 320 Pacific Ave., Alameda, Cal. RES. ADD. 320 Pacific Ave., Alameda, Cal. | Alameda | Cal. |
| 2. Alexander Oljajevich | BUS. ADD. 320A Pacific Ave., Alameda, Cal. RES. ADD. 320A Pacific Ave., Alameda, Cal. | Alameda | Cal. |
| 3. Mrs. Margaret Wilson | BUS. ADD. 3100 Pacific Ave., Alameda, Cal. RES. ADD. 3100 Pacific Ave., Alameda, Cal. | Alameda | Cal. |

SEC. 21. FINANCIAL BACKGROUND

A. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? Yes IF NOT, STATE SOURCES OF OTHER INCOME _____

B. NAMES AND ADDRESSES OF BANKS WITH WHICH YOU HAVE ACCOUNTS Bank of America, 1000 Broadway, New York, N.Y.

C. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY? NO
GIVE PARTICULARS, INCLUDING COURT:

D. GIVE THREE CREDIT REFERENCES—IN THE U. S.

1. NAME WILLIAM H. HARRIS ADDRESS 1001 1/2 St. Louis, Mo.
(St. and Number) (City) (State) (Country)
2. NAME M. G. Crawford Co. ADDRESS 2001 1/2 St. Louis, Mo.
(St. and Number) (City) (State) (Country)
3. NAME HARRIS and HARRIS Co. ADDRESS 2001 1/2 St. Louis, Mo.
(St. and Number) (City) (State) (Country)

SEC. 22. RESIDENCES FOR THE PAST 15 YEARS

FROM 1/10 TO Present 2001 1/2 St. Louis, Mo.
(St. and Number) (City) (State) (Country)
FROM 7/10 TO 1/10 2001 1/2 St. Louis, Mo.
(St. and Number) (City) (State) (Country)
FROM 1/10 TO 7/10 2001 1/2 St. Louis, Mo.
(St. and Number) (City) (State) (Country)
FROM 10/10 TO 1/10 2001 1/2 St. Louis, Mo.
(St. and Number) (City) (State) (Country)
FROM 6/10 TO 10/10 2001 1/2 St. Louis, Mo.
(St. and Number) (City) (State) (Country)
FROM 9/10 TO 6/10 2001 1/2 St. Louis, Mo.
(St. and Number) (City) (State) (Country)
FROM 11/10 TO 9/10 2001 1/2 St. Louis, Mo.
(St. and Number) (City) (State) (Country)
FROM 11/10 TO 11/10 2001 1/2 St. Louis, Mo.
(St. and Number) (City) (State) (Country)

SEC. 23. RESIDENCE OR TRAVEL OUTSIDE OF THE UNITED STATES

A. FROM 6/10 TO 6/10 Tijuana Mexico Vacation trip
(City or Section) (Country) (Purpose)
FROM TO
(City or Section) (Country) (Purpose)
FROM TO
(City or Section) (Country) (Purpose)
FROM TO
(City or Section) (Country) (Purpose)
FROM TO
(City or Section) (Country) (Purpose)

SEC. 24. CLUBS, SOCIETIES, AND OTHER ORGANIZATIONS

LIST NAMES AND ADDRESSES OF ALL CLUBS, SOCIETIES, PROFESSIONAL SOCIETIES, EMPLOYEE GROUPS, ORGANIZATIONS OF ANY KIND (INCLUDE MEMBERSHIP IN, OR SUPPORT OF, ANY ORGANIZATION HAVING HEADQUARTERS OR BRANCH IN A FOREIGN COUNTRY) TO WHICH YOU BELONG OR HAVE BELONGED:

1. Alb. Honorvo Association, Univ. of Texas Chapter, Austin, Texas, USA
(Name and Chapter) (St. and Number) (City) (State) (Country)

DATES OF MEMBERSHIP: 9/10 to 9/10

2.
(Name and Chapter) (St. and Number) (City) (State) (Country)

DATES OF MEMBERSHIP:

3.
(Name and Chapter) (St. and Number) (City) (State) (Country)

DATES OF MEMBERSHIP:

4. (Name and Chapter) (St. and Number) (City) (State) (Country)

DATES OF MEMBERSHIP:

5. (Name and Chapter) (St. and Number) (City) (State) (Country)

DATES OF MEMBERSHIP:

6. (Name and Chapter) (St. and Number) (City) (State) (Country)

DATES OF MEMBERSHIP:

7. (Name and Chapter) (St. and Number) (City) (State) (Country)

DATES OF MEMBERSHIP:

SEC. 25. MISCELLANEOUS

A. DO YOU ADVOCATE OR HAVE YOU EVER ADVOCATED; OR ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF, OR HAVE YOU SUPPORTED, ANY POLITICAL PARTY OR ORGANIZATION WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT IN THE UNITED STATES? **NO**

IF "YES," EXPLAIN:

B. DO YOU USE, OR HAVE YOU USED, INTOXICANTS? **Occasionally, in celebration** **Yes** IF SO, TO WHAT EXTENT?

C. HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF LAW OTHER THAN A MINOR TRAFFIC VIOLATION? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, NATURE OF OFFENSE AND DISPOSITION OF CASE: **NO**

D. HAVE YOU EVER BEEN COURT-MARTIALED WHILE A MEMBER OF THE ARMED FORCES? IF ANSWER IS "YES," GIVE DETAILS **Relay**:

E. LIST BELOW THE NAMES OF GOVERNMENT DEPARTMENTS, AGENCIES OR OFFICES TO WHICH YOU HAVE APPLIED FOR EMPLOYMENT SINCE **1940**:

U. S. Civil Service Commission

IF, TO YOUR KNOWLEDGE, ANY OF THE ABOVE HAS CONDUCTED AN INVESTIGATION OF YOU, INDICATE BELOW THE NAME OF THAT AGENCY AND THE APPROXIMATE DATE OF THE INVESTIGATION:

Federal Bureau of Investigation, August, 1940

SEC. 26. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:

NAME Joseph Ruth McCard RELATIONSHIP Brother
 ADDRESS 820 Pacific Avenue, Alameda, California, U.S.A.
(St. and Number) (City) (State) (Country)

SEC. 27. YOU ARE INFORMED THAT THE CORRECTNESS OF ALL STATEMENTS MADE HEREIN WILL BE INVESTIGATED.

ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED ABOVE WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE. IF NOT, ANSWER "NO."

NO

SEC. 28. I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY MISSTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR IMMEDIATE DISMISSAL OR REJECTION OF MY APPLICATION.

SIGNED AT Alameda, California DATE May 16, 1951
(City and State)

James Walter McCard James Walter McCard
(Witness) (Signature of Applicant)

USE THE FOLLOWING PAGES FOR EXTRA DETAILS. NUMBER ACCORDING TO THE NUMBER OF THE QUESTION TO WHICH THEY RELATE. SIGN YOUR NAME AT THE END OF THE ADDED MATERIAL. IF ADDITIONAL SPACE IS REQUIRED USE EXTRA PAGES THE SAME SIZE AS THESE AND SIGN EACH SUCH PAGE.

Sec. 15 (cont.)

FROM 3/2/43 TO 12/29/43 CLASSIFICATION GRADE 3A-5

EMPLOYING FIRM OR AGENCY Federal Bureau of Investigation

ADDRESS Washington D. C., USA

KIND OF BUSINESS Federal Investigative Agency

SUPERVISOR H. H. W. Coffey (last)

TERMS OF JOB Radio Technician SALARY \$2450 per annum

JOBS DUTIES Send and receive messages by radio by voice or c. w., encode and decode messages, monitor and identify clandestine enemy radio stations.

REASON FOR LEAVING On military leave to enter U. S. Army Air Corps.

FROM 4/1 to 3/43 CLASSIFICATION ON GRADE 3A

EMPLOYING FIRM OR AGENCY Electro St to Bank

ADDRESS Electro Texas

KIND OF BUSINESS State Bank SUPERVISOR W. C. Martin

TERMS OF JOB Bookkeeper SALARY \$1200 per annum

JOBS DUTIES Posted bank ledger and at tenant accounts and assisted in preparation of financial statements.

REASON FOR LEAVING To accept better paying position with FBI

FROM 5/10 to 4/1 CLASSIFICATION GRADE 3A

EMPLOYING FIRM OR AGENCY Tomlinson and Son

ADDRESS Electro Texas

KIND OF BUSINESS Retail Chain Store SUPERVISOR JIMM CLAVIN

TERMS OF JOB Clerk: SALARY \$600 per annum, part-time

REASON FOR LEAVING To accept full-time and better paying position with the Electro St to Bank, Electro, Texas.

FROM 5/30 to 5/30 High Sch of Student, see Sec. 13 REASON

SEC. 22 LEAVING STATE OF 15 Texas (cont.)

FROM 2/22 to 11/43 321 Landlandts Ave, N. H., Washington, D. C.

FROM 2/30 to 7/42 301 West Ida St., Electro, Texas

FROM 9/30 to 9/49 not recalled Hollerville, Texas

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DATE 21 May 1962PROT. 2-6/5

TO : Chief, CS

Director of Security

Director of Personnel

FROM : Chief, Communications Security Staff

SUBJECT: Notification of Cryptographic Clearance - James W. McFarland, Jr.

1. Subject employee has been granted a cryptographic clearance under the provisions of CIA Regulation 90-500. Clearance is effective 23 May 62.

2. Subject has been informed of the granting of clearance, has been briefed concerning cryptographic and related communications security matters, and has signed a Briefing Statement acknowledging responsibility for the protection of cryptographic information.

3. When Subject employee no longer requires the clearance in order to perform his assigned duties, it is requested that the Communications Security Staff (2411 "I" Bldg., Ext. 3021) be notified by Chief, CS, that the clearance may be revoked.

FOR THE CHIEF, COMMUNICATIONS:

James W. McFarland, Jr.
Chief, Protective Branch

Distribution:

- 1 - Chief, CS
- 1 - Security Office (Briefing Statement Attached)
- 1 - Personnel Office
- 1 - CC-S/PROT File

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SECURITY APPROVAL

Date: 14 August 1951

Your reference:

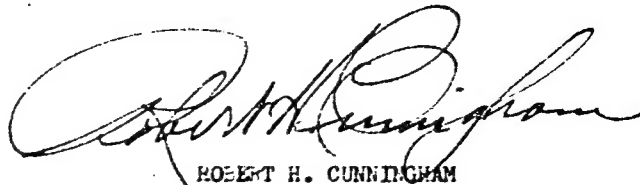
Case Number: 52049

TO : Chief, Employees Division
Special Support Staff
FROM : ~~Chief, Security Division~~
Chief, Special Security Division
SUBJECT: McCORD, James Walter, Jr.

1. Note "X" below:

- ☒ Security approval is granted subject for access to classified information.
- ☐ Provisional clearance for full duty with CIA is granted under the provisions of paragraph 4, Administrative Instruction 10-2, which provides for a temporary appointment pending the completion of full security investigation.

2. Unless the applicant enters upon duty within 60 days from above date, this approval becomes invalid.
3. Subject is an applicant for a position in I & S.


ROBERT H. CUNNINGHAM

*Dr. Kuyper
17 Aug*

M

CONFIDENTIAL

3rd Agency material
enveloped at request
of Office of Security